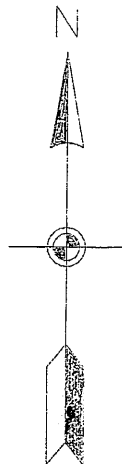
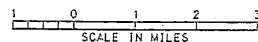


VICINITY MAP



BRADY CANAL HYDROLOGIC RESTORATION
CONSTRUCTION UNIT 1, (PTE-26B)

BUILT UNDER THE
COASTAL WETLANDS
PLANNING, PROTECTION,
AND
RESTORATION ACT
PUBLIC LAW 101-646

BY THE
LOUISIANA
DEPARTMENT OF NATURAL RESOURCES

WITH THE ASSISTANCE OF THE
NATURAL RESOURCES CONSERVATION SERVICE
OF THE
UNITED STATES DEPARTMENT OF AGRICULTURE
1999

“AS-BUILT PLANS”

SUBMITTED BY: Dale G. Ingham 10/17/00
GOVERNMENT REPRESENTATIVE DATE
APPROVED BY: Buckley State 10/24/00
ASSISTANT STATE CONSERVATION DATE
ENGINEER
Steve M. 10/25/00
STATE CONSERVATION ENGINEER DATE

CONTRACT NO. 50-7217-9-06 DATE 5/4/99
CONTRACTOR ALL SOUTH GENERAL CONTRACTORS
INSPECTOR MELVIN RODRIGUE
DATE OF COMPLETION 7/31/00

INDEX OF DRAWINGS

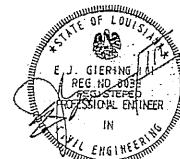
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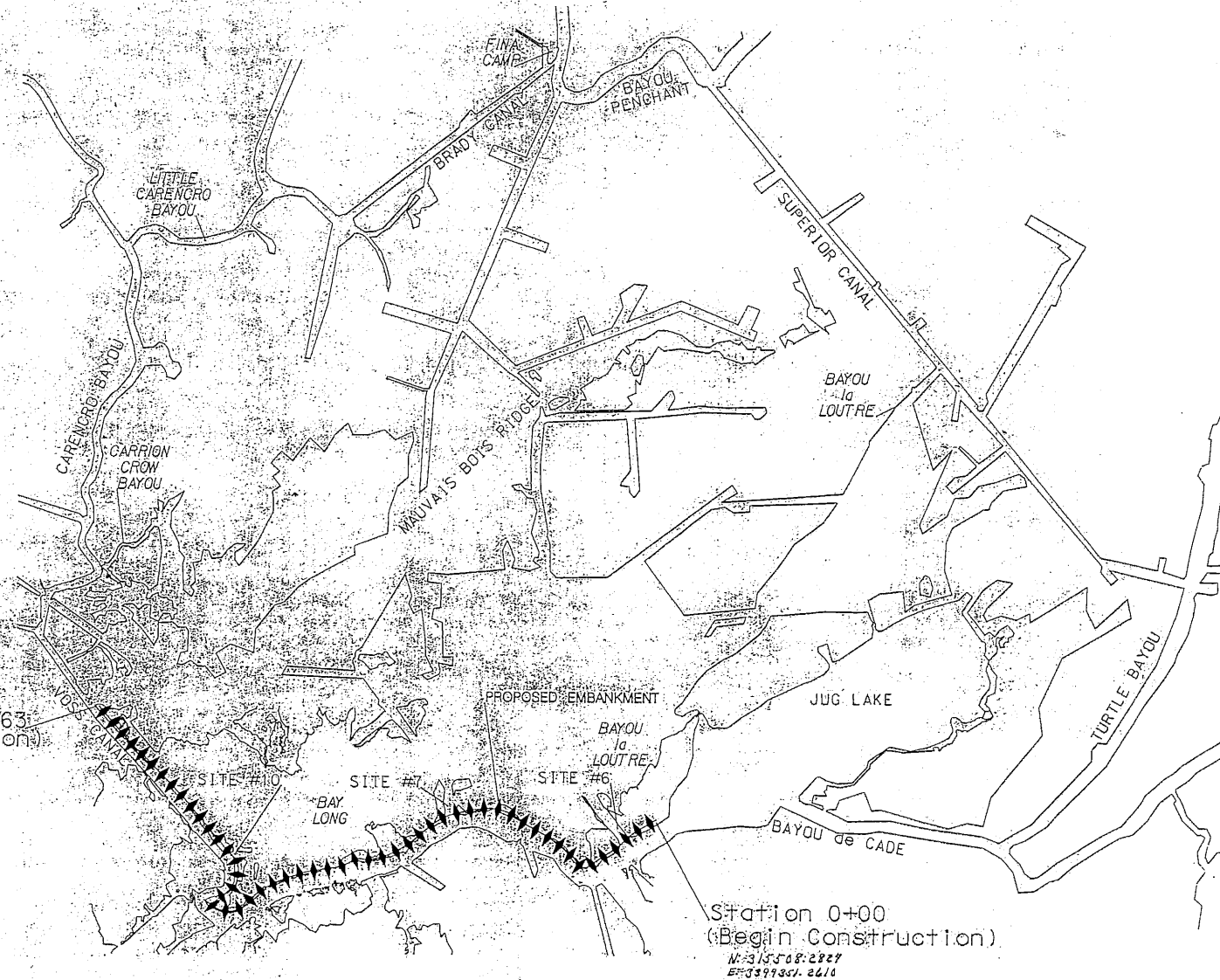
1 COVER SHEET
2 PROJECT LOCATION MAP
3 PROJECT EMBANKMENT - PLAN VIEW
4 EMBANKMENT PROFILE - 0+00 - 30+00
5 EMBANKMENT PROFILE - 30+00-60+00
6 EMBANKMENT PROFILE - 60+00-90+00
7 EMBANKMENT PROFILE - 90+00-120+00
8 EMBANKMENT PROFILE - 120+00-150+00
9 EMBANKMENT PROFILE - 150+00-177+63
10 TYPICAL SECTIONS

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[illegible]

CAD FILE NO.  
LA-231  
DRAWING NO.  
231-02  
SHEET NO 1 OF



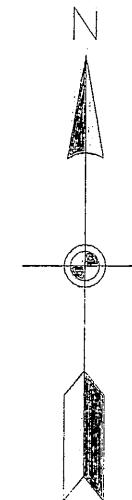


PROJECT LOCATION MAP

**NOTE:**

KNOWN PIPELINES AND UTILITIES ARE SHOWN ON THE PLANS. IT IS POSSIBLE THAT SOME MAY EXIST THAT HAVE NOT BEEN SHOWN. THE CONTRACTOR SHALL BE ON THE ALERT FOR SUCH PIPELINES AND UTILITIES, AND SHALL REPORT THEM IMMEDIATELY TO THE CONTRACTING OFFICER.

**NOTICE:**  
48 HOURS BEFORE DIGGING  
CALL 1-800-272-3020  
TO LOCATE UTILITY LINES

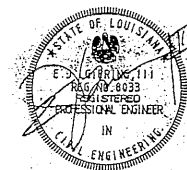


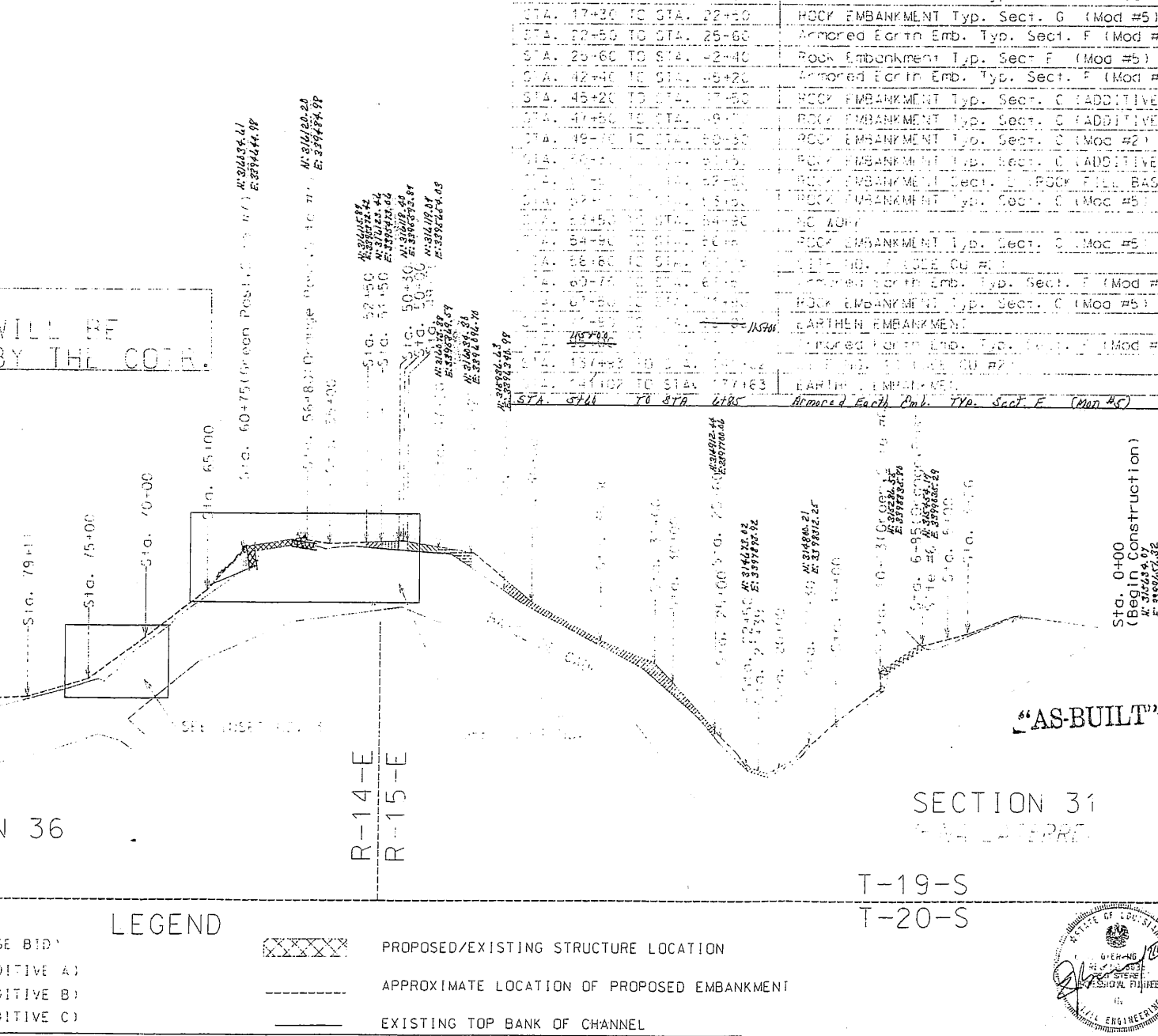
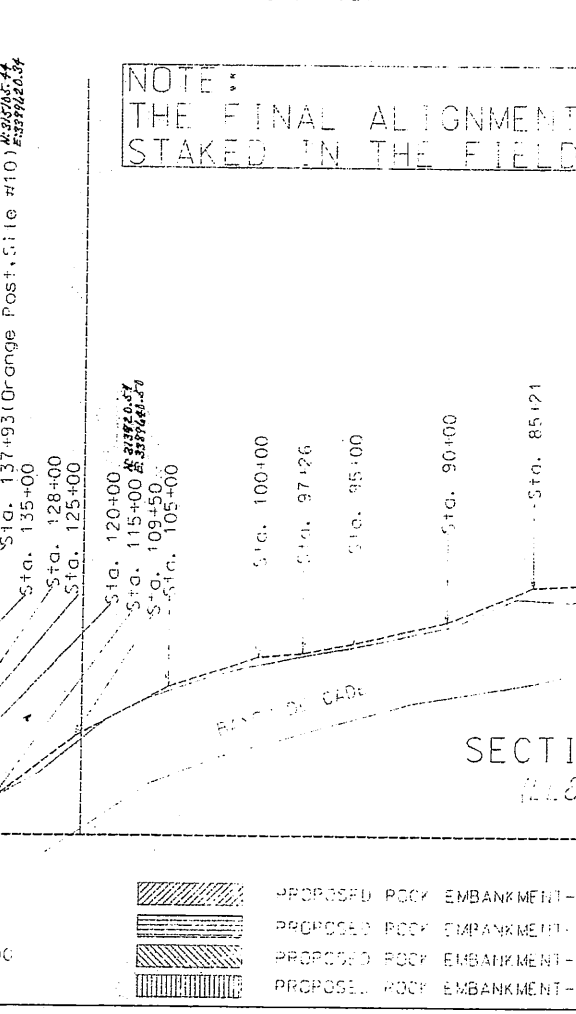
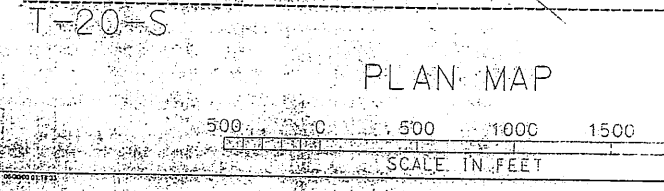
"AS-BUILT"

**NOTES:**

1. ALL ELEVATIONS ARE BASED ON NAVD 88 DATUM.
2. KNOWN UTILITIES ARE SHOWN ONLY ON THE PROPOSED EMBANKMENT-PLAN VIEW (SHEET 3 OF 10).
3. SEE SHEET 3 OF 10 FOR LAND RIGHTS INFORMATION.
4. THE FINAL ALIGNMENT OF THE EARTHEN EMBANKMENT WILL BE STAKED IN THE FIELD BY THE COTR.
5. ALL HORIZONTAL POSITIONS BASED ON NAD 83 STATE PLANE COORDINATES LOUISIANA SOUTH ZONE 1702

|                                                                                                                     |                                 |                               |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| PROJECT LOCATION MAP<br>CONSTRUCTION UNIT NO. 1<br>BRADY CANAL HYD. REST. - PTE-26B<br>TERREBONNE PARISH, LOUISIANA |                                 | Date<br>11/97                 |
| DESIGNED<br>C. E. LaFleur                                                                                           | APPROVED BY<br>A. J. Gremillion | Date<br>11/97                 |
| DRAWN<br>A. J. Gremillion                                                                                           | TRACED<br>James N. Moore        | Date<br>01/99                 |
| U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE                                             |                                 |                               |
| DATE<br>11/97                                                                                                       | APPR.<br>11/97                  | TITLE<br>PROJECT LOCATION MAP |
| CAD FILE NO.<br>LA-231                                                                                              |                                 |                               |
| DRAWING NO.<br>PROJECT                                                                                              |                                 |                               |
| SHEET NO. 2 OF 10                                                                                                   |                                 |                               |

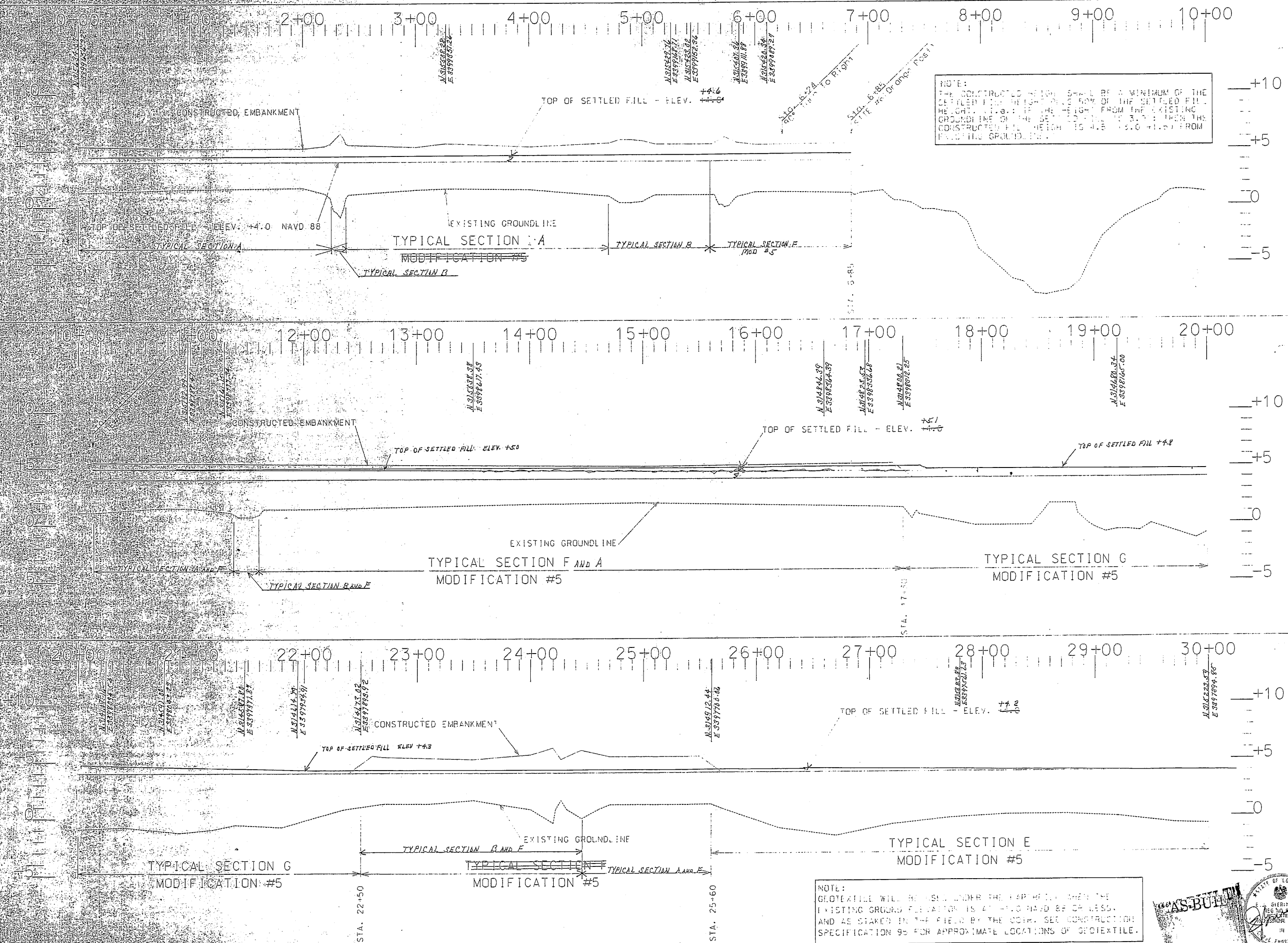




| EMBANKMENT SCHEDULE #5   |        |                                               |  |
|--------------------------|--------|-----------------------------------------------|--|
| STA. 5+00 TO STA. 6+00   | Gravel | Armored Earth Emb. Typ. Sect. A (Mod #5)      |  |
| STA. 6+00 TO STA. 6+15   | Gravel | TYPE NO. 6 (SEE CU #2)                        |  |
| STA. 10+15 TO STA. 17+50 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |
| STA. 17+50 TO STA. 22+50 | Gravel | ROCK EMBANKMENT Typ. Sect. G (Mod #5)         |  |
| STA. 22+50 TO STA. 25+60 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |
| STA. 25+60 TO STA. 28+40 | Gravel | Rock Embankment Typ. Sect. F (Mod #5)         |  |
| STA. 28+40 TO STA. 35+20 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |
| STA. 35+20 TO STA. 37+50 | Gravel | ROCK EMBANKMENT Typ. Sect. C (ADDITIVE A)     |  |
| STA. 37+50 TO STA. 40+00 | Gravel | ROCK EMBANKMENT Typ. Sect. C (ADDITIVE B)     |  |
| STA. 40+00 TO STA. 46+30 | Gravel | ROCK EMBANKMENT Typ. Sect. C (Mod #2)         |  |
| STA. 46+30 TO STA. 51+50 | Gravel | ROCK EMBANKMENT Typ. Sect. C (ADDITIVE C)     |  |
| STA. 51+50 TO STA. 57+50 | Gravel | ROCK EMBANKMENT Typ. Sect. E - ROCK FILL BASE |  |
| STA. 57+50 TO STA. 61+50 | Gravel | ROCK EMBANKMENT Typ. Sect. C (Mod #5)         |  |
| STA. 61+50 TO STA. 64+50 | Gravel | NO ADD                                        |  |
| STA. 64+50 TO STA. 66+50 | Gravel | ROCK EMBANKMENT Typ. Sect. C (Mod #5)         |  |
| STA. 66+50 TO STA. 67+50 | Gravel | TYPE NO. 6 (SEE CU #2)                        |  |
| STA. 67+50 TO STA. 68+50 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |
| STA. 68+50 TO STA. 69+50 | Gravel | ROCK EMBANKMENT Typ. Sect. C (Mod #5)         |  |
| STA. 69+50 TO STA. 71+50 | Gravel | EARTH EMBANKMENT                              |  |
| STA. 71+50 TO STA. 72+50 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |
| STA. 72+50 TO STA. 73+50 | Gravel | TYPE NO. 6 (SEE CU #2)                        |  |
| STA. 73+50 TO STA. 77+50 | Gravel | EARTH EMBANKMENT                              |  |
| STA. 77+50 TO STA. 81+50 | Gravel | Armored Earth Emb. Typ. Sect. F (Mod #5)      |  |

| REVISIONS<br><table border="1"> <tr> <th>DATE</th> <th>APPR.</th> <th>TITLE</th> <th></th> </tr> <tr> <td>2/16/00</td> <td>EL.S.</td> <td>CONS.</td> <td>NO. ADD #5</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> |       |       |            | DATE                                                                    | APPR. | TITLE                |  | 2/16/00 | EL.S. | CONS. | NO. ADD #5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PROPOSED EMBANKMENT - PLAN VIEW<br>CONSTRUCTION UNIT NO. 1<br>BRADY CANAL HYD. REST. - PTE-26B<br>TERREBONNE PARISH, LOUISIANA |  | Date<br>11/97 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|------------|-------------------------------------------------------------------------|-------|----------------------|--|---------|-------|-------|------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------------------------------------------------------------------|--|---------------|
| DATE                                                                                                                                                                                                                                                                                                                                                                                            | APPR. | TITLE |            |                                                                         |       |                      |  |         |       |       |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |               |
| 2/16/00                                                                                                                                                                                                                                                                                                                                                                                         | EL.S. | CONS. | NO. ADD #5 |                                                                         |       |                      |  |         |       |       |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |               |
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| CAD FILE NO.<br>LA-231                                                                                                                                                                                                                                                                                                                                                                          |       |       |            | Designed C. E. Lafleur<br>Drawn A. J. Gremlion<br>Traced                |       | Approved by<br>Title |  |         |       |       |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |               |
| DRAWING NO.<br>EMBANK                                                                                                                                                                                                                                                                                                                                                                           |       |       |            | Checked James N. Moore                                                  |       | Title<br>01/99       |  |         |       |       |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |               |
| SHEET NO. 3 OF 3                                                                                                                                                                                                                                                                                                                                                                                |       |       |            | U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE |       |                      |  |         |       |       |            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                                                                                |  |               |



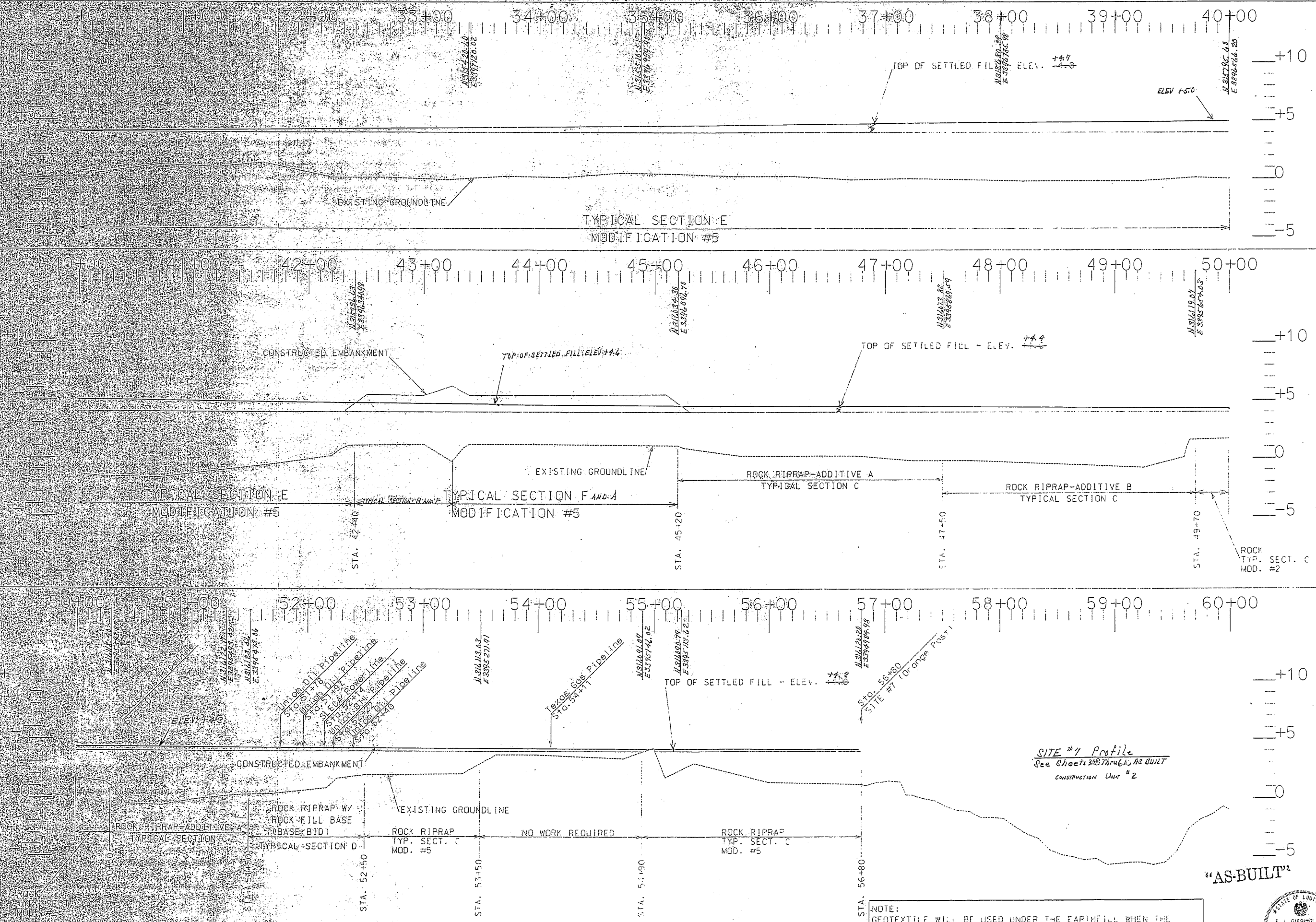


NOTE:  
THE CONSTRUCTED FILL HEIGHT SHALL BE A MINIMUM OF THE  
SETTLED FILL HEIGHT PLUS 50% OF THE SETTLED FILL  
HEIGHT. (1.0' + 1.0' = 1.5' FROM THE EXISTING  
GROUNDLINE OF THE SE DITCH TO 3.5' FROM THE  
CONSTRUCTED FILL HEIGHT TO 4.5' (3.0' + 1.5') FROM  
THE SETTLED GROUNDLINE.

NOTE:  
GEOTEXTILE WILL BE USED UNDER THE ASPHALT. WHEN THE  
EXISTING GROUND ELEVATION IS AT +1.0 HIGHER OR LOWER,  
AND AS SHOWN IN THE FIELD BY THE COR. SEE CONSTRUCTION  
SPECIFICATION 95 FOR APPROXIMATE LOCATIONS OF GEOTEXTILE.

|                            |       |                   |                                                                                                                                  |                                                                                                                     |                              |
|----------------------------|-------|-------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------|
| REVISIONS                  |       |                   | EMBANKMENT PROFILE - 0+00 - 30+00<br>CONSTRUCTION UNIT NO. 1<br>BRADY CANAL HYD. REST. - RTE-26B<br>TERREBONNE PARISH, LOUISIANA | Note<br>Designed: Cherie L. Lafleur<br>Drawn: A. J. Gremillion<br>Traced:<br>Checked: James H. Moore<br>01/99 Title | Date<br>Approved by<br>Title |
| DATE                       | APPR. | TITLE             |                                                                                                                                  |                                                                                                                     |                              |
| 2/18/00                    | B. S. | CONS. ENG. MOD #5 |                                                                                                                                  |                                                                                                                     |                              |
|                            |       |                   |                                                                                                                                  |                                                                                                                     |                              |
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| CAD FILE NO.<br>LA-231     |       |                   | U.S. DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE                                                            |                                                                                                                     |                              |
| DRAWING NO.<br>EMBANK-0-30 |       |                   |                                                                                                                                  |                                                                                                                     |                              |

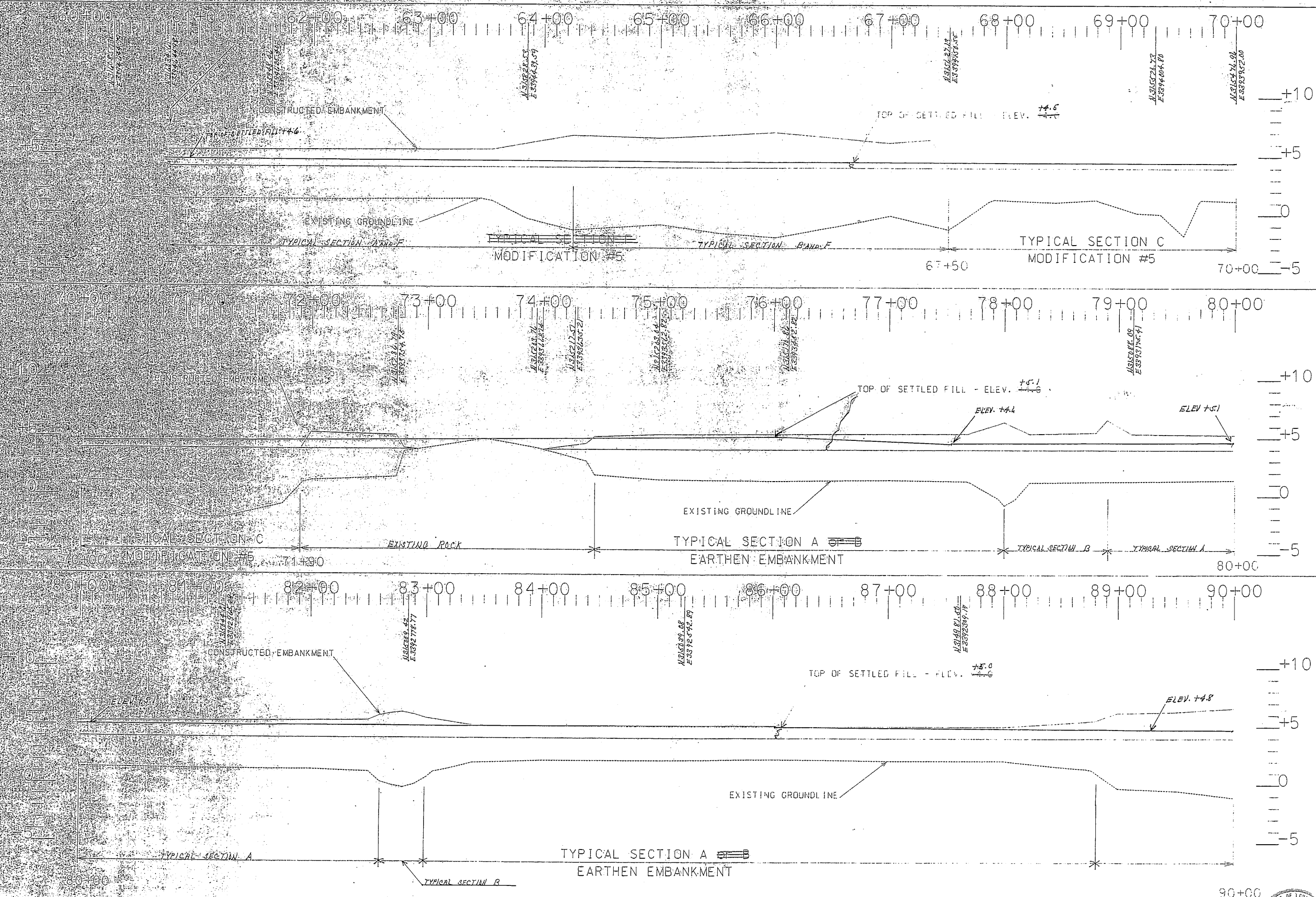




SITE #7 Profile  
See Sheets 3A through 4A, AS BUILT  
CONSTRUCTION UNIT #2

"AS-BUILT"

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| DATE    |  | REVISIONS |  | EMBAKMENT PROFILE - 30+00--60+00 |  | Date        |  |
| 2/18/00 |  | B.S.      |  | TITLE                            |  | 11/97       |  |
|         |  | C.O.S.    |  | CONSTR. ENG. MOD #5              |  | Approved by |  |
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|         |  |           |  |                                  |  |             |  |



NOTE:  
GEOTEXTILE WILL BE USED UNDER THE EARTH FILL WHEN THE  
EXISTING GROUND ELEVATION IS AT +1.0 HAVING 68 OR LESS,  
AND AS STAKED IN THE FIELD BY THE CONTRACTOR. SEE CONSTRUCTION  
SPECIFICATION 95 FOR APPROXIMATE LOCATIONS OF GEOTEXTILE.

"AS-BUILT"

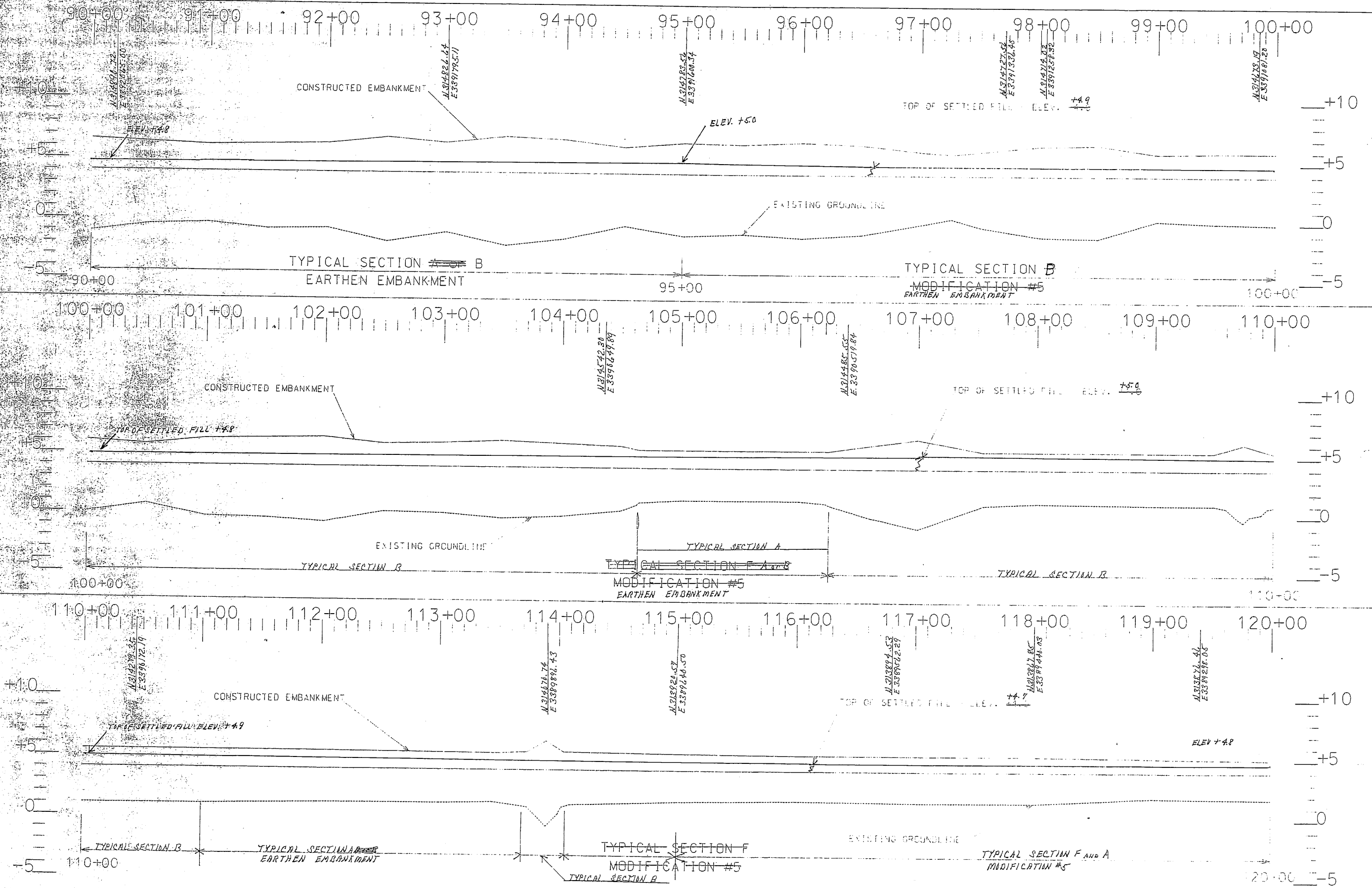


|                          |          |                |                   |
|--------------------------|----------|----------------|-------------------|
| REVISIONS                |          | TITLE          |                   |
| DATE                     | APPROVED | DATE           | APPROVED          |
| 2/18/00                  | B.S.     | 11/97          | J.J. GIERING, JR. |
| CONS. ENG. MOD #5        |          | CIVIL ENGINEER |                   |
| DRAWING NO. EMBANK-60-90 |          |                |                   |
| SHEET NO. 1 OF 1         |          |                |                   |

EMBANKMENT PROFILE 60+00 - 90+00  
CONSTRUCTION UNIT NO. 1  
BRADY CANAL HYD. REST. - RTE 26B  
TERRIBONE PARISH, LOUISIANA  
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

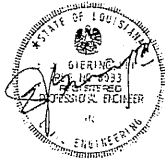
Designed by: C. E. LaFleur  
Drawn by: A. J. Gremillion  
Checked by: James M. Moore  
Date: 11/97  
Approved by: [Signature]  
Title: [Blank]





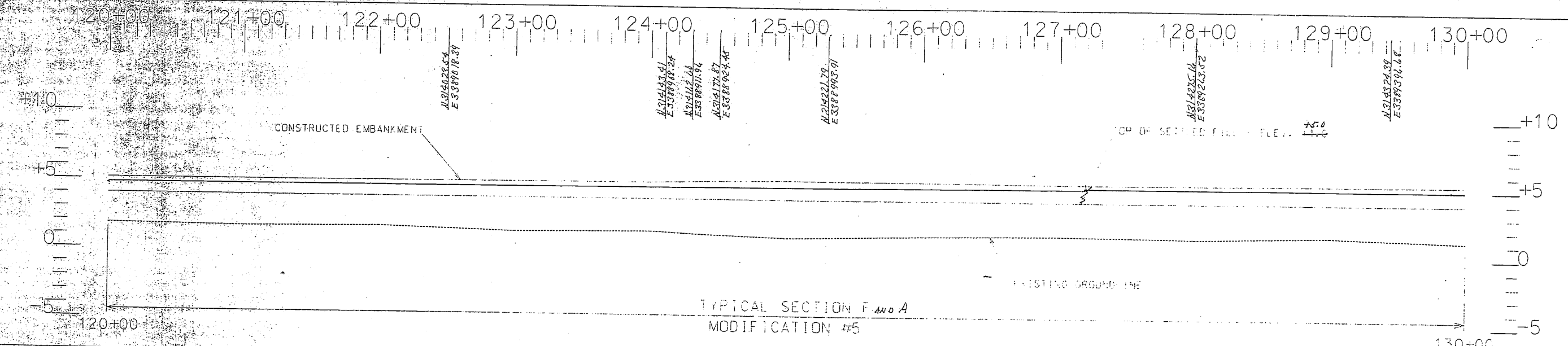
NOTE:  
 GEOTEXTILE WILL BE USED UNDER THE EARTH FILL WHEN THE  
 EXISTING GROUND ELEVATION IS AT +1.0 NAVD 88 OR LESS,  
 AND AS STAKED IN THE FIELD BY THE COTR. SEE CONSTRUCTION  
 SPECIFICATION 95 FOR APPROXIMATE LOCATIONS OF GEOTEXTILE.

AS-BUILT

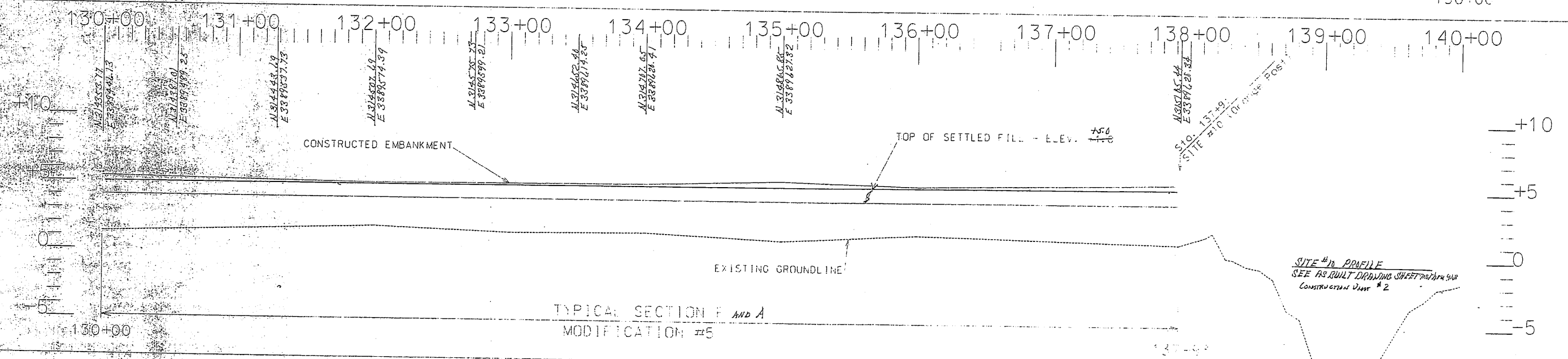


|                                                                                                                                  |  |  |                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------|--|
| REVISIONS<br>DATE APPR. B.S. TITLE<br>2/18/00 CON. ENG. MOD #5                                                                   |  |  | Date 11/97<br>Approved by<br>11/97 Title                                                            |  |
| EMBANKMENT PROFILE-(90+00-120+00)<br>CONSTRUCTION UNIT NO. 1<br>BRADY CANAL HYD. REST. - RTE-26B<br>TERREBONNE PARISH, LOUISIANA |  |  | Designed C. E. Lafleur<br>Drawn A. J. Gremillion<br>Traced<br>Checked James M. Moore<br>01/99 Title |  |
| U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE                                                          |  |  |                                                                                                     |  |
| CAD FILE NO.<br>LA-231                                                                                                           |  |  |                                                                                                     |  |
| DRAWING NO.<br>EMBANK-90-120                                                                                                     |  |  |                                                                                                     |  |
| SHEET NO. 7 OF 10                                                                                                                |  |  |                                                                                                     |  |

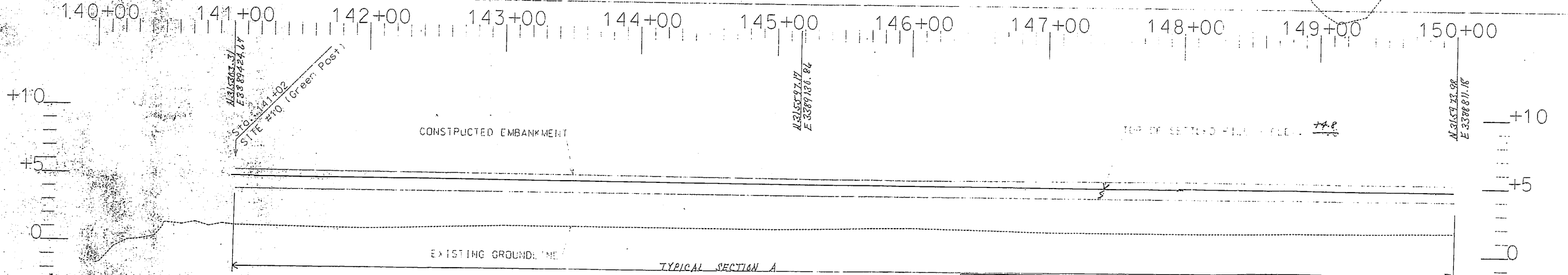




TYPICAL SECTION F AND A  
MODIFICATION #5



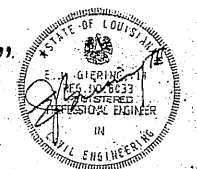
TYPICAL SECTION F AND A  
MODIFICATION #5



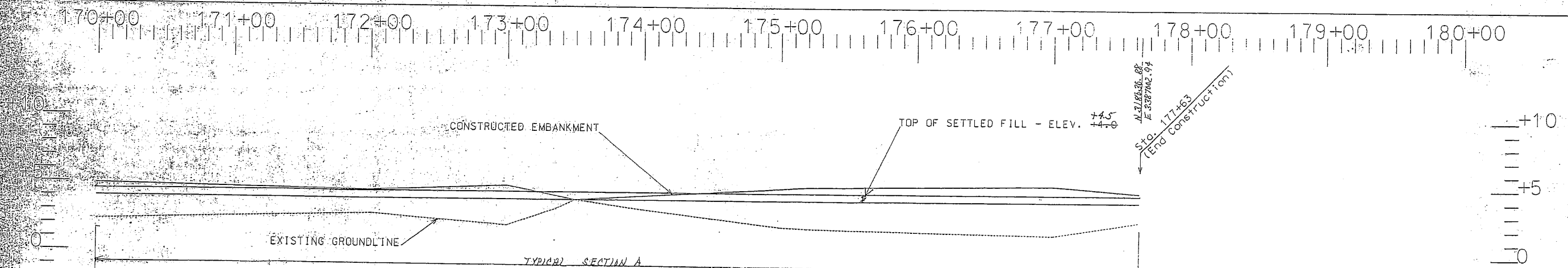
TYPICAL SECTION A

NOTE:  
GEOGRAPHIC MAP WILL BE USED UNDER THE SUPERVISION OF THE  
EXISTING PROPOSED MAP WILL BE USED UNDER THE SUPERVISION OF THE  
AND NO STAKES IN THE FIELD ARE TO BE SET FOR CONSTRUCTION  
SPECIFICATION 94 FOR APPROXIMATE CONSTRUCTION OF GROUNDLINE.

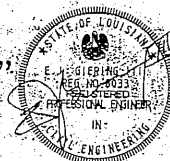
"AS-BUILT"



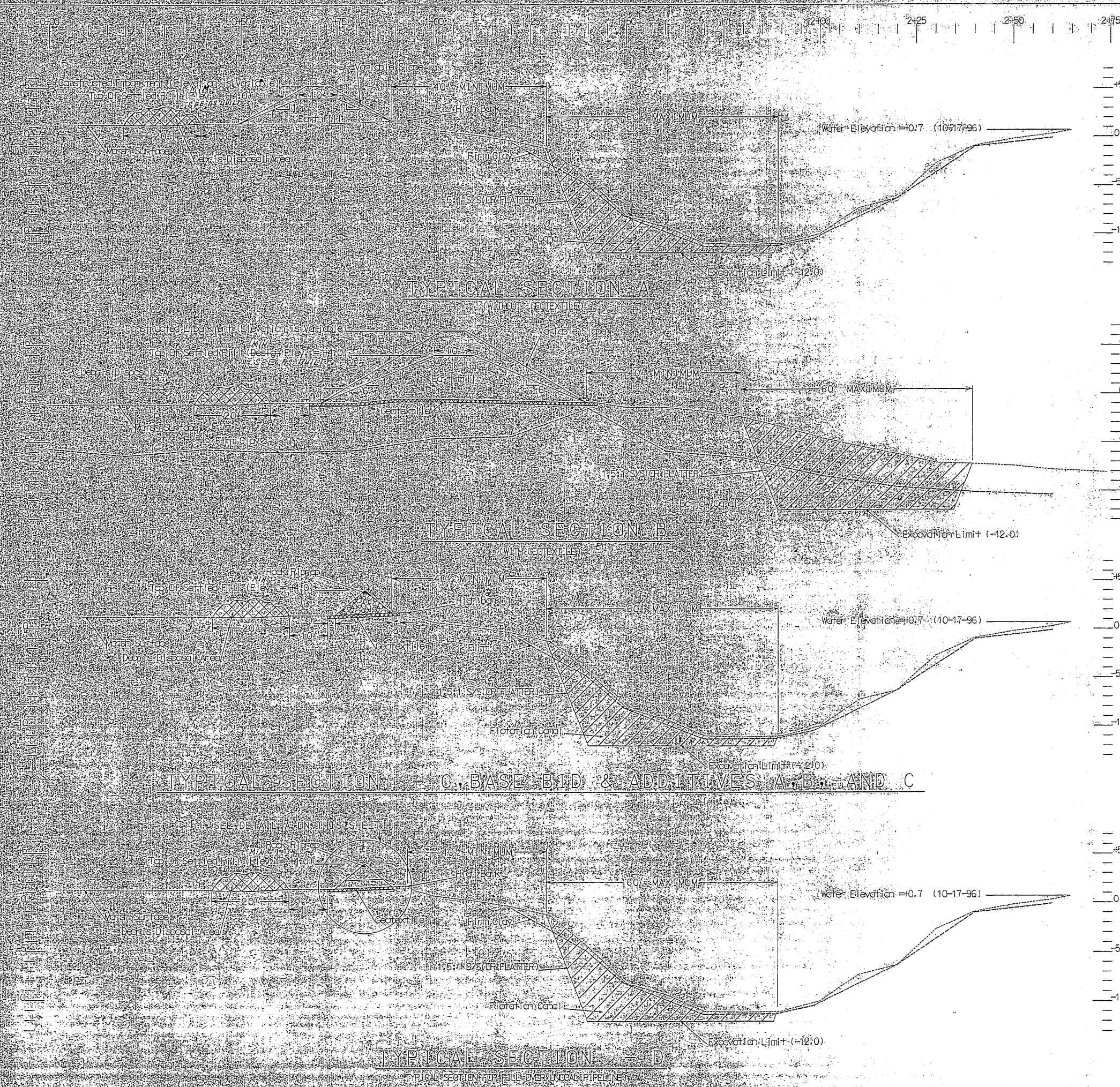
|                                                                                                                                     |                                                         |                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| EMBANKMENT PROFILE - (120+00-150+00)<br>CONSTRUCTION UNIT NO. 1<br>BRADY CANAL HYD. REST. - PTE-26B<br>TERREBONNE PARISH, LOUISIANA |                                                         | Date<br>11/97<br>Approved by<br>A. J. Gremillion<br>Title<br>Tracer<br>Checked<br>James N. Moore<br>Date<br>01/99 |
| REVISIONS<br>DATE<br>2/18/00<br>APPR.<br>B.S.<br>TITLE<br>CONS. ENG. MOD #5                                                         | CAD FILE NO.<br>LA-255<br>DRAWING NO.<br>EMBANK-120-150 |                                                                                                                   |



## "AS-BUILT"

[illegible]





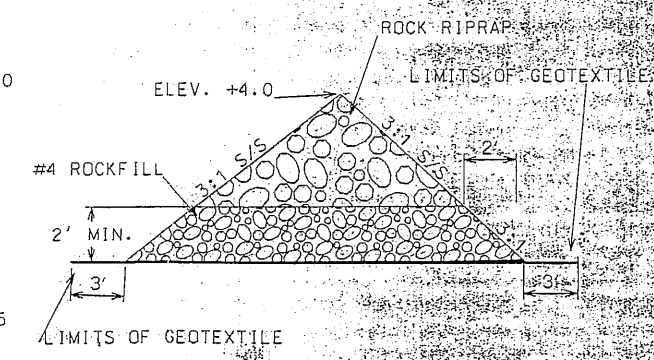
NOTE:  
THE CONSTRUCTED HEIGHT SHALL BE A MINIMUM OF THE SETTLED FILL HEIGHT PLUS 50% OF THE SETTLED FILL HEIGHT. (I.E.: IF THE HEIGHT FROM THE EXISTING GROUNDLINE OF THE SETTLED FILL IS 3.0', THEN THE CONSTRUCTED FILL HEIGHT IS 4.5' (3.0'+1.5') FROM EXISTING GROUNDLINE.)

NOTE:  
GEOTEXTILE WILL BE USED UNDER THE EARTH FILL WHEN THE EXISTING GROUND ELEVATION IS AT -11.0' OR LESS AND AS STAKED IN THE FIELD BY THE CONTRACTOR. SEE CONSTRUCTION SPECIFICATION 95 FOR APPROXIMATE LOCATIONS OF GEOTEXTILE.

NOTE:  
GEOTEXTILE WILL BE USED UNDER ALL THE ROCK RIPRAP. SEE CONSTRUCTION SPECIFICATION 95 FOR APPROXIMATE LOCATIONS OF GEOTEXTILE.

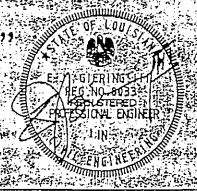
| CONSTRUCTION LIMITS  |                     |
|----------------------|---------------------|
| Construction Width   | Construction Length |
| 300'                 | 17763'              |
| ESTIMATED QUANTITIES |                     |
| Geotextile           | 38400 SY            |
| Rock Fill            | 160 Tons            |

NOTE:  
SEE CONSTRUCTION SPECIFICATION 61 FOR APPROXIMATE LOCATIONS OF ROCK RIPRAP



NOTE:  
SEE CONSTRUCTION SPECIFICATION 25 FOR APPROXIMATE LOCATIONS OF ROCK FILL

"AS BUILT"



| REVISIONS |         | DATE     |  | BY |          | APPROVED BY |  | DATE |          |
|-----------|---------|----------|--|----|----------|-------------|--|------|----------|
| 1         | ISSUED  | 10/17/96 |  | 1  | DESIGNED | 10/17/96    |  | 1    | DESIGNED |
| 2         | REVISED | 10/17/96 |  | 2  | CHECKED  | 10/17/96    |  | 2    | CHECKED  |
| 3         | REVISED | 10/17/96 |  | 3  | APPROVED | 10/17/96    |  | 3    | APPROVED |
| 4         | REVISED | 10/17/96 |  | 4  | APPROVED | 10/17/96    |  | 4    | APPROVED |
| 5         | REVISED | 10/17/96 |  | 5  | APPROVED | 10/17/96    |  | 5    | APPROVED |
| 6         | REVISED | 10/17/96 |  | 6  | APPROVED | 10/17/96    |  | 6    | APPROVED |
| 7         | REVISED | 10/17/96 |  | 7  | APPROVED | 10/17/96    |  | 7    | APPROVED |
| 8         | REVISED | 10/17/96 |  | 8  | APPROVED | 10/17/96    |  | 8    | APPROVED |
| 9         | REVISED | 10/17/96 |  | 9  | APPROVED | 10/17/96    |  | 9    | APPROVED |
| 10        | REVISED | 10/17/96 |  | 10 | APPROVED | 10/17/96    |  | 10   | APPROVED |

TYPICALS SECTIONS  
CONSTRUCTION UNIT NO. 1  
BRADY CANAL HYD. REST. - PTE-26B  
TERREBONNE PARISH, LOUISIANA  
U.S. DEPARTMENT OF AGRICULTURE, NATURAL RESOURCES CONSERVATION SERVICE

CAD FILES NO. 10/17/96  
DRAWING NO. 10/17/96  
SHEET NO. 10/17/96

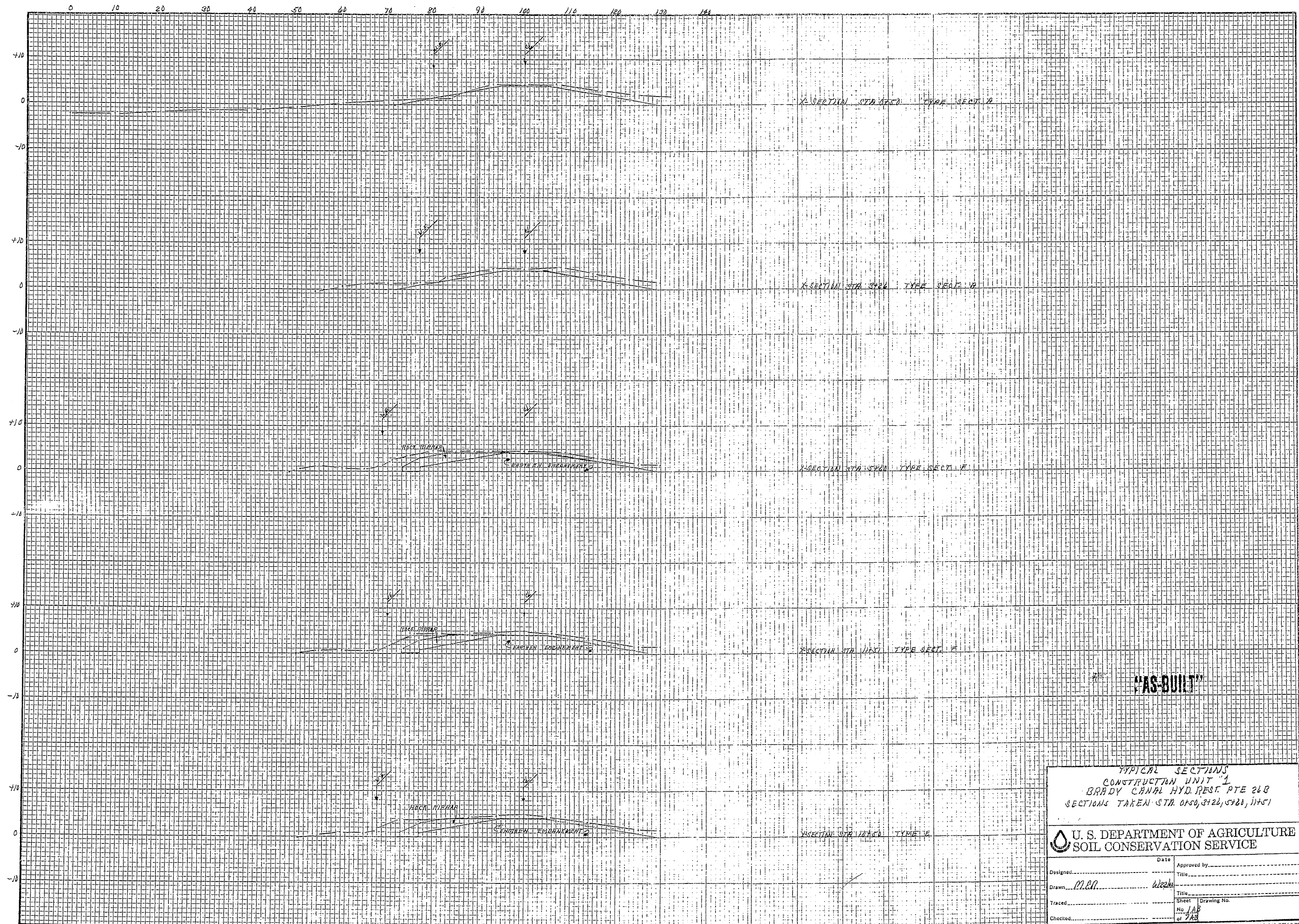




STATE OF LOUISIANA  
ENGINEERING  
REG. NO. 0033  
REGISTERED  
PROFESSIONAL ENGINEER  
W. L. WILLIAMS  
CIVIL ENGINEERING

[illegible]

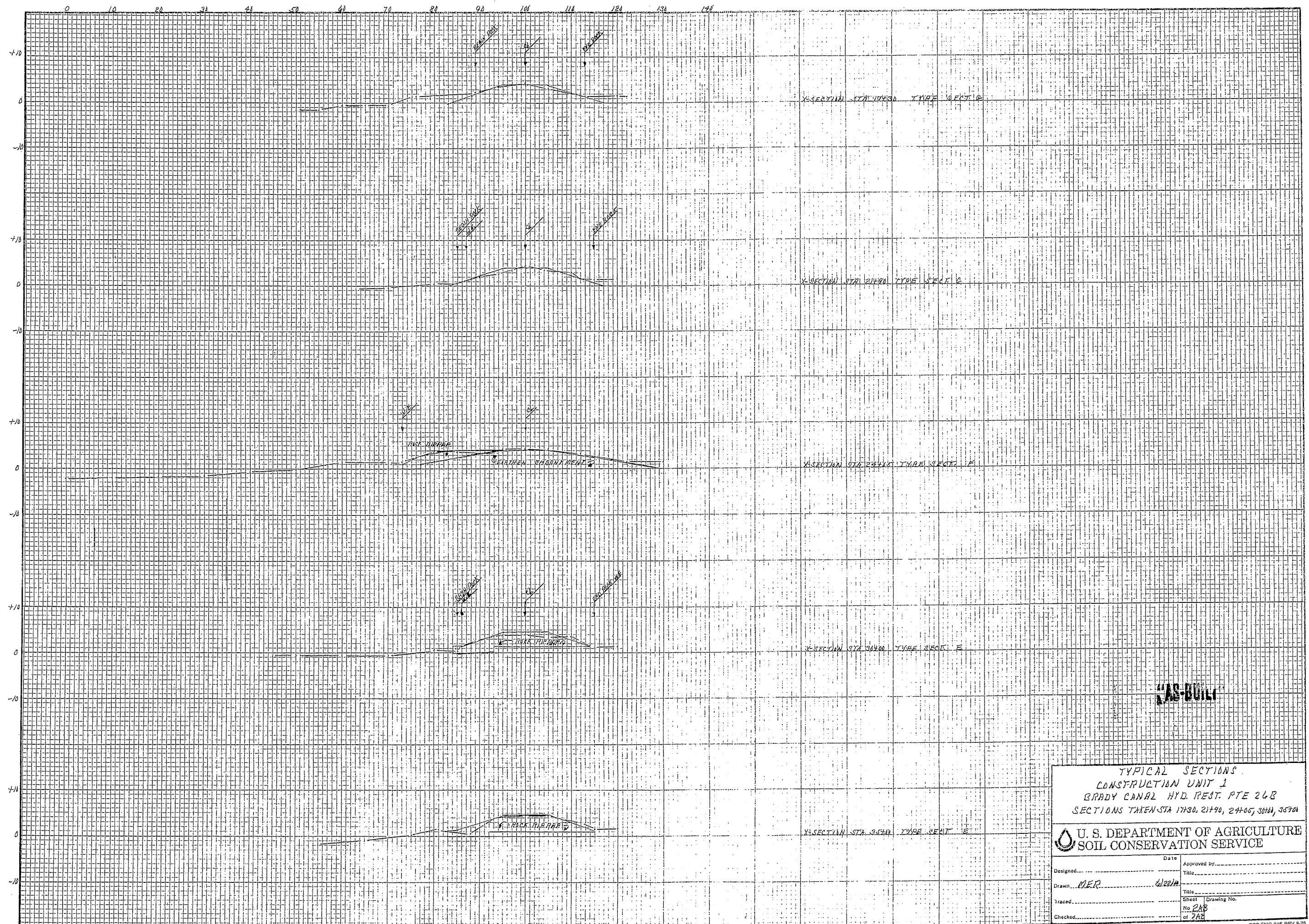




TYPICAL SECTIONS  
CONSTRUCTION UNIT "1"  
BRADY CANAL HYD. REST. RTE 24B  
SECTIONS TAKEN STA 0750, 0760, 1250, 1251

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|               |           |                  |
|---------------|-----------|------------------|
| Designed..... | Date..... | Approved by..... |
| Drawn.....    | .....     | Title.....       |
| Traced.....   | .....     | Title.....       |
| Checked.....  | .....     | Sheet.....       |
|               |           | Drawing No. .... |
|               |           | No. 1 of 7       |

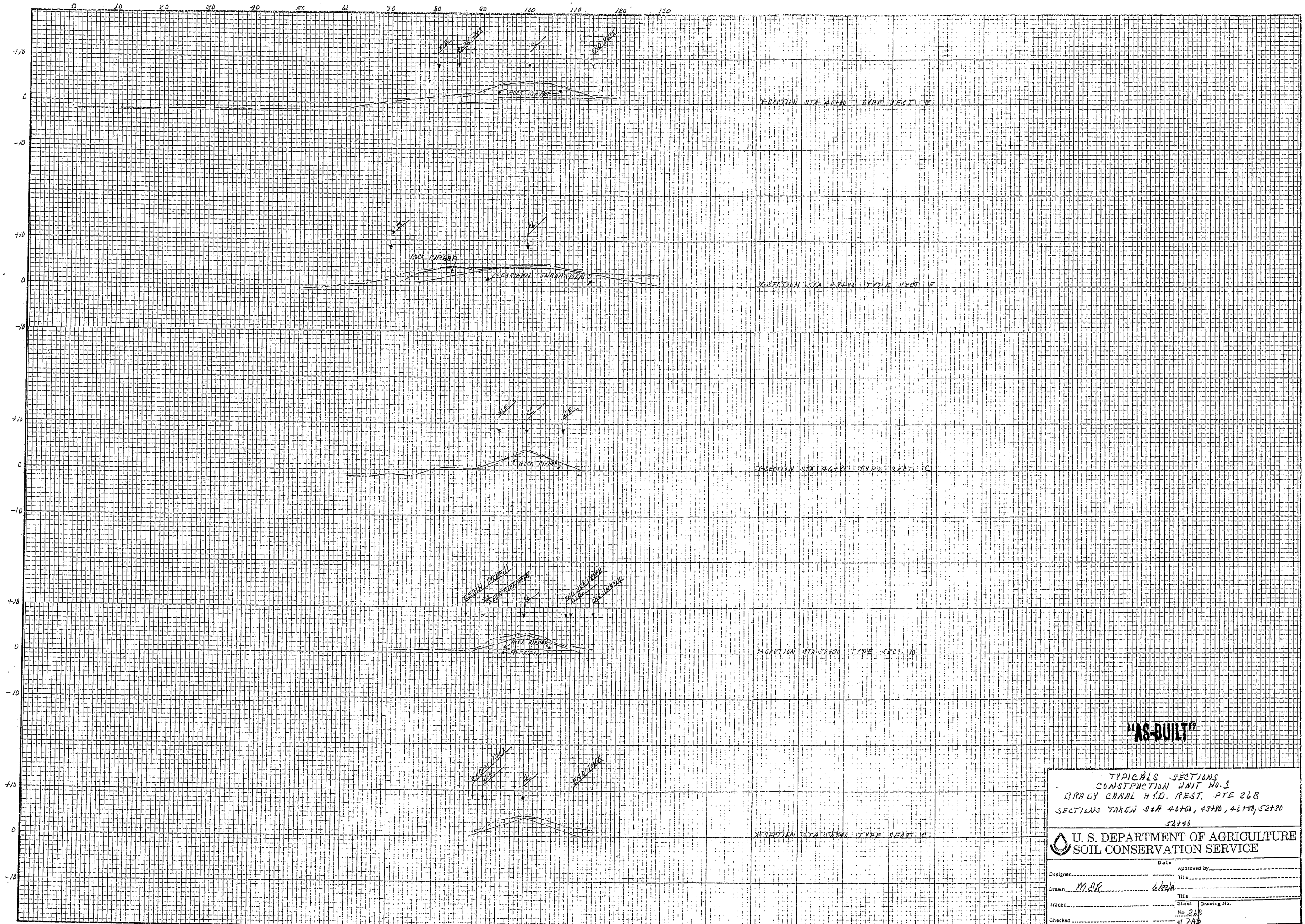


TYPICAL SECTIONS  
CONSTRUCTION UNIT 1  
BRADY CANAL HYD. REST. PTE 2 & B  
SECTIONS TAKEN STA 17+30, 21+90, 24+05, 30+11, 35+70

**U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE**

|                     |                |                                                  |
|---------------------|----------------|--------------------------------------------------|
| Designed.....       | Date.....      | Approved by.....                                 |
| Drawn <u>M.E.R.</u> | <u>6/22/44</u> | Title.....                                       |
| Traced.....         |                | Title.....                                       |
| Checked.....        |                | Sheet <u>2AB</u><br>Drawing No.<br>of <u>2AB</u> |





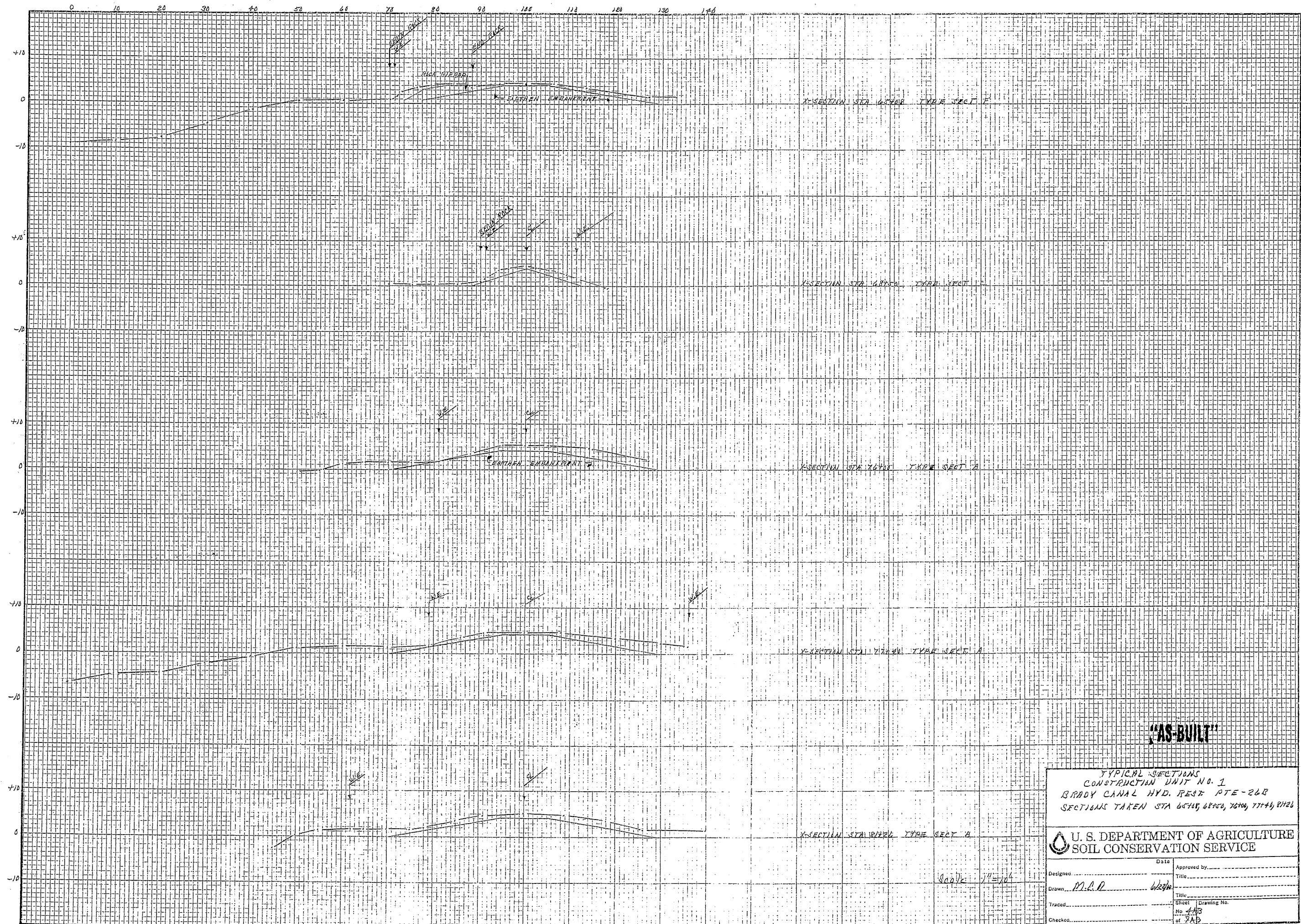
"AS-BUILT"

TYPICALS SECTIONS  
CONSTRUCTION UNIT NO. 1  
BRADY CANAL H.Y.D. PEST. PTE 26B  
SECTIONS TAKEN STA 40+00, 43+00, 46+00, 52+00  
5/2/46

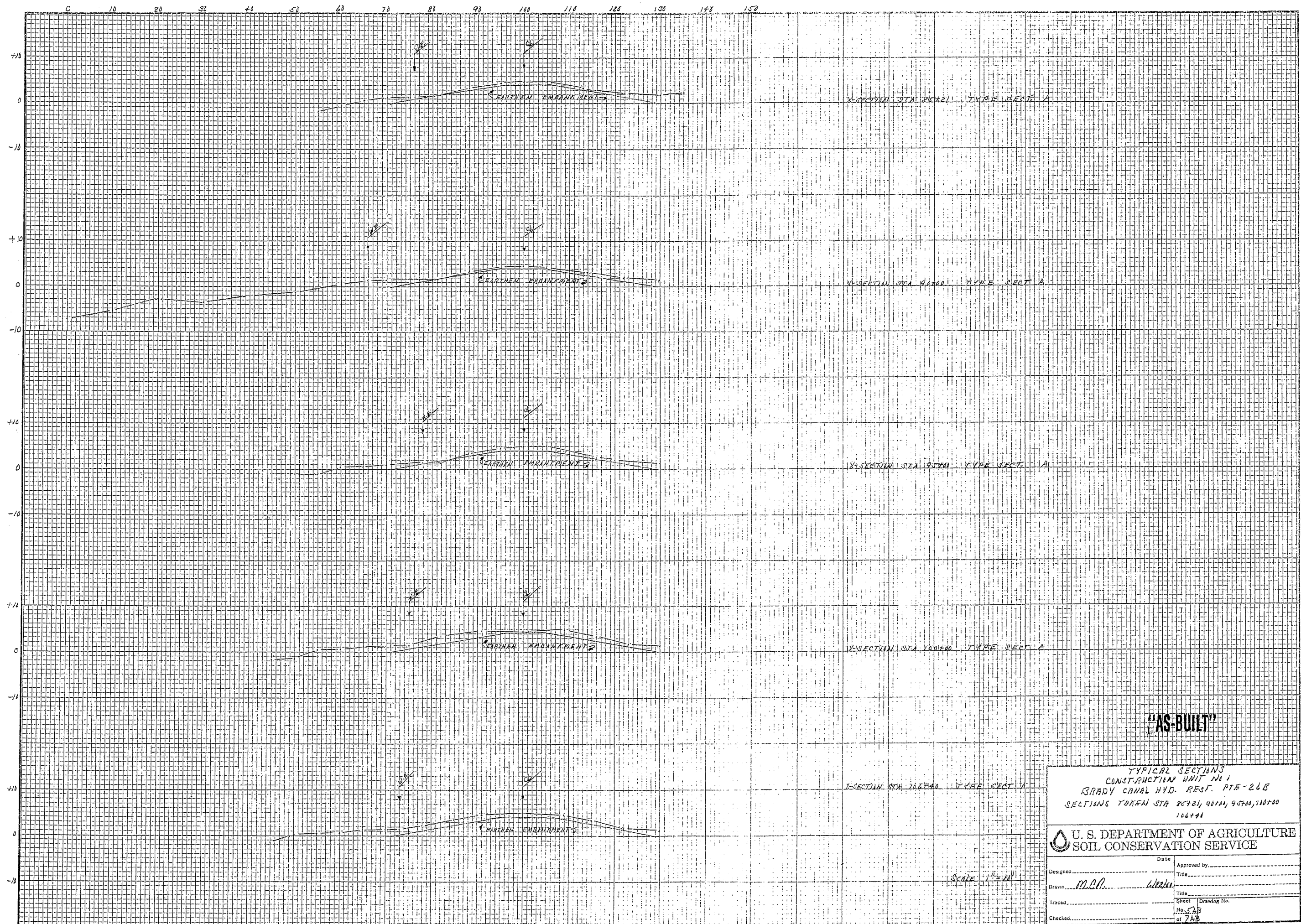
U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

|               |           |                     |
|---------------|-----------|---------------------|
| Designed..... | Date..... | Approved by.....    |
| Drawn.....    | 6/22/46   | Title.....          |
| Traced.....   |           | Title.....          |
| Checked.....  |           | Sheet.....          |
|               |           | Drawing No. No. 3AB |
|               |           | of 7AB              |

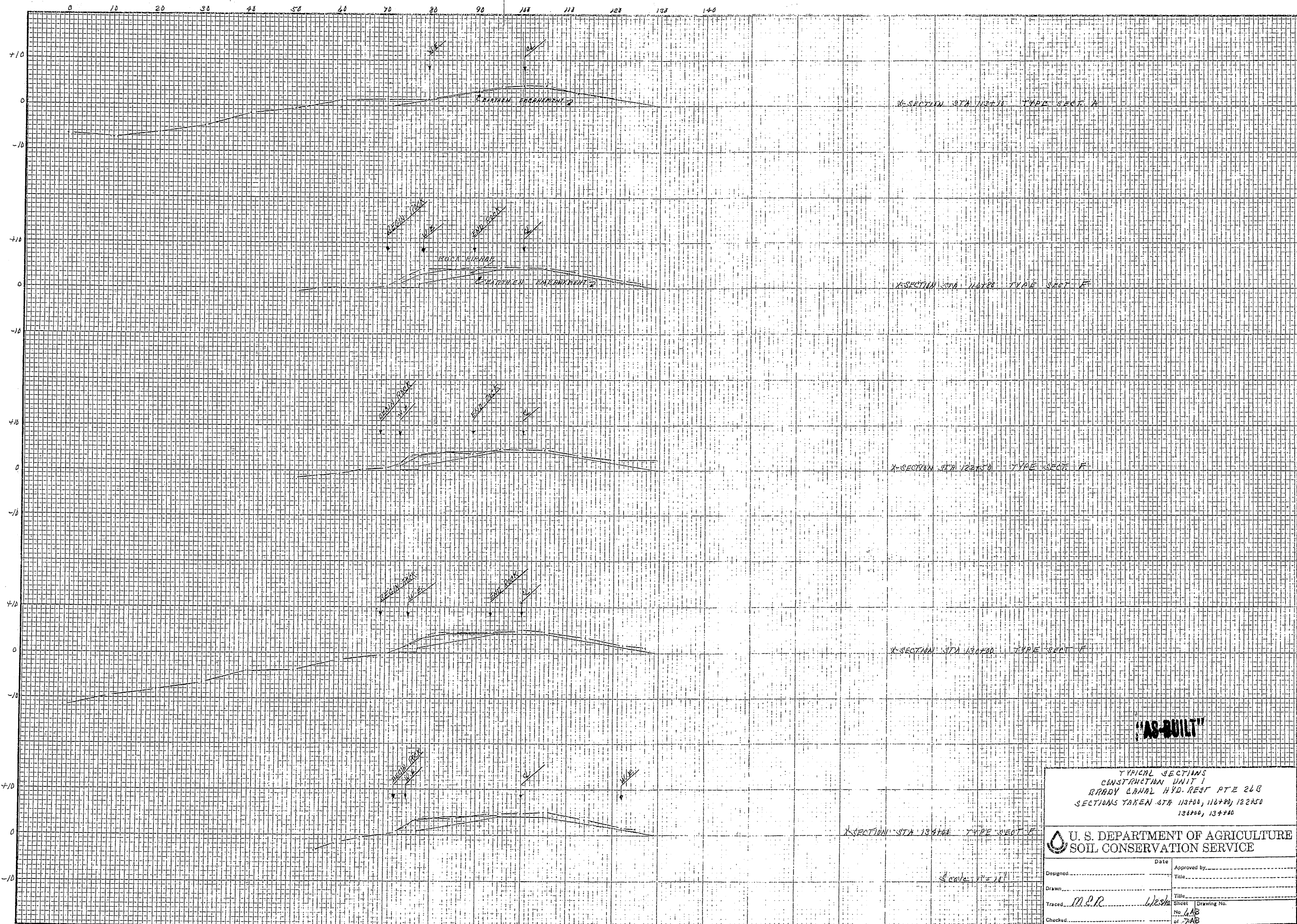












**"AS-BUILT"**

|                                                                                                                                         |                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| TYPICAL SECTIONS<br>CONSTRUCTION UNIT I<br>BRADY CANAL HYD. RES. PTE 26B<br>SECTIONS TAKEN STA 113+00, 116+80, 122+50<br>134+00, 134+40 |                                          |
| U. S. DEPARTMENT OF AGRICULTURE<br>SOIL CONSERVATION SERVICE                                                                            |                                          |
| Date                                                                                                                                    | Approved by                              |
| Designed                                                                                                                                | Title                                    |
| Drawn                                                                                                                                   | Title                                    |
| Traced <i>MLR</i>                                                                                                                       | Sheet <i>6/23/61</i> Drawing No.         |
| Checked                                                                                                                                 | No. <i>LAB</i><br>of <i>7</i> <i>LAB</i> |



