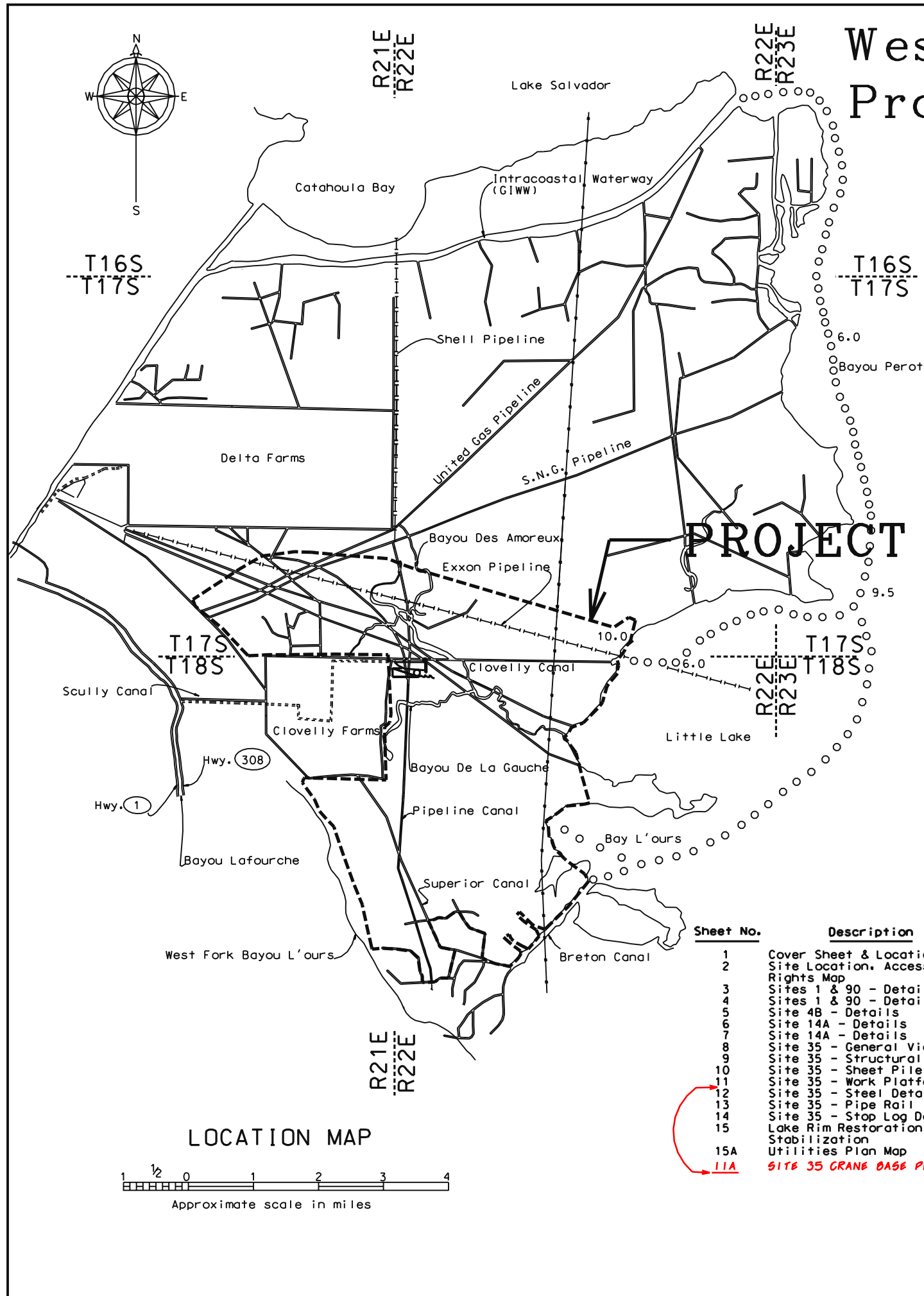
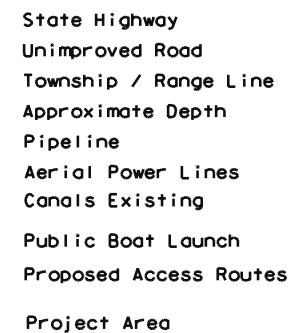




"AS-BUILT"

LEGEND



INDEX TO DRAWINGS

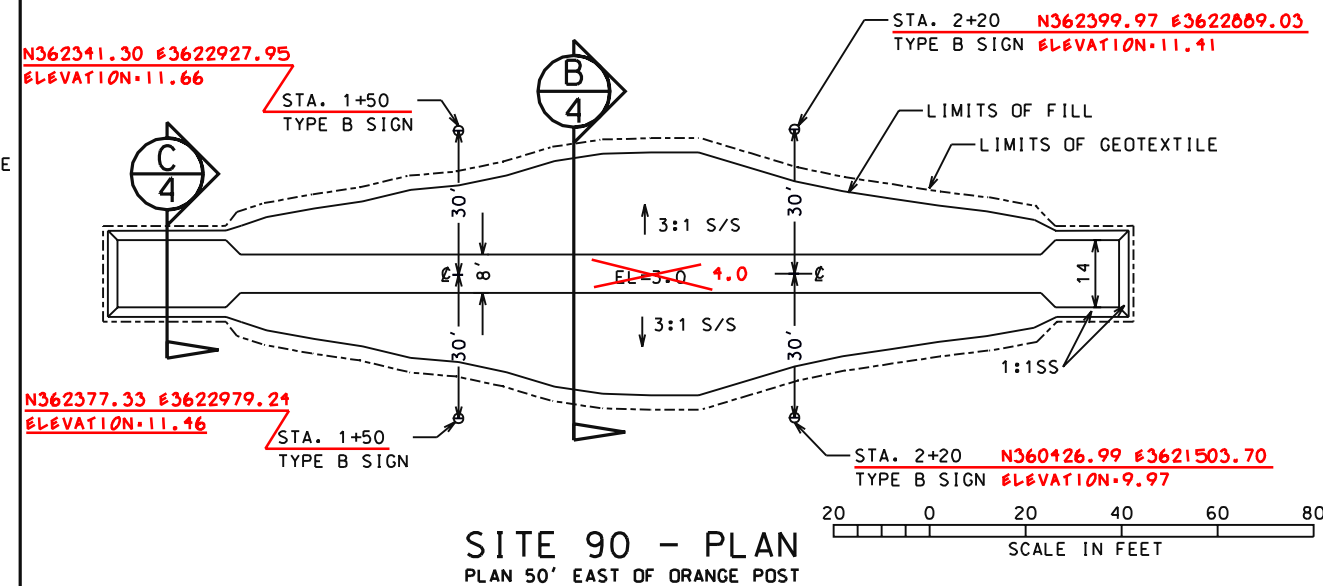
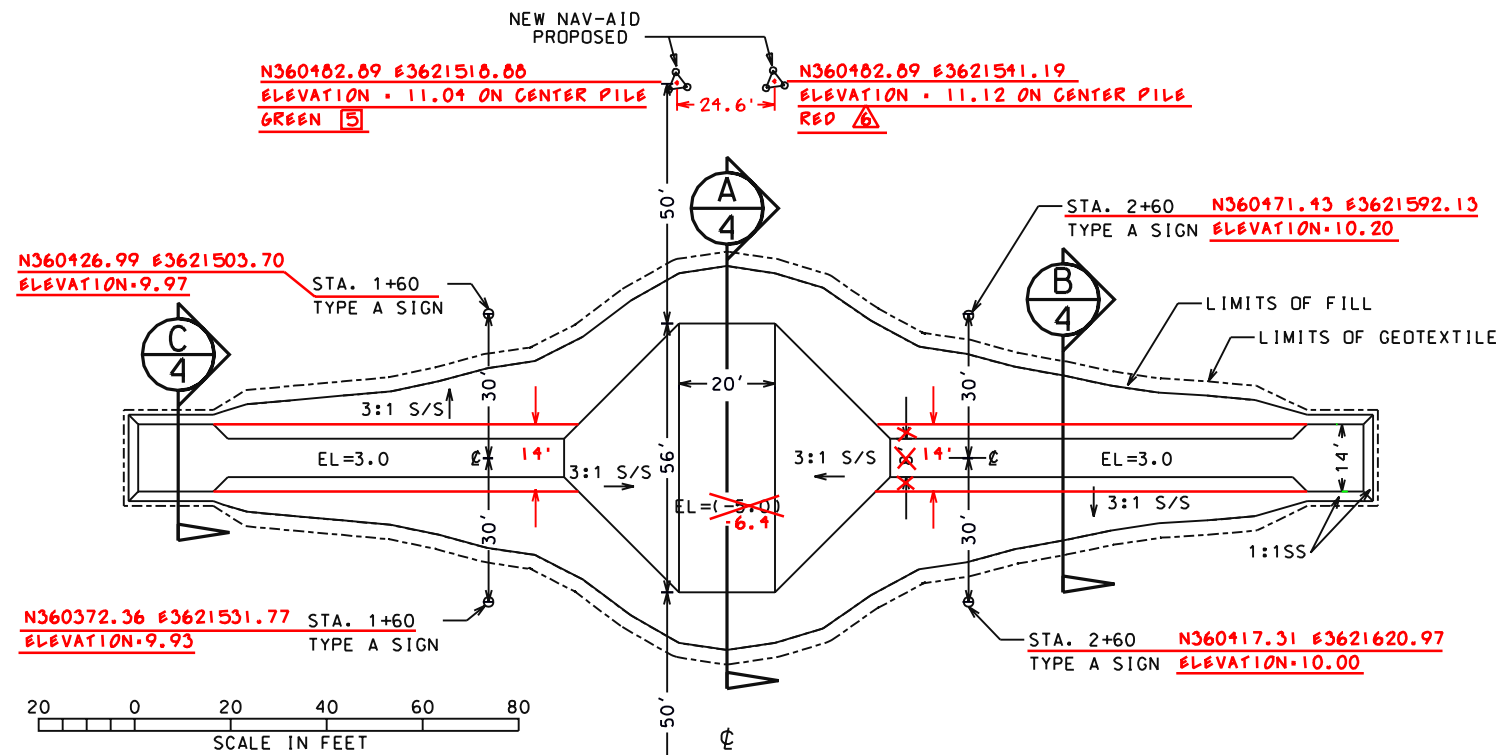
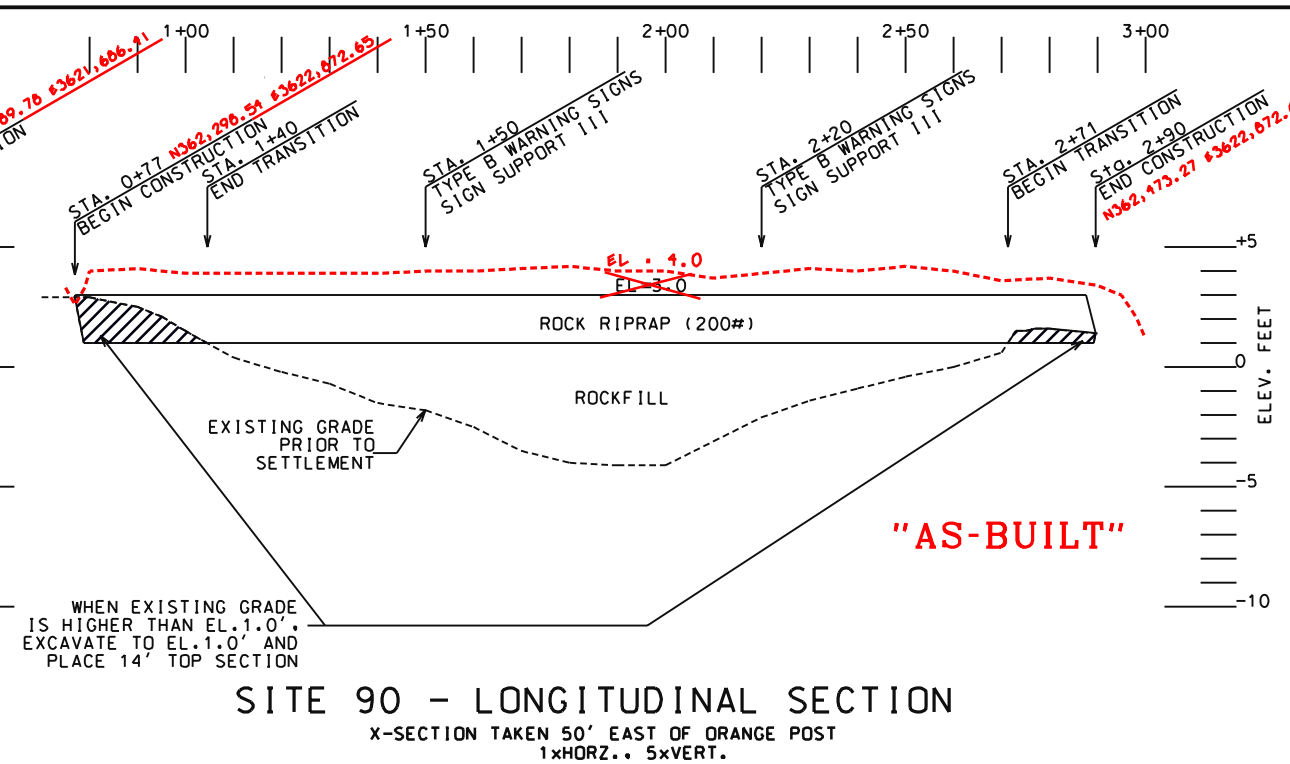
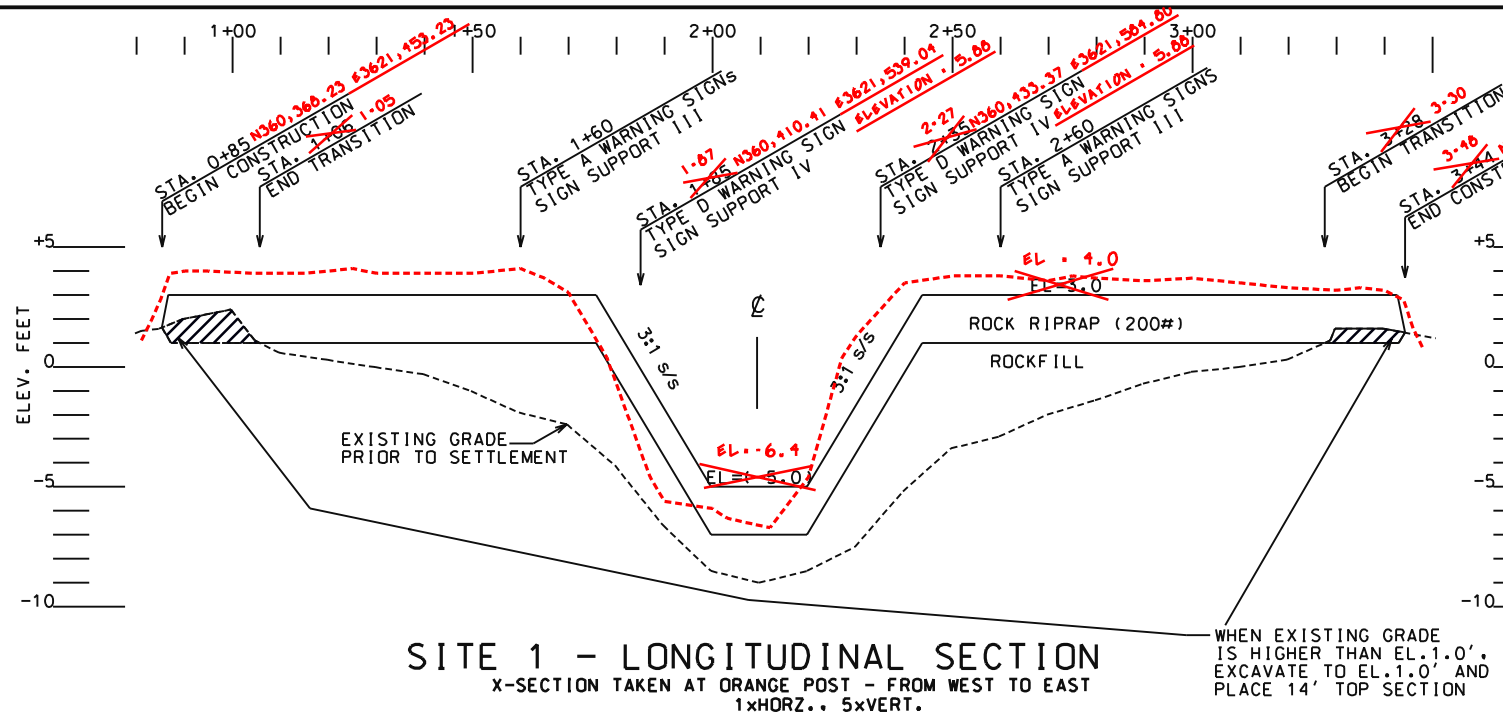


"AS-BUILT PLANS"

SUBMITTED BY:	<u>DALE J. GAROSR</u>	<u>11/20/01</u>
	<u>GOVERNMENT REPRESENTATIVE</u>	<u>DATE</u>
APPROVED BY:	<u>BRADLEY A. STICKER</u>	<u>??/??/??</u>
	<u>ASSISTANT STATE CONSERVATION</u>	<u>DATE</u>
	<u>ENGINEER</u>	
	<u>E. J. GIERING III</u>	<u>??/??/??</u>
	<u>STATE CONSERVATION ENGINEER</u>	<u>DATE</u>

CONTRACT NO. 50-7217-0-3 DATE 1/18/00
CONTRACTOR REGENCY CONSTRUCTION
INSPECTOR ROBERT PAYTON
DATE OF COMPLETION 10/16/0001

COVER SHEET & LOCATION MAP BA2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE																			
<table><tr><th colspan="2">REVISIONS</th></tr><tr><th>DATE</th><th>TITLE</th></tr><tr><td>4/23/99</td><td>ASTC/ES</td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr><tr><td> </td><td> </td></tr></table>				REVISIONS		DATE	TITLE	4/23/99	ASTC/ES												
REVISIONS																					
DATE	TITLE																				
4/23/99	ASTC/ES																				
CAD FILENAME LA271001.DGN		PROJECT NO. LA271																			
SHEET NO. 1 OF 25																					



SITE 1 CONSTRUCTION LIMITS	
CONSTRUCTION WIDTH	CONSTRUCTION LENGTH
500 FT	500 FT
ESTIMATED ACTUAL QUANTITIES	
ROCK RIPRAP (200#)	785 TONS 1205
ROCKFILL	1290 TONS 1913
GEOTEXTILE	1350 SY 1723.6

N360342.50 #3621531.77
ELEVATION = 10.94
ON CENTER PILE
GREEN [3]

SITE 1 - PLAN
X-SECTION TAKEN AT ORANGE POST

NOTES:

- SEE SHEETS 23 AND 24 FOR SIGN DETAILS.
- TIE-IN BETWEEN STRUCTURES AND BANK STABILIZATION TO BE DETERMINED IN THE FIELD BY THE COTR.
- TRANSITION FROM 14' CREST WIDTH TO 4' CREST WIDTH AT ONE FOOT LONGITUDINAL TO ONE FOOT NORMAL ALONG LONGITUDINAL AXIS.

SITE 90 CONSTRUCTION LIMITS	
CONSTRUCTION WIDTH	CONSTRUCTION LENGTH
300 FT	300 FT
ESTIMATED ACTUAL QUANTITIES	
ROCK RIPRAP (200#)	745 TONS 1195
ROCKFILL	900 TONS 1132
GEOTEXTILE	950 SY 1067

NOTES:

- SEE SHEETS 23 AND 24 FOR SIGN DETAILS.
- TIE-IN BETWEEN STRUCTURES AND BANK STABILIZATION TO BE DETERMINED IN THE FIELD BY THE COTR.
- TRANSITION FROM 14' CREST WIDTH TO 4' CREST WIDTH AT ONE FOOT LONGITUDINAL TO ONE FOOT NORMAL ALONG LONGITUDINAL AXIS.

Date	04/98	Approved by	E. J. GIERING, III
Designed	S. CARNER	Title	STATE CONSERVATION ENGINEER
Drawn	H. MOORE	Title	ALABAMA, LOUISIANA
Traced	J. MOORE	Title	
Checked	J. MOORE	Title	

SITES 1 & 90 DETAILS
BA2 CONSTRUCTION UNIT 2
LAFOURCHE PARISH, LOUISIANA

U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

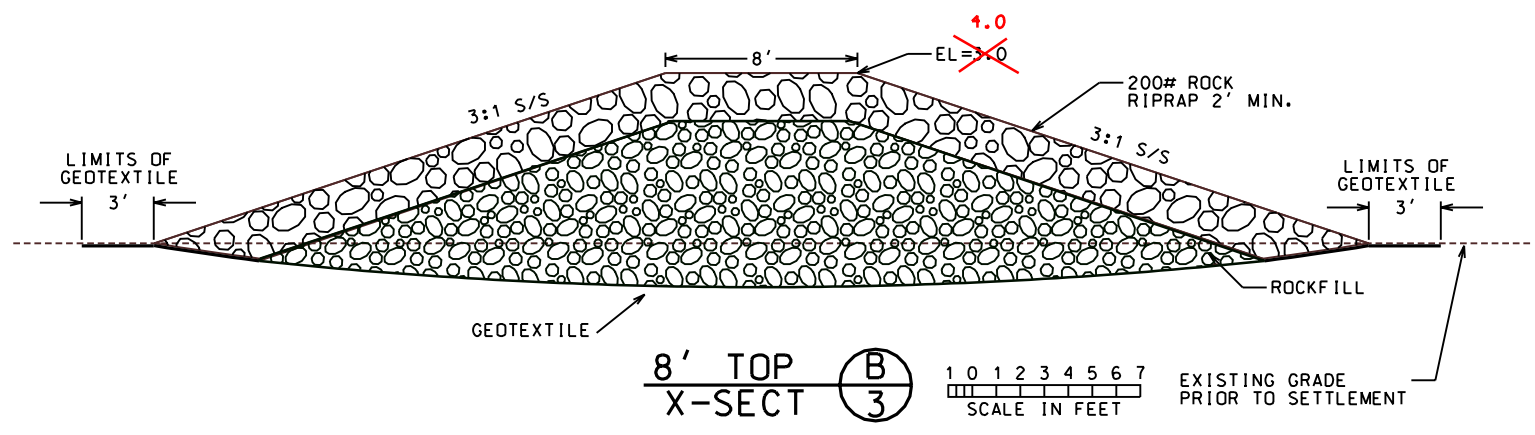
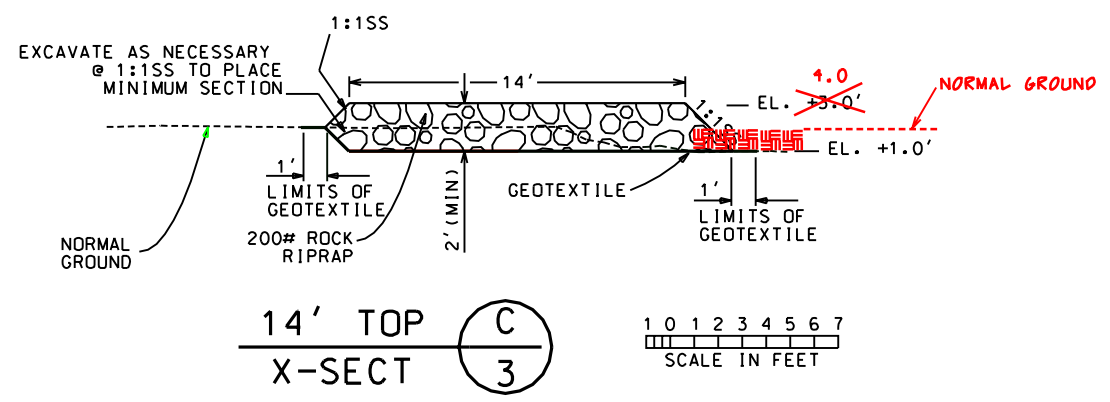
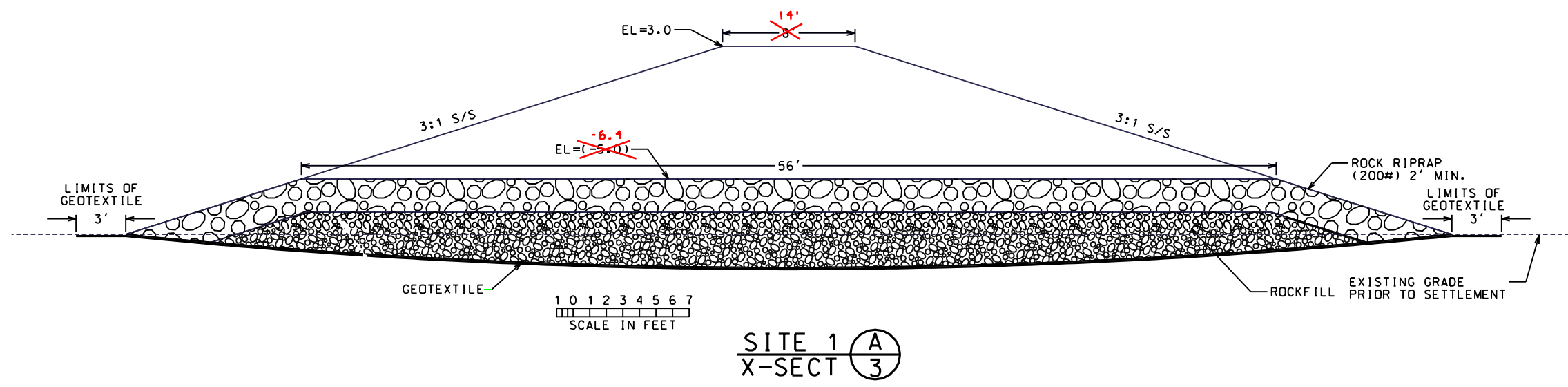
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3			
4			
5			

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LA271003.DGN

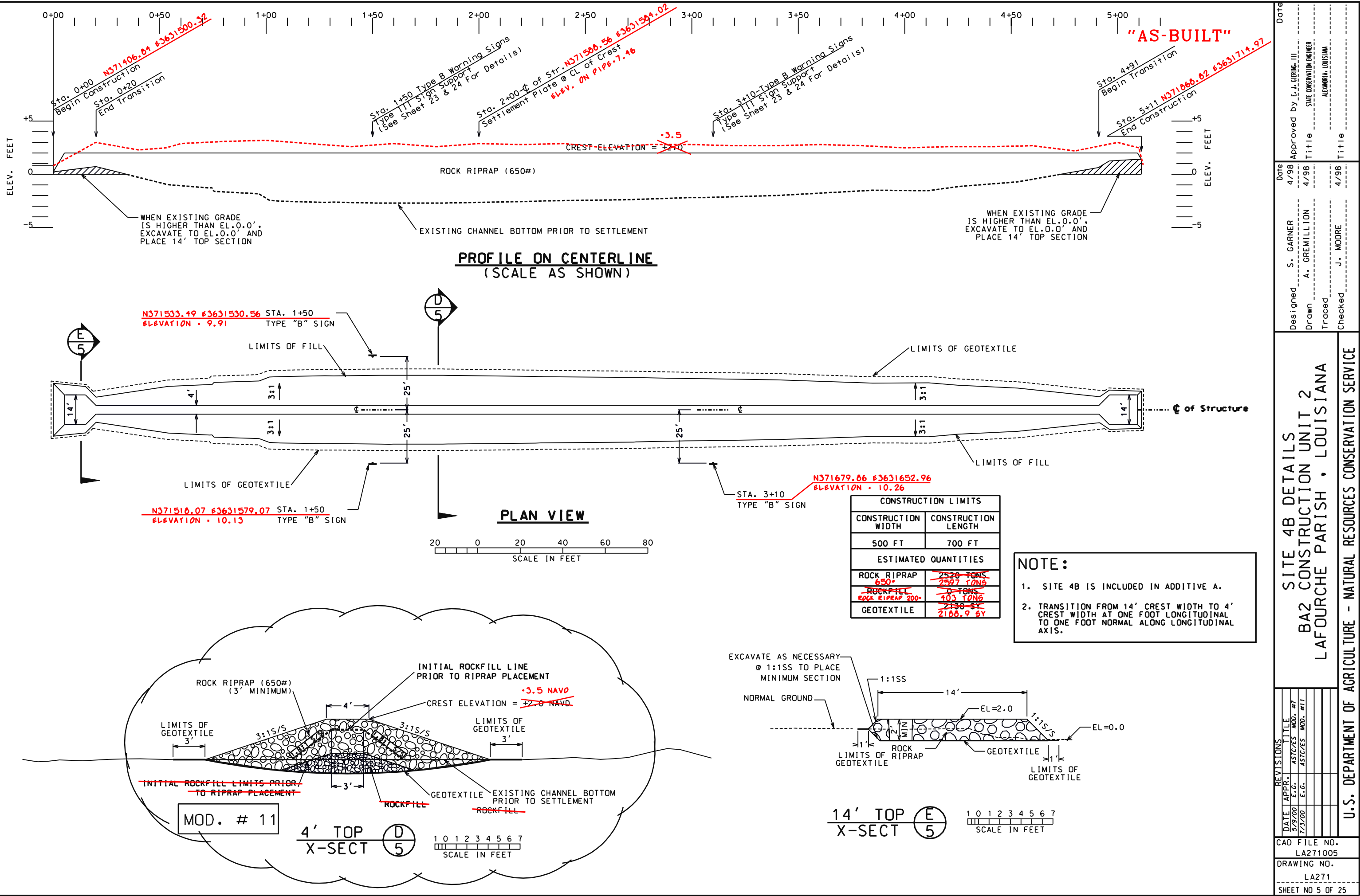
PROJECT NO.
LA271

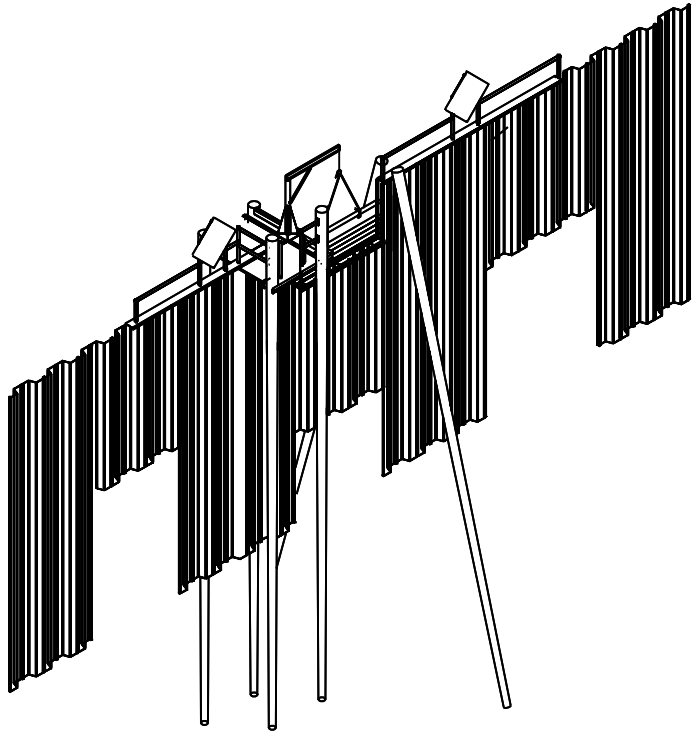
SHEET NO. 3 OF 25

"AS-BUILT"

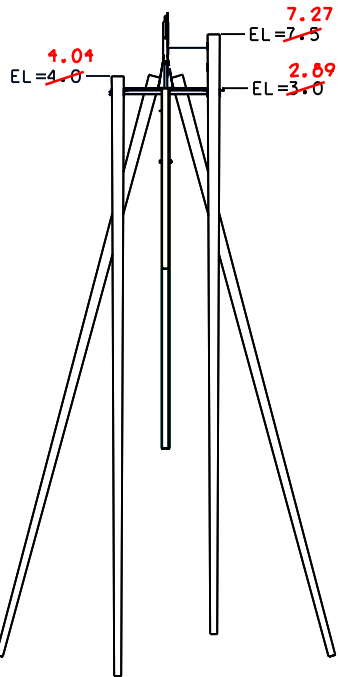


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TITL		TITL		TITL		TITL		TITL	
DATE		DATE		DATE		DATE		DATE	
APPR.		APPR.		APPR.		APPR.		APPR.	
SHEET NO.		SHEET NO.		SHEET NO.		SHEET NO.		SHEET NO.	
LA271		LA271		LA271		LA271		LA271	
OF 25		OF 25		OF 25		OF 25		OF 25	
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE	
SITES 1 & 90 DETAILS		SITES 1 & 90 DETAILS		SITES 1 & 90 DETAILS		SITES 1 & 90 DETAILS		SITES 1 & 90 DETAILS	
BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2	
LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA	
Approved by E. J. GIERING, III		Approved by E. J. GIERING, III		Approved by E. J. GIERING, III		Approved by E. J. GIERING, III		Approved by E. J. GIERING, III	
Date 04/98		Date 04/98		Date 04/98		Date 04/98		Date 04/98	
Designed S. CARNER		Designed S. CARNER		Designed S. CARNER		Designed S. CARNER		Designed S. CARNER	
Drawn H. MOORE		Drawn H. MOORE		Drawn H. MOORE		Drawn H. MOORE		Drawn H. MOORE	
Traced		Traced		Traced		Traced		Traced	
Checked J. MOORE		Checked J. MOORE		Checked J. MOORE		Checked J. MOORE		Checked J. MOORE	
Title		Title		Title		Title		Title	
SHEE CONSERVATION ENGINEER		SHEE CONSERVATION ENGINEER		SHEE CONSERVATION ENGINEER		SHEE CONSERVATION ENGINEER		SHEE CONSERVATION ENGINEER	
ALEXANDRIA, LOUISIANA		ALEXANDRIA, LOUISIANA		ALEXANDRIA, LOUISIANA		ALEXANDRIA, LOUISIANA		ALEXANDRIA, LOUISIANA	
Title		Title		Title		Title		Title	

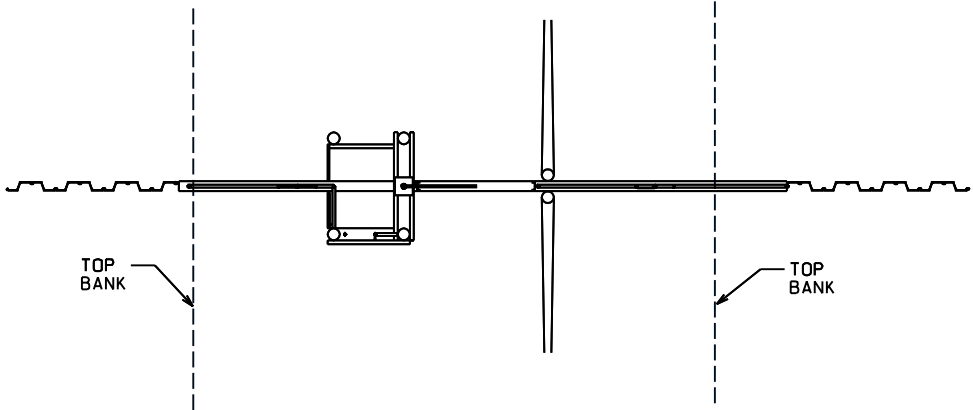




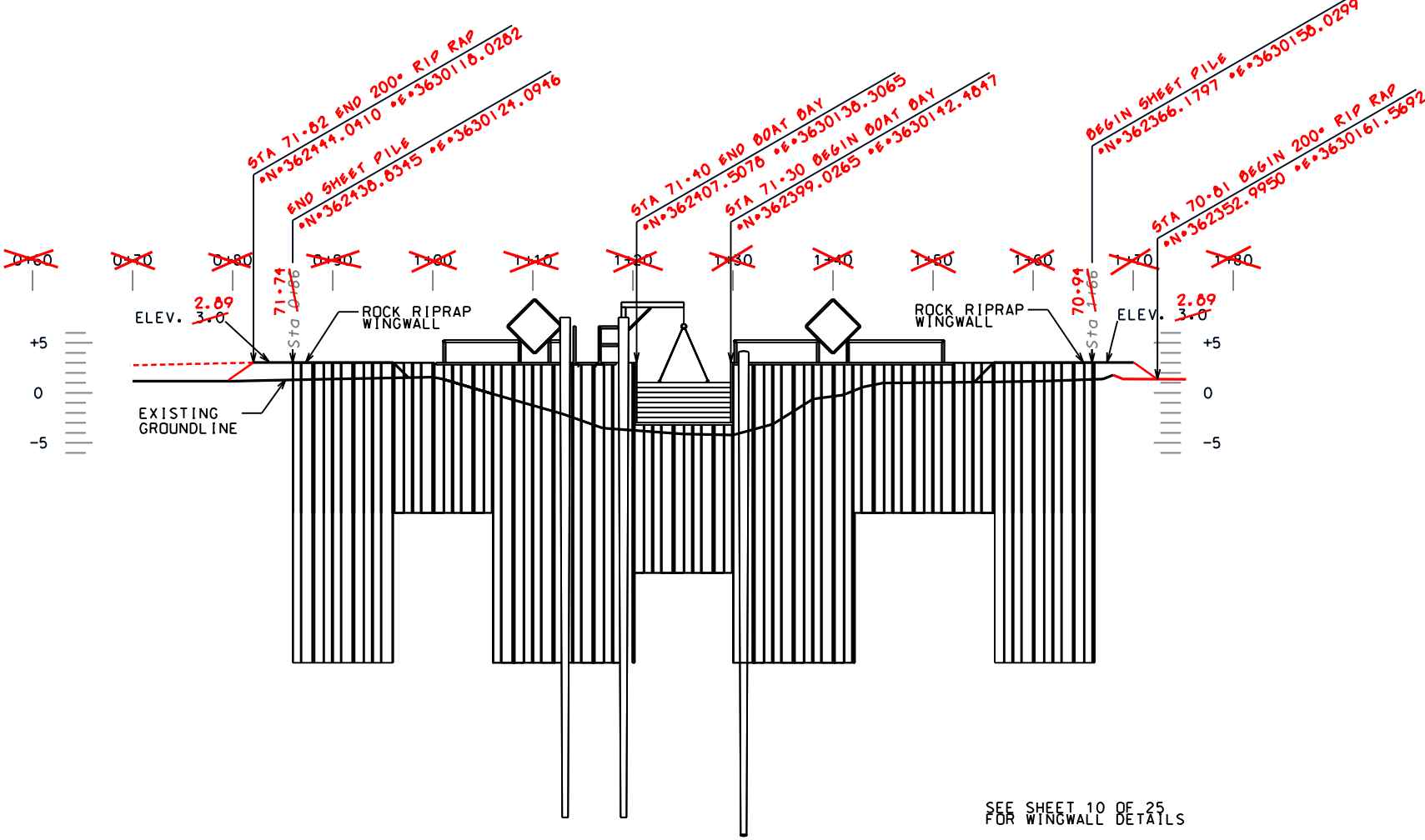
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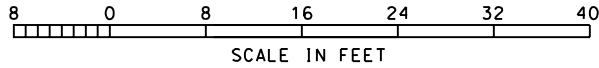
STRUCTURE LEFT ELEVATION



STRUCTURE PLAN



STRUCTURE FRONT ELEVATION



CONSTRUCTION LIMITS	
CONSTRUCTION WIDTH	CONSTRUCTION LENGTH
200 FT	200 FT

"AS-BUILT"

Approved by E. J. GIERING, III
Title STATE CONSERVATION ENGINEER
Date 10/98

Designed S. CARNER
Drawn H. MOORE
Traced J. MOORE
Checked J. MOORE
Date 03/98
03/98
10/98

SITE 35 - GENERAL VIEWS
BA2 CONSTRUCTION UNIT 2
LAFOURCHE PARISH, LOUISIANA

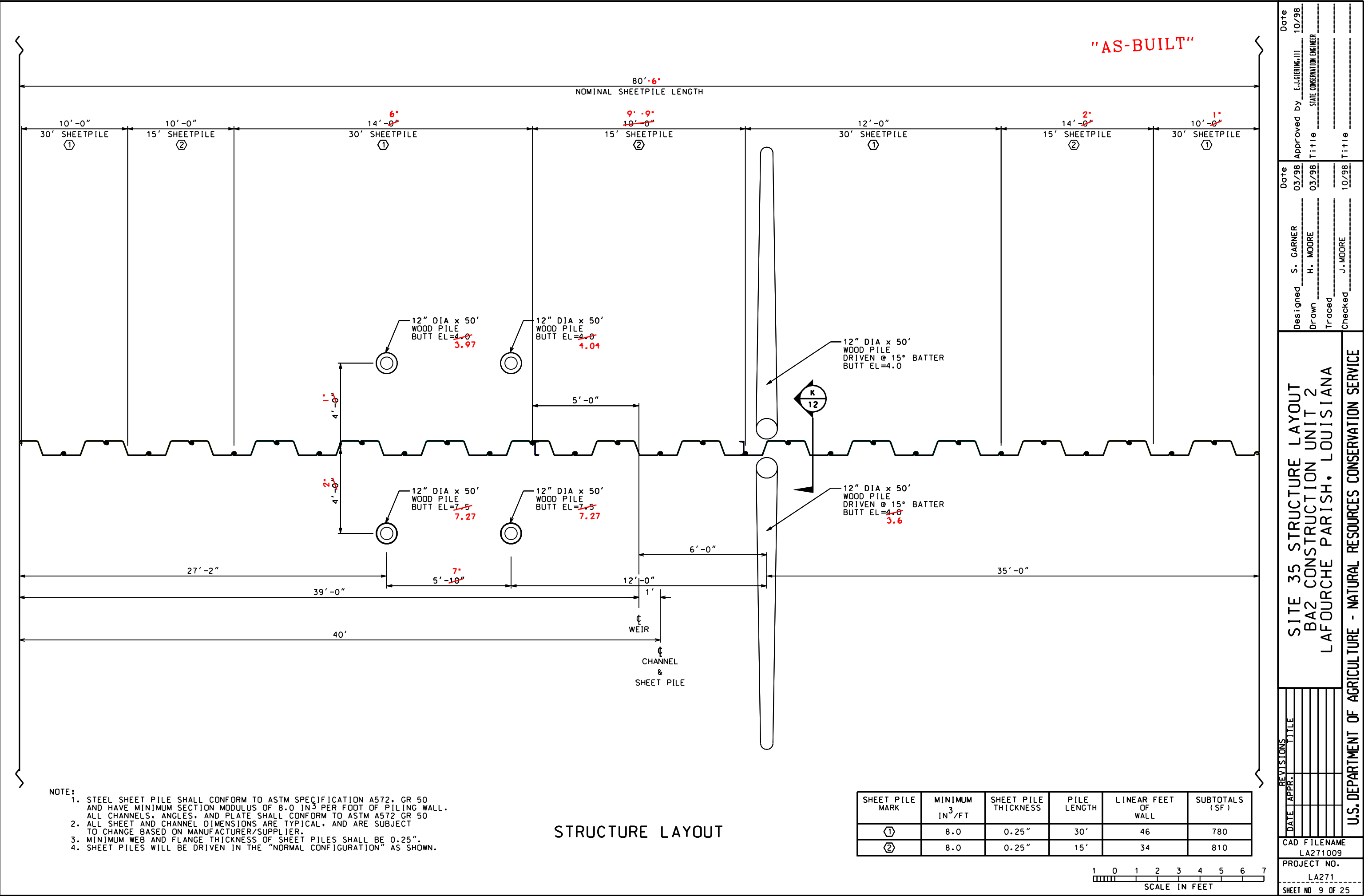
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

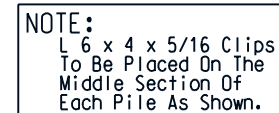
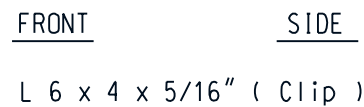
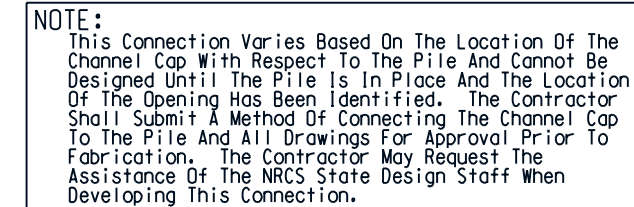
DATE	APPR.	REVISITONS	TITLE

CAD FILENAME
LA271008

PROJECT NO.
LA271

SHEET NO 8 OF 25





TOP BANK

1:1 S/S

1:1 S/S

ROCK RIPRAP 200#

1:1 S/S

10'

10'

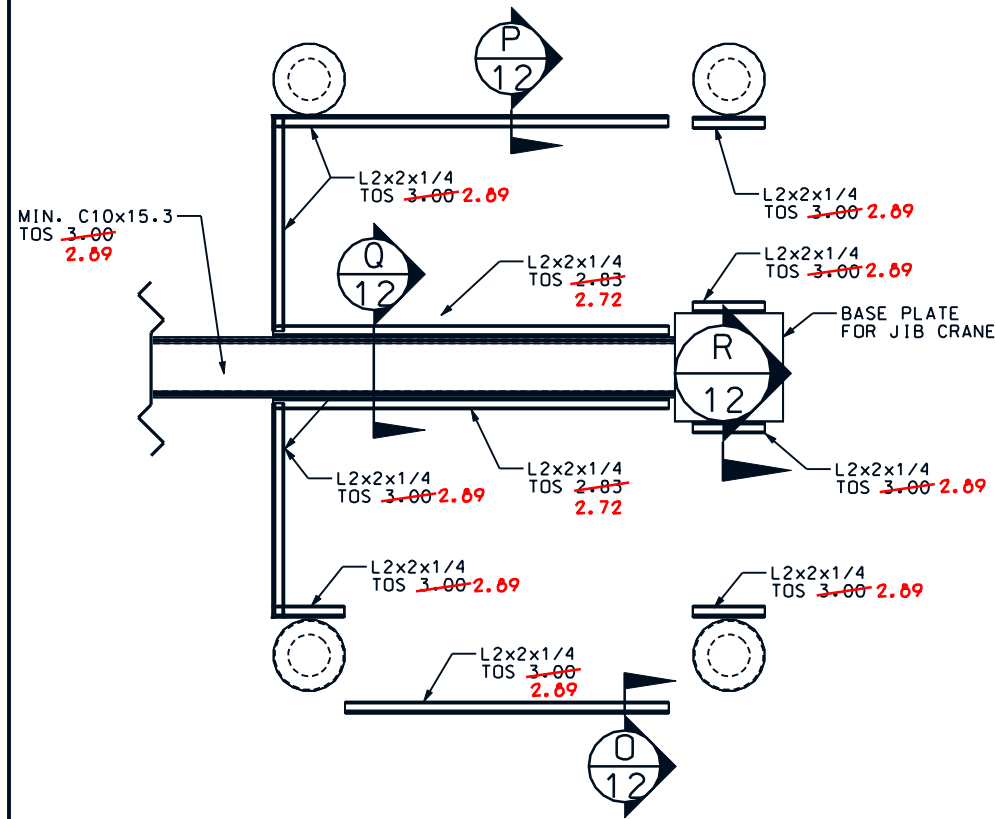
TYPICAL PLAN VIEW OF WING WALL ROCKFILL



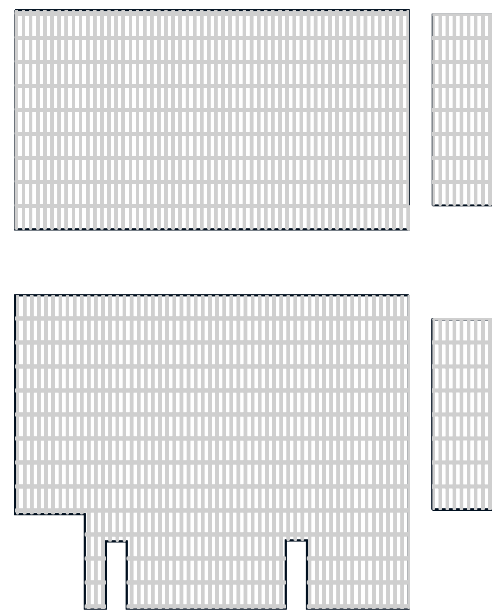
NOTE :

1. STEEL SHEET PILE SHALL CONFORM TO ASTM SPECIFICATION A572, GR 50 AND HAVE MINIMUM SECTION MODULUS OF 8.0 IN³ PER FOOT OF PILING WALL. ALL CHANNELS, ANGLES, AND PLATE SHALL CONFORM TO ASTM A572 GR 50
2. ALL SHEET AND CHANNEL DIMENSIONS ARE TYPICAL, AND ARE SUBJECT TO CHANGE BASED ON MANUFACTURER/SUPPLIER.
3. MINIMUM WEB AND FLANGE THICKNESS OF SHEET PILES SHALL BE 0.25".
4. SHEET PILES WILL BE DRIVEN IN THE "NORMAL CONFIGURATION" AS SHOWN.

...\\As-Built\\DRAWINGS\\a271010.dgn 07/02/02 03:25:31 PM

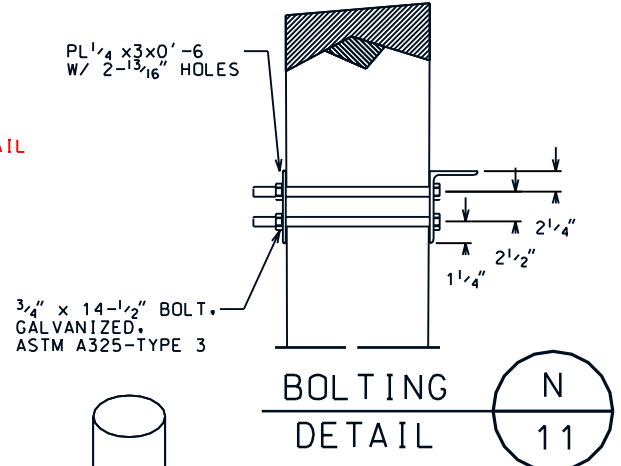
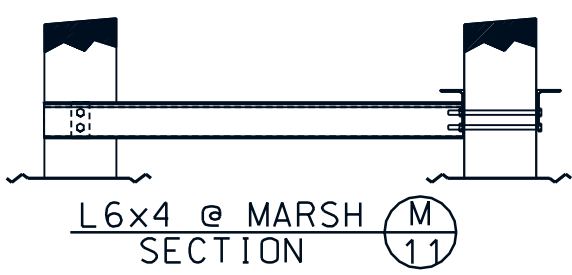
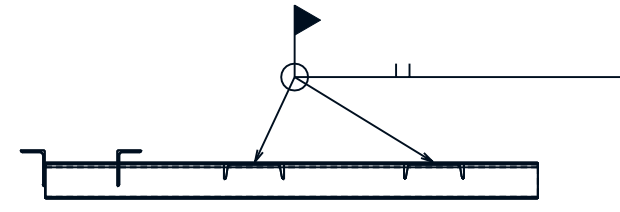
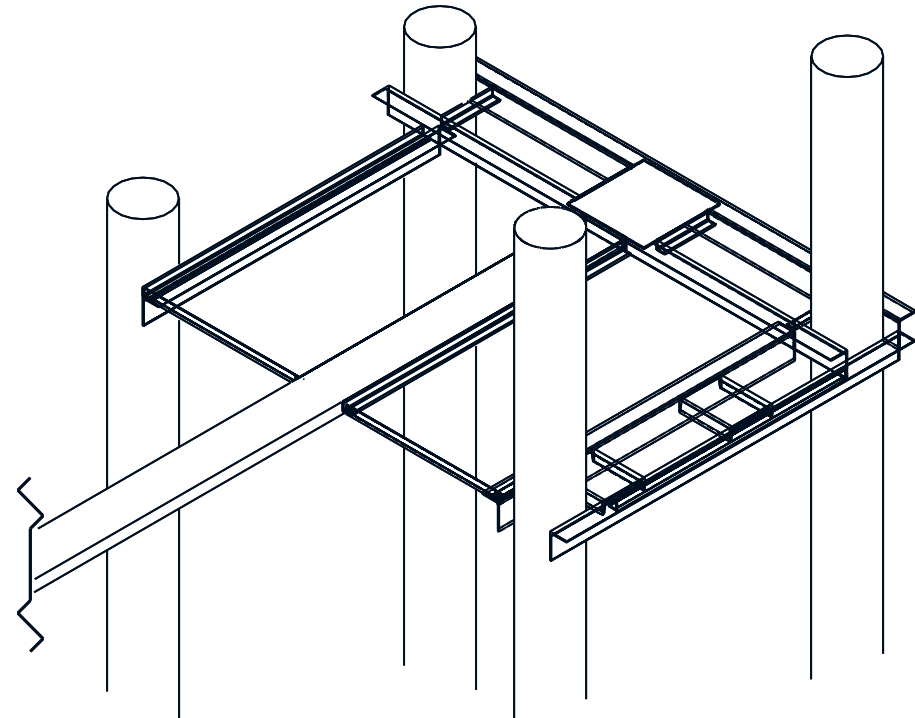
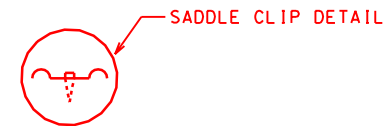


PLAN - SECONDARY STEEL



PLAN - STEEL GRATING

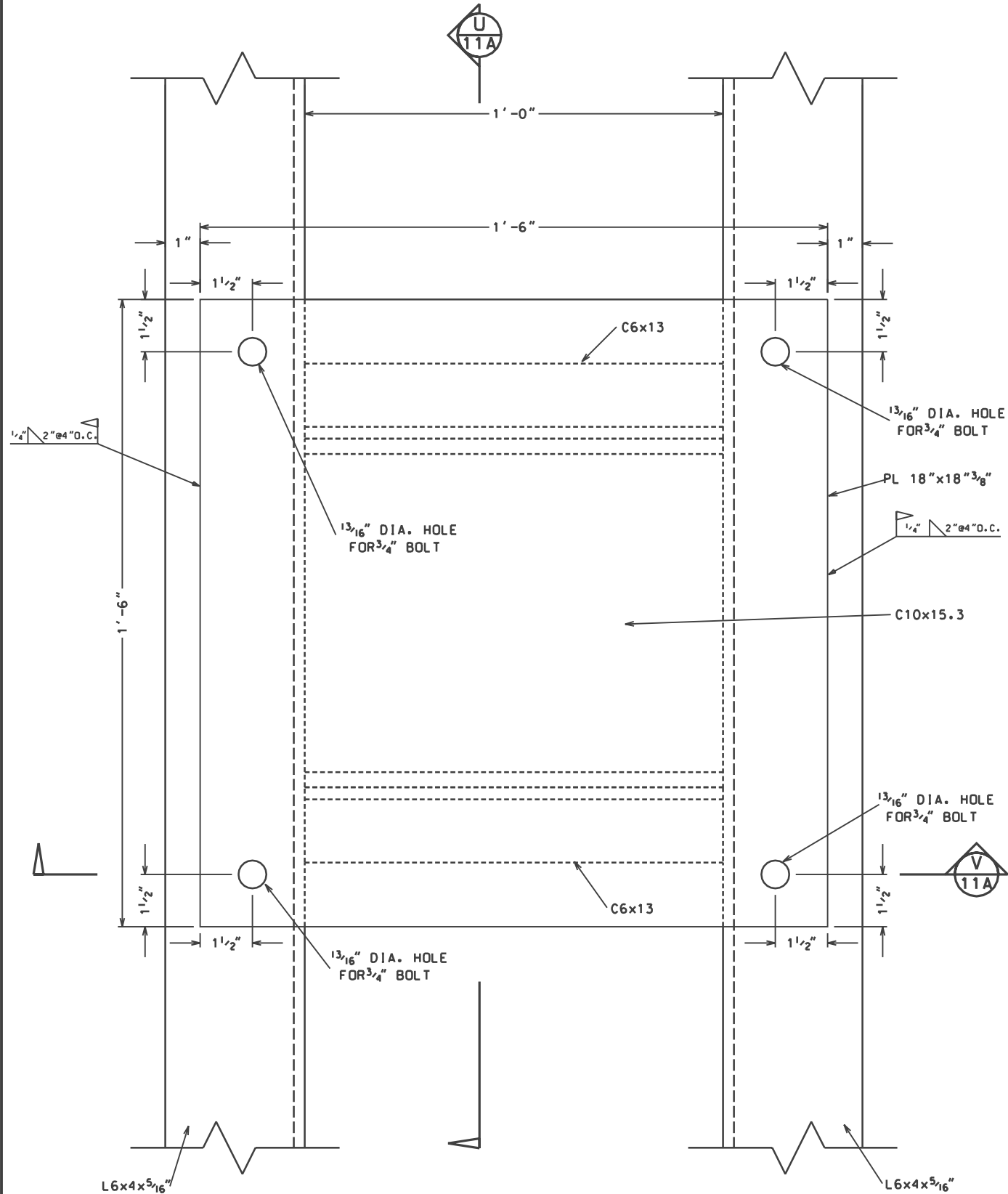
BAR GRATING TO BE 19W4, SERRATED, GALVANIZED, 1 3/4 x 3/16. SECURE GRATING PER MANUFACTURER'S RECOMMENDATION ie J-BOLT, SADDLE CLIP, etc. ALL FASTENERS SHALL BE STAINLESS STEEL. CONTRACTOR SHALL SUBMIT SHOP DRAWINGS OF FASTENER DETAILS TO THE C.O.T.R. 14 DAYS PRIOR TO PURCHASING AND/OR FABRICATING.



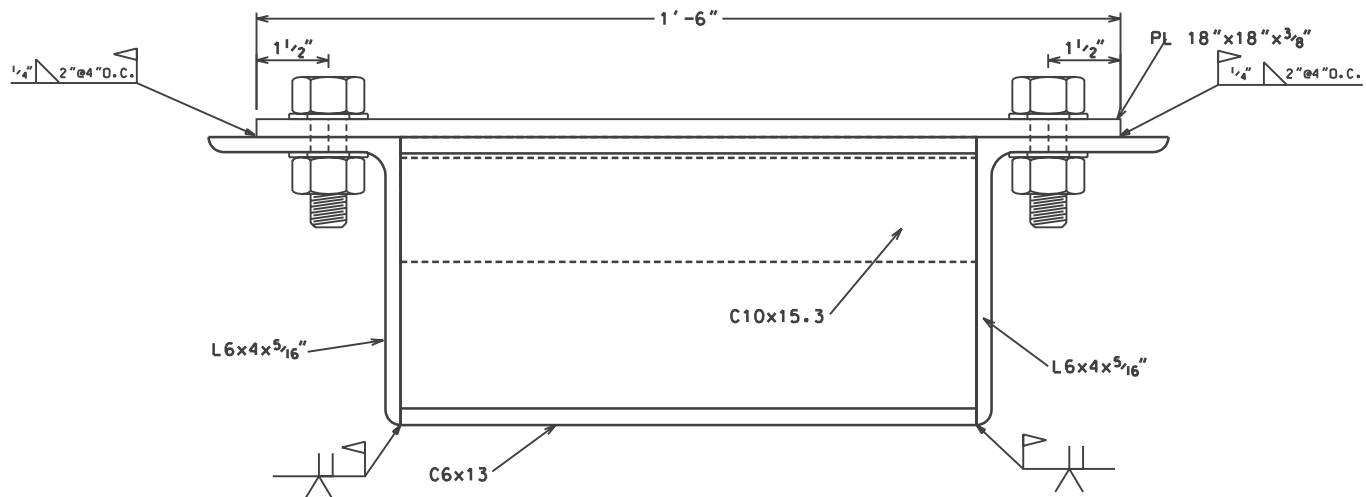
NOTE:
ALL DIMENSIONS THIS SHEET ARE CONTINGENT UPON "AS-DRIVEN" PILE LOCATIONS. VERIFY DIMENSIONS ON JOB BEFORE FABRICATION.



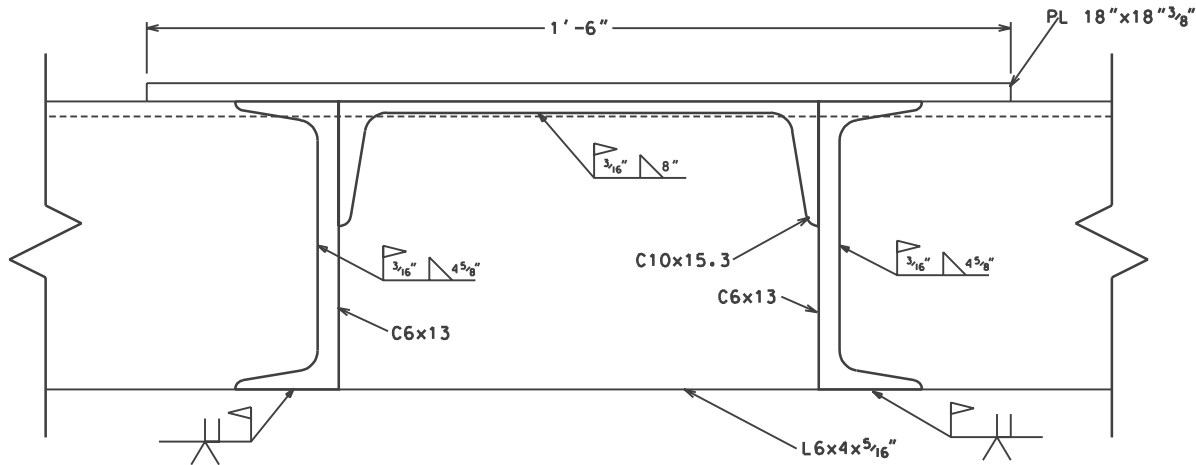
REVISE				SITE 35 WORK PLATFORM BA2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA				Date 03/98		Date 10/98	
DATE	APPR.	TITLE						Designed	S. GARNER	Approved by	E. J. GERBER, III
								Drawn	H. MOORE	Title	STATE CONSERVATION ENGINEER
								Traced			
								Checked	J. MOORE	Title	
CAD FILENAME LA271011				U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE							
PROJECT NO. LA271											
SHEET NO 11 OF 25											



CRANE BASE PLATE SUPPORT
PLAN VIEW



SECTION AS SHOWN **V**
11A



SECTION AS SHOWN **U**
11A

NOTES:

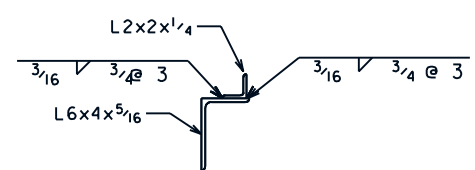
1. STEEL SHEET PILING SHALL BE NOTCHED FOR L6x4x5/16" LEG TO PASS THROUGH CONTINUOUS.
2. CRANE BASE PIPE AND GUSSETS, SHEET PILING, L2x2x1/4" AND GRATING NOT SHOWN FOR CLARITY.



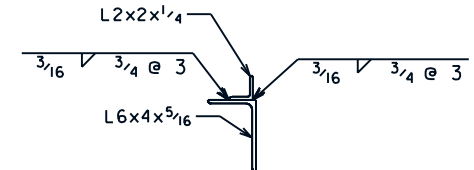
"AS-BUILT"

REVISIONS			U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		
DATE	APPR.	TITLE	DESIGNED	DRAWN	CHECKED
4/27/00	E.G.	A.S.T.C. MOD. #5	L.S. GARNER	A.J. CREMILLON	J. MOORE
CRANE BASE PLATE DETAILS			BA2 CONSTRUCTION UNIT 2		
			LAFOURCHE PARISH, LOUISIANA		
			LA 271		
			Sheet 11A OF 25		

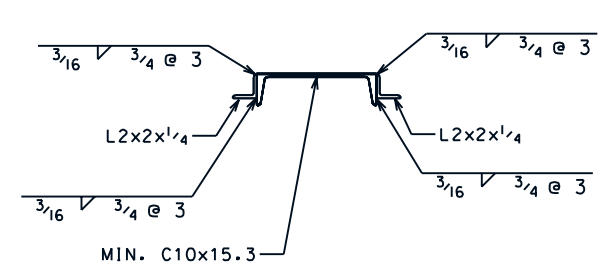
Date	Approved by	Title
4/00	L.S. GARNER	State Conservation Engineer
4/00	A.J. CREMILLON	Alexandria, Louisiana
4/00	J. MOORE	



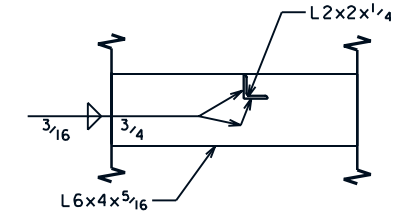
GRATING PAST PILE
CONNECTION DETAIL (O 11)



GRATING TO PILE
CONNECTION DETAIL (P 11)



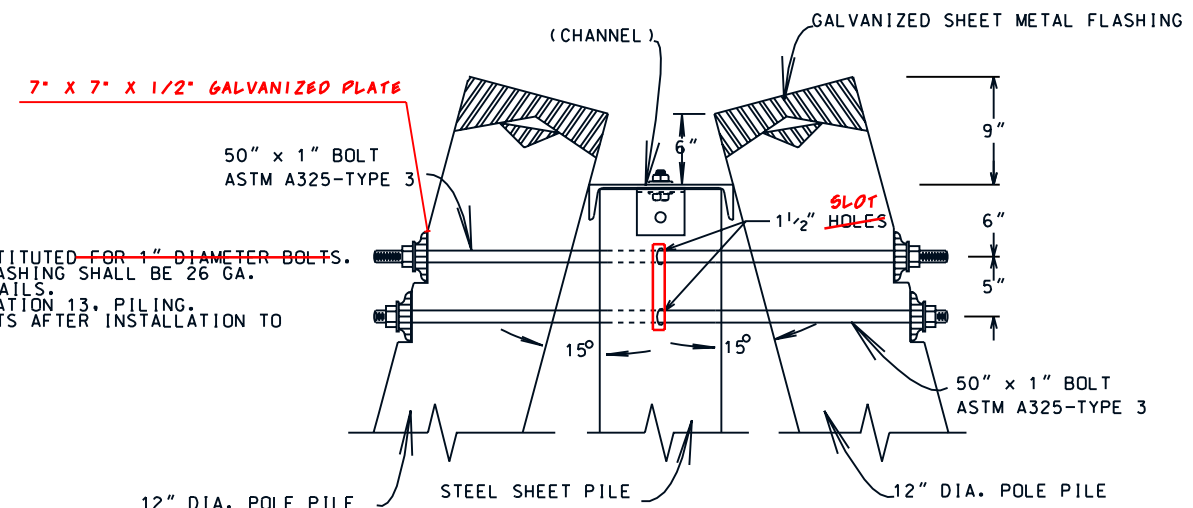
GRATING TO CHANNEL
CONNECTION DETAIL (Q 11)



L2x2 TO L6x4
CONNECTION DETAIL (R 11)

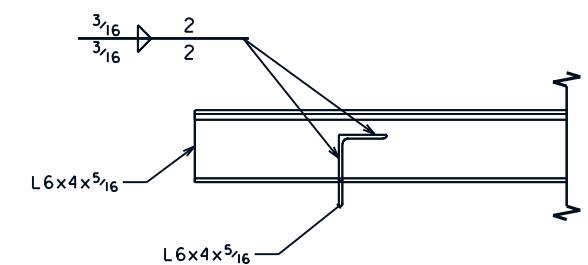
NOTES:

- 1. 1" ALL-THREAD MAY BE SUBSTITUTED FOR 1" DIAMETER BOLTS.
- 2. GALVANIZED SHEET METAL FLASHING SHALL BE 26 GA.
- 3. SEE CONSTRUCTION SPECIFICATION 13, PILING.
- 4. TACK WELD ALL THROUGH BOLTS AFTER INSTALLATION TO PREVENT REMOVAL.

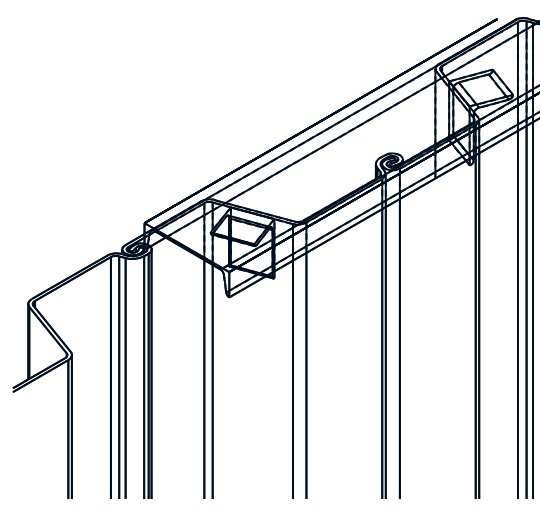


BATTER PILES
SECTION (K 9)

"AS-BUILT"

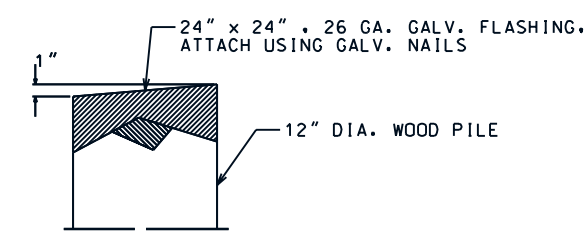


L6x4 (LOW) TO L6x4 (HIGH)
CONNECTION DETAIL (S 11)

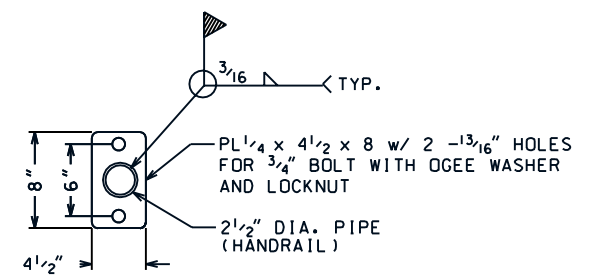


ISOMETRIC
SHEET PILE CAP

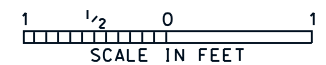
PILE CAP TO BE A MINIMUM C10x15.3 ATTACHED TO EACH SHEET PILE SECTION WITH ONE L6x4x5/16x0'-4 CLIP AT THE NEUTRAL AXIS OF EACH PILE, ATTACHED BY BOLTING OR WELDING AT CONTRACTOR'S OPTION. TWO FILLET WELDS 3/16"x3/4" OR ONE BOLT 3/4" DIA. EACH LEG. LONG SLOTS ACCEPTABLE WITH BOLTED CONNECTION. PILE CAP AND CLIPS TO BE ASTM A-572-GR 50 STEEL.



TYPICAL WOOD PILE CAP



RAIL ATTACH. PLATE
CONNECTION DETAIL (T 13)



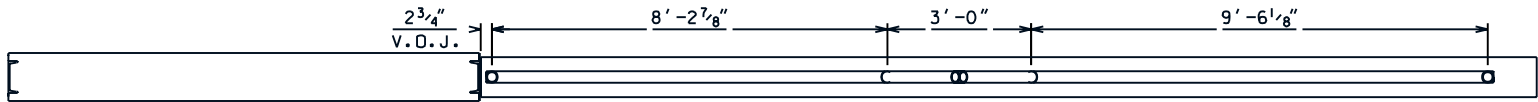
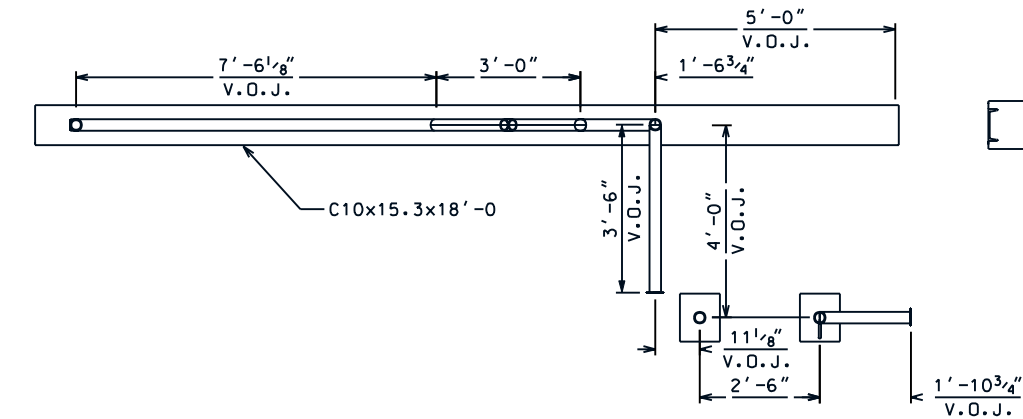
Date		Approved by		Date	
10/98		E. GERBER, III		10/98	
Title		Title		Title	
STATE CONSERVATION ENGINEER		STATE CONSERVATION ENGINEER		STATE CONSERVATION ENGINEER	
Traced		Traced		Traced	
Checked		Checked		Checked	
J. MOORE		J. MOORE		J. MOORE	
10/98		10/98		10/98	

S. CARNER		S. CARNER		S. CARNER	
Designed		Designed		Designed	
H. MOORE		H. MOORE		H. MOORE	
Drawn		Drawn		Drawn	
J. MOORE		J. MOORE		J. MOORE	
Traced		Traced		Traced	
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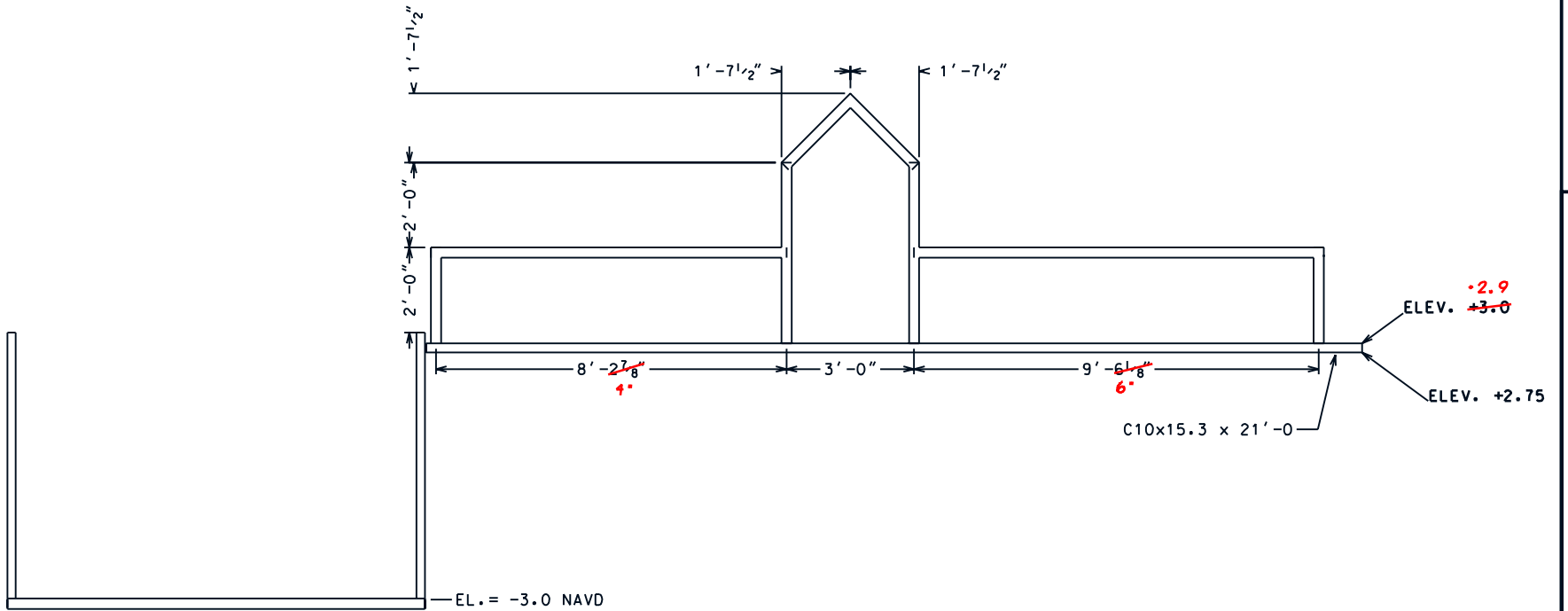
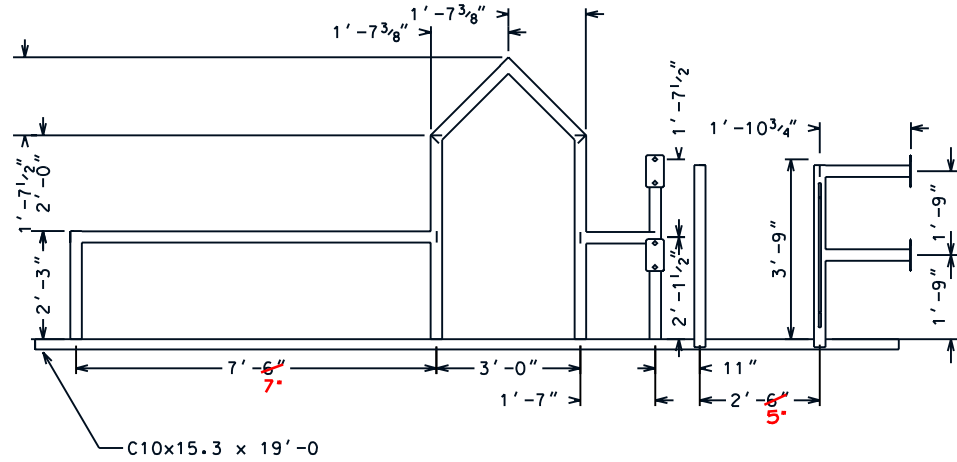
SITE 35 - STEEL DETAILS		SITE 35 - STEEL DETAILS		SITE 35 - STEEL DETAILS	
BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2		BA2 CONSTRUCTION UNIT 2	
LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA		LAFOURCHE PARISH, LOUISIANA	

U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE	
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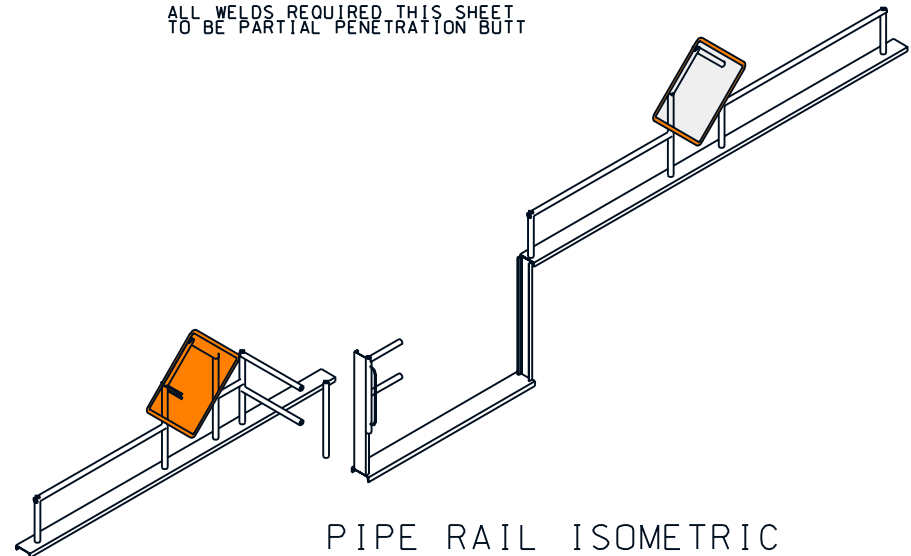
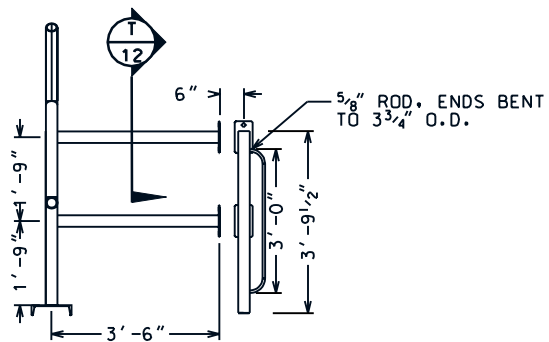
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DATE		DATE		DATE	
APPR.		APPR.		APPR.	
TITLE		TITLE		TITLE	
LA271012		LA271012		LA271012	
PROJECT NO.		PROJECT NO.		PROJECT NO.	
LA271		LA271		LA271	
SHEET NO 12 OF 25		SHEET NO 12 OF 25		SHEET NO 12 OF 25	



"AS-BUILT"



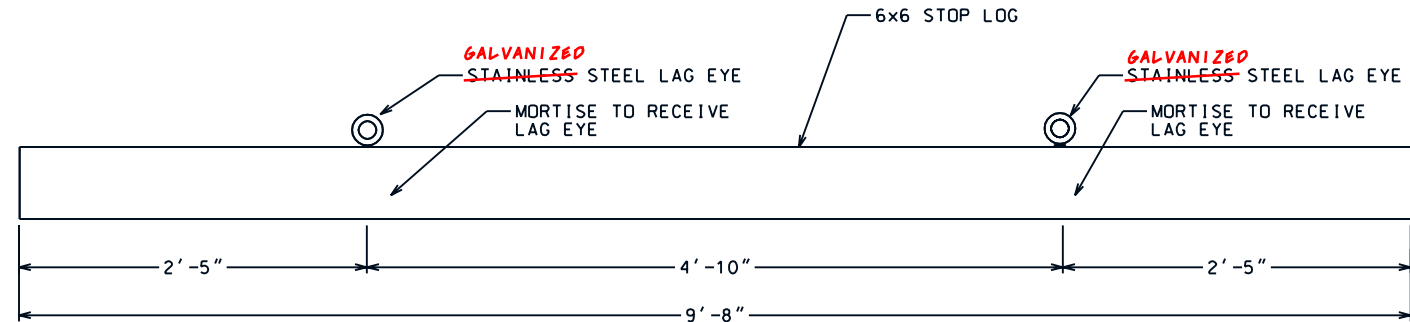
ALL PIPE SHOWN THIS SHEET TO BE 2 1/2" NOMINAL, SCHEDULE 40
ALL WELDS REQUIRED THIS SHEET TO BE PARTIAL PENETRATION BUTT



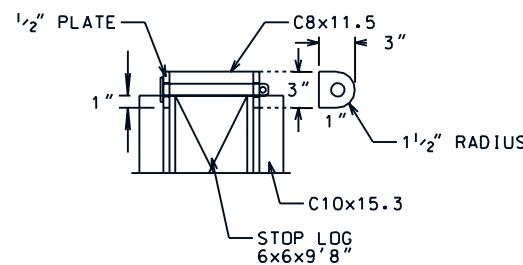
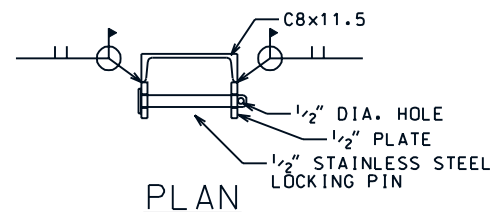
PIPE RAIL ISOMETRIC
N.T.S



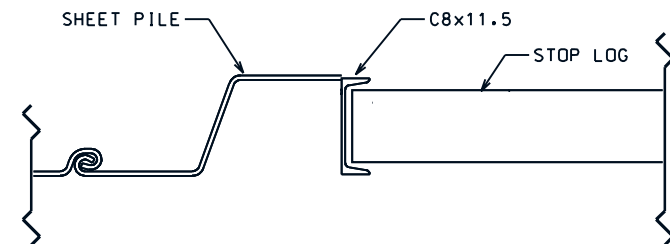
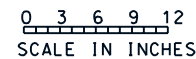
SITE 35 - PIPE RAIL BA 2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA		Designed S. CARNER Drawn H. MOORE Traced J. MOORE Checked J. MOORE	Date 03/98 Date 03/98 Date 10/98	Approved by E. GERBER, III Title STATE CONSERVATION ENGINEER Title Title	Date 10/98
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		REVISIONS DATE APPR. TITLE	CAD FILENAME LA271013 PROJECT NO. LA271 SHEET NO 13 OF 25		



STOP LOG
(~~8~~ REQUIRED)
12

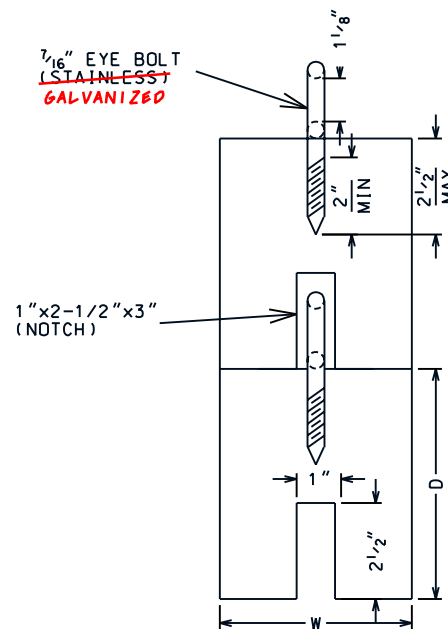


ELEVATION
STOP LOG LOCKING MECHANISM (2 REQ.)



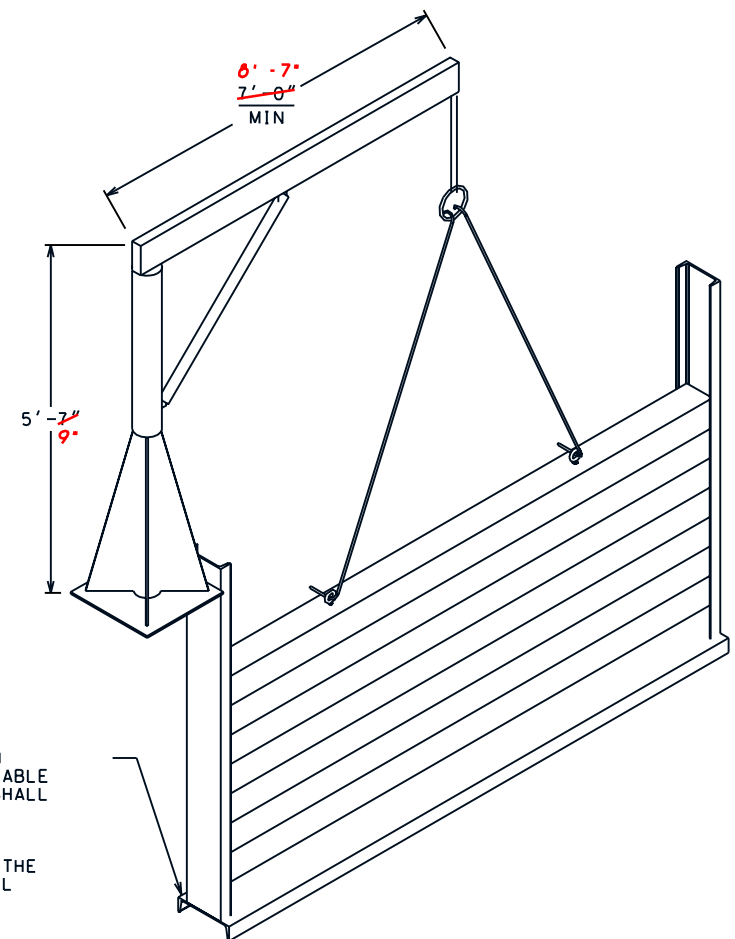
NOTE: THIS CONNECTION VARIES BASED ON THE LOCATION OF THE CHANNEL CAP WITH RESPECT TO THE PILE AND CANNOT BE DESIGNED UNTIL THE PILE IS IN PLACE AND THE LOCATION OF THE OPENING HAS BEEN IDENTIFIED. THE CONTRACTOR SHALL SUBMIT A METHOD OF CONNECTING THE CHANNEL CAP TO THE PILE AND ALL DRAWINGS FOR APPROVAL PRIOR TO FABRICATION. THE CONTRACTOR MAY REQUEST THE ASSISTANCE OF THE NRCS STATE DESIGN STAFF WHEN DEVELOPING THIS CONNECTION.

STOP LOG
GUIDE

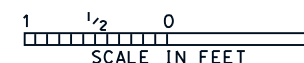


DETAILS OF
7/16" EYE BOLT

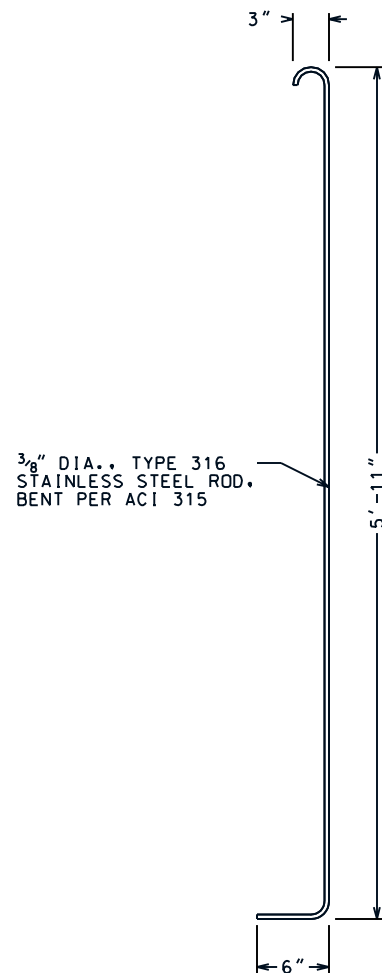
Hand winch shall be rated at 1500 lbs minimum and shall be stainless steel and include an automatic brake. Winch shall be configured for right-handed operators, and attached according to Manufacturer's recommendations. Hand winch shall have a lock-down device to prevent un-authorized operation. Contractor shall provide shop drawings of the hand winch including all connections, prior to ordering and a minimum of 14 days prior to installation. Winch cable shall be 316 grade 1/4 inch stainless steel, and shall be a minimum of 28ft in length. Thread winch cable through center link of lift hook chain and secure with four stainless steel cable clamps. Crane mast and boom shall have 360 degree operation capability. Crane boom shall be adjustable and include a ratchet style screw-jack. Crane base plate shall be 3/8 inch thick, 18 inch square, gusseted base plate.



ISOMETRIC
STOP LOGS
& CRANE



"AS-BUILT"



STOP LOG
HOOK
(2 REQUIRED)

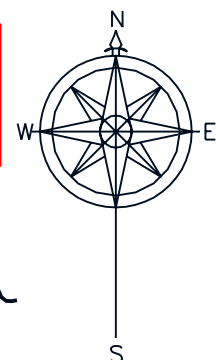
Date		Approved by	E. J. GIERING, III	10/98
Title		State Conservation Engineer		
Date		Designed	S. CARNER	03/98
Title		Drawn	H. MOORE	03/98
Title		Traced	J. MOORE	10/98
Title		Checked	J. MOORE	10/98
SITE 35 - STOP LOG DETAILS BA2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA				
REVISIONS	DATE	APPR.	TITLE	
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE				
CAD FILENAME				LA271014
PROJECT NO.				LA271
SHEET NO 14 OF 25				

NOTICE:
48 HOURS BEFORE DIGGING
OR PLACING ROCK
CALL 1-800-272-3020
TO LOCATE UTILITY LINES

NOTE:
KNOWN PIPELINES AND UTILITIES ARE SHOWN ON THE PLANS.
IT IS POSSIBLE THAT SOME MAY EXIST THAT HAVE NOT BEEN
SHOWN. THE CONTRACTOR SHALL BE ON THE ALERT FOR
SUCH PIPELINES AND UTILITIES, AND SHALL REPORT THEM
IMMEDIATELY TO THE CONTRACTING OFFICER.

COORDINATES FOR P.I.'S ON LAKE RIM

P.I. #1	P.I. #3
N. 367987.2028	N. 366014.3757
E. 3632435.0089	E. 3634729.6613
P.I. #2	P.I. #4
N. 366959.0065	N. 365336.7883
E. 3634481.1952	E. 3634654.3889



LAKE RIM RESTORATION

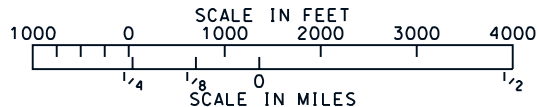
APPROX. STATIONS	DESCRIPTION OF WORK
0+00	BEGIN LAKE RIM SHORELINE PROTECTION WITH RIPRAP CAP
2+00	TYPE B III SIGN
3+59	END TRANSITION BEGIN TYPICAL
5+00	CL FISH DIP # TYPE B III SIGN
7+00	TYPE B III SIGN
8+009+00	SETTLEMENT PLATE # TYPE B III SIGN
12+00	TYPE B III SIGN
13+00	CL FISH DIP # TYPE B III SIGN
17+00	TYPE B III SIGN
20+00	CL FISH DIP # TYPE B III SIGN
22+00	TYPE B III SIGN
24+00	SETTLEMENT PLATE # TYPE B III SIGN
27+00	TYPE B III SIGN
28+00	CL FISH DIP # TYPE B III SIGN
32+00	TYPE B III SIGN & SETTLEMENT PLATE
36+00	CL FISH DIP # TYPE B III SIGN
37+00	TYPE B III SIGN
42+00	TYPE B III SIGN & SETTLEMENT PLATE
47+00	TYPE B III SIGN
48+00	CL FISH DIP # TYPE B III SIGN
52+00	TYPE B III SIGN & SETTLEMENT PLATE
56+65	END LAKE RIM SHORELINE AND TIE INTO BRETON CANAL SHORELINE AT STA. 3+40

Date	mm/yy
Approved by	E. J. GIERING, III
Title	STATE CONSERVATION ENGINEER
Location	ALEXANDRIA, LOUISIANA
Date	02/98
Designed	S. CARNER
Drawn	P. C. & H. M.
Traced	J. MOORE
Checked	

LAKE RIM RESTORATION & BANK STABILIZATION BA2 CONSTRUCTION UNIT 2 LAFORCHE PARISH, LOUISIANA		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE	
REVISIONS			
DATE	APPR.	TITLE	
4/23/99	E. G.	457CZES	
CAD FILENAME LA271015			
PROJECT NO. LA271			
SHEET NO. 15 OF 25			

- LEGEND:
- SITE NO. SITE NUMBER
 - AERIAL POWERLINE
 - PIPELINE
 - ▲ EXISTING SITES
 - PROPOSED PLUG W/BOAT BAY
 - PROPOSED VARIABLE CREST WEIR
 - PROPOSED CHANNEL PLUG
 - ⑥ LAND OWNERS
 - +++ RIPRAP CAPPED SHORELINE PROTECTION
 - SHORELINE PROTECTION
 - ooooo SHORELINE PROTECTION (ADDITIVE A)
 - FISH DIP LOCATIONS

NOTE:
Stations Are Approximate As Measured
From Aerial Photographs And Are Subject
To Change. Exact Stationing To Be
Determined Between Hydraulic Control
Points In The Field By The COTR

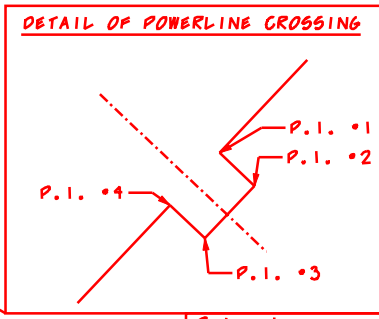


ISLAND-BANK STABILIZATION

APPROX. STATIONS	DESCRIPTION OF WORK
0+00 IS	BEGIN ISLAND TO SITE 1 STATIONING
18+15 IS	END EMBANKMENT AT SITE 1 (EAST BANK)
STA. 18+15-49+44 NO WORK TO BE PERFORMED	
49+44 IS	BEGIN EMBANKMENT AT SITE 90 ON ISLAND SIDE (SOUTH SIDE)
77+83 IS	END EMBANKMENT (ISLAND SIDE)

STA. 480+15-597+50

APPROX. STATIONS	DESCRIPTION OF WORK
496+55	CORNER OF LOCATION CANAL
509+00	CORNER OF SUPERIOR CANAL
538+80	CORNER OF LOCATION CANAL
542+38	BEGIN LOCATION CANAL
573+20	END LOCATION CANAL
587+90	BEGIN EXXON/SHELL PIPELINE
590+40	END EXXON/SHELL PIPELINE
597+50-660+00	NO WORK PERFORMED

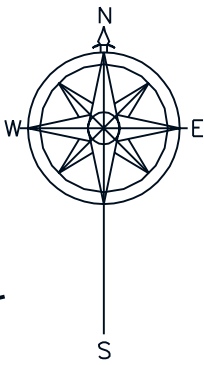


COORDINATES FOR P.I.'S ON LAKE RIM

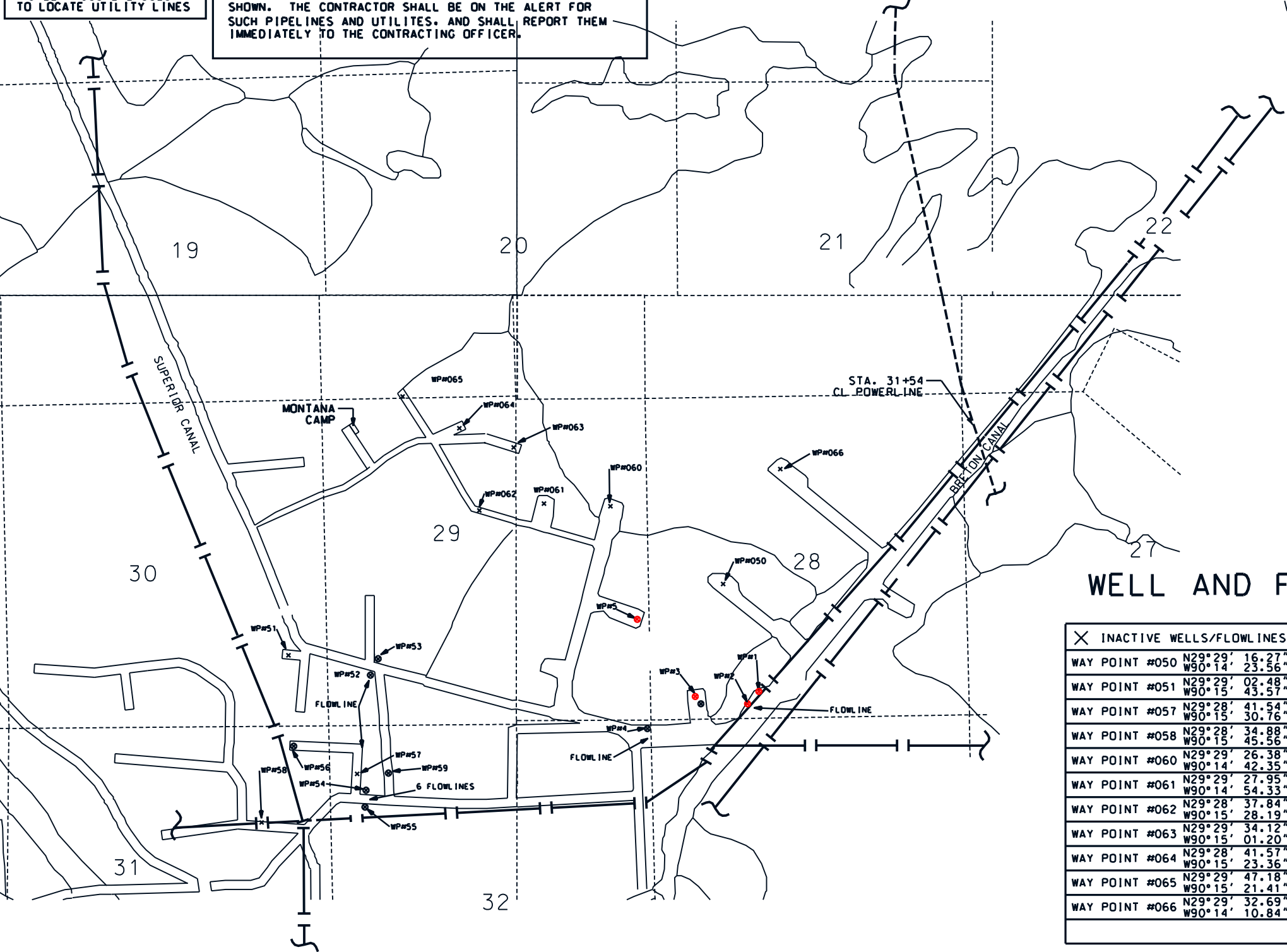
P.I. #1	P.I. #3
N. 363143.0595	N. 3632933.8131
E. 363073.4716	E. 3632958.7712
P.I. #2	P.I. #4
N. 362960.7722	E. 3632862.9877
N. 362994.1853	E. 3632770.7572

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OR PLACING ROCK
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TO LOCATE UTILITY LINES

NOTE:
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SHOWN. THE CONTRACTOR SHALL BE ON THE ALERT FOR
SUCH PIPELINES AND UTILITIES. AND SHALL REPORT THEM
IMMEDIATELY TO THE CONTRACTING OFFICER.



"AS-BUILT"

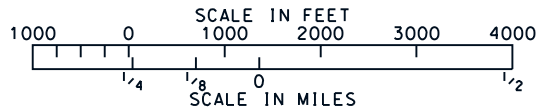


WELL AND FLOWLINE INFORMATION

×	INACTIVE WELLS/FLOWLINES	OWNER
WAY POINT #050	N29°29' 16.27" W90°14' 23.56"	STONE
WAY POINT #051	N29°29' 02.48" W90°15' 43.57"	STONE
WAY POINT #057	N29°28' 41.54" W90°15' 30.76"	FLASH
WAY POINT #058	N29°28' 34.88" W90°15' 45.56"	FLASH
WAY POINT #060	N29°29' 26.38" W90°14' 42.35"	STONE
WAY POINT #061	N29°29' 27.95" W90°14' 54.33"	STONE
WAY POINT #062	N29°28' 37.84" W90°15' 28.19"	STONE
WAY POINT #063	N29°29' 34.12" W90°15' 01.20"	FLASH
WAY POINT #064	N29°28' 41.57" W90°15' 23.36"	STONE
WAY POINT #065	N29°29' 47.18" W90°15' 21.41"	STONE
WAY POINT #066	N29°29' 32.69" W90°14' 10.84"	STONE

⊗	LIVE WELLS / FLOWLINES	OWNER
WAY POINT #1	N29°28' 54.95" W90°14' 17.76"	STONE
WAY POINT #2	N29°28' 52.70" W90°14' 18.35"	STONE
WAY POINT #3	N29°28' 56.11" W90°14' 25.69"	STONE
WAY POINT #4	N29°28' 51.40" W90°14' 35.09"	STONE
WAY POINT #5	N29°29' 08.40" W90°14' 38.14"	STONE
WAY POINT #052	N29°28' 59.06" W90°15' 26.61"	
WAY POINT #053	N29°29' 01.42" W90°15' 25.95"	
WAY POINT #054	N29°28' 39.85" W90°15' 28.04"	
WAY POINT #055	N29°28' 37.84" W90°15' 28.19"	
WAY POINT #056	N29°28' 48.20" W90°15' 40.29"	FLASH
WAY POINT #059	N29°28' 41.57" W90°15' 23.36"	FLASH

UTILITIES PLAN MAP
(SCALE AS SHOWN)



UTILITIES PLAN MAP
BA2 CONSTRUCTION UNIT 2
LAFOURCHE PARISH, LOUISIANA

U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

DATE	APPR.	TITLE	DATE	DESIGNED	DRAWN	TRACED	CHECKED
4/23/99	E.G.	ASTC/BS	02/98	S. CARNER	A. CREMILLION	J. MOORE	04/98

Approved by E. J. GIERING, III

STATE CONSERVATION ENGINEER

ALEXANDRIA, LOUISIANA

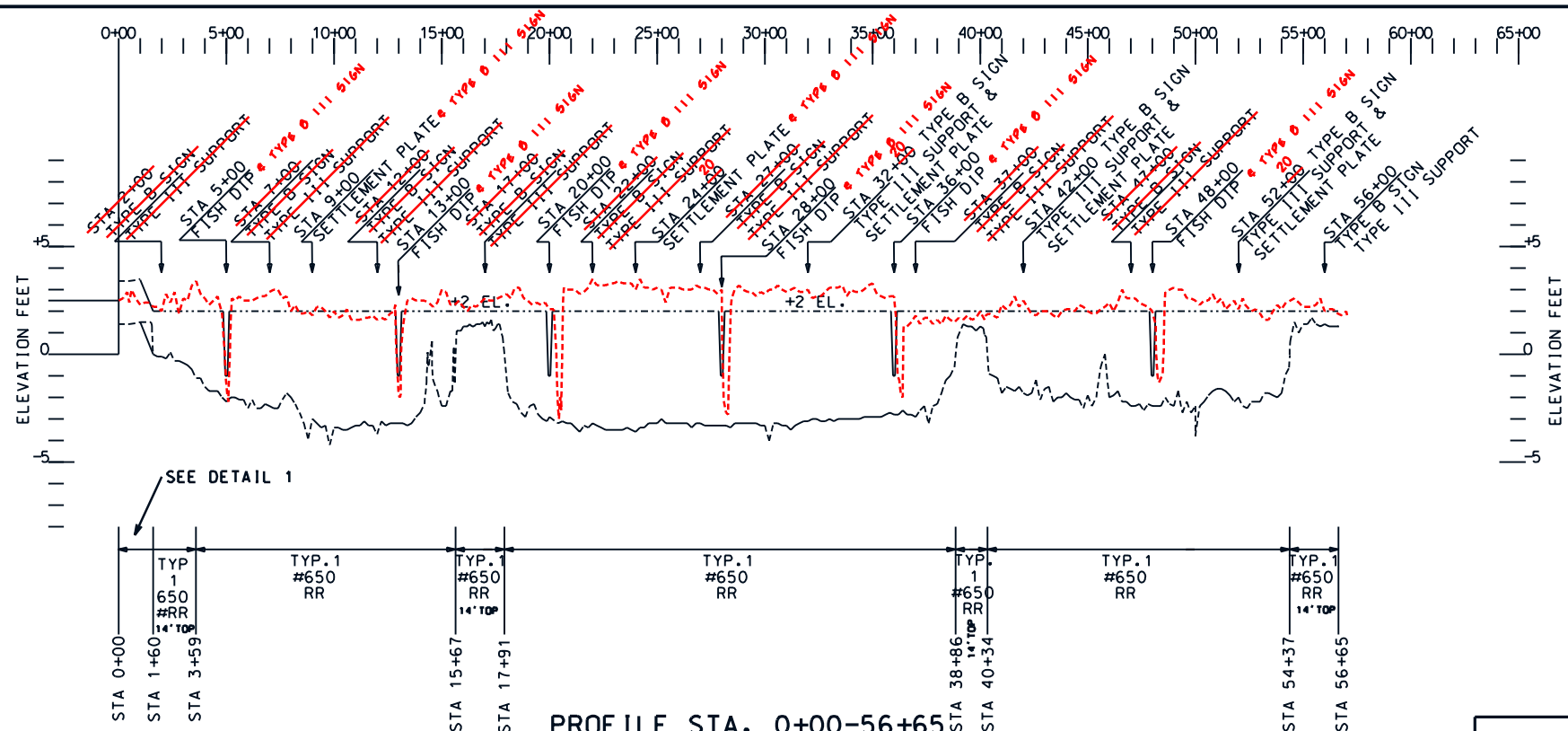
CAD FILENAME

LA271015A

PROJECT NO.

LA271

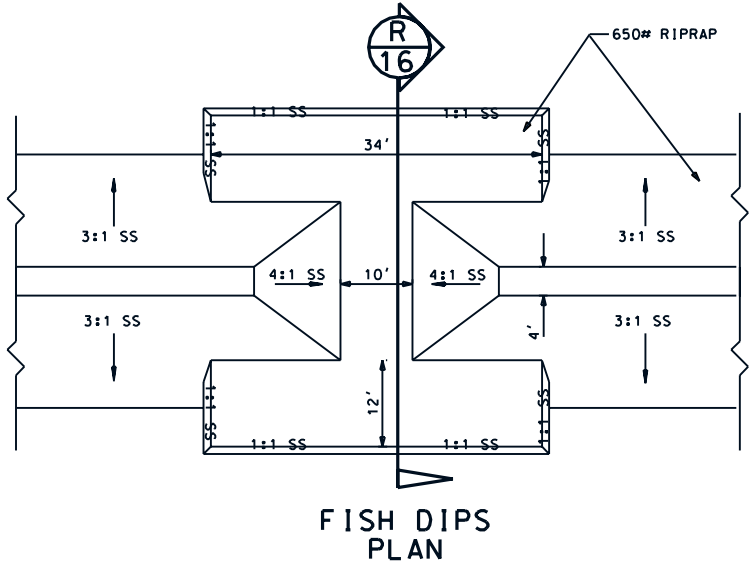
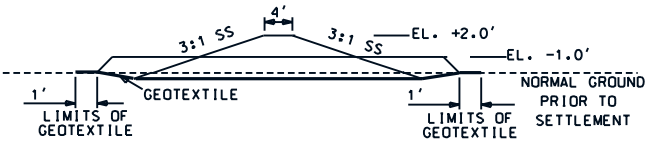
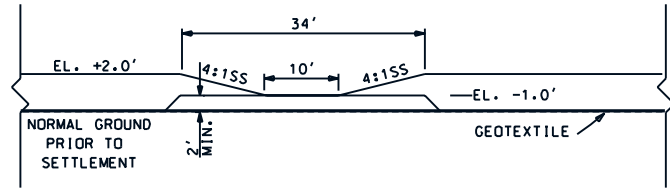
SHEET NO 15 A OF 25



CONSTRUCTION LIMITS		
CONSTRUCTION WIDTH	CONSTRUCTION LENGTH	
600 FT	6000 FT	
ESTIMATED QUANTITIES	ACTUAL QUANTITIES	
ROCK RIPRAP (650#)	35,105 TONS	24,501 TONS
ROCKFILL	40,235 TONS	11,972 TONS
GEOTEXTILE	20,010 SY	27,516.5 SY
EXCAVATION	33,240 CY	

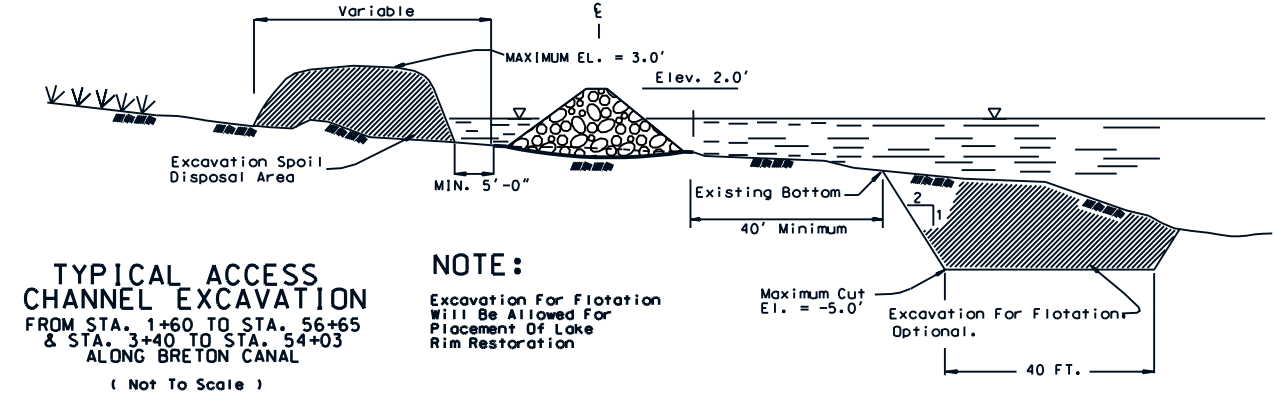
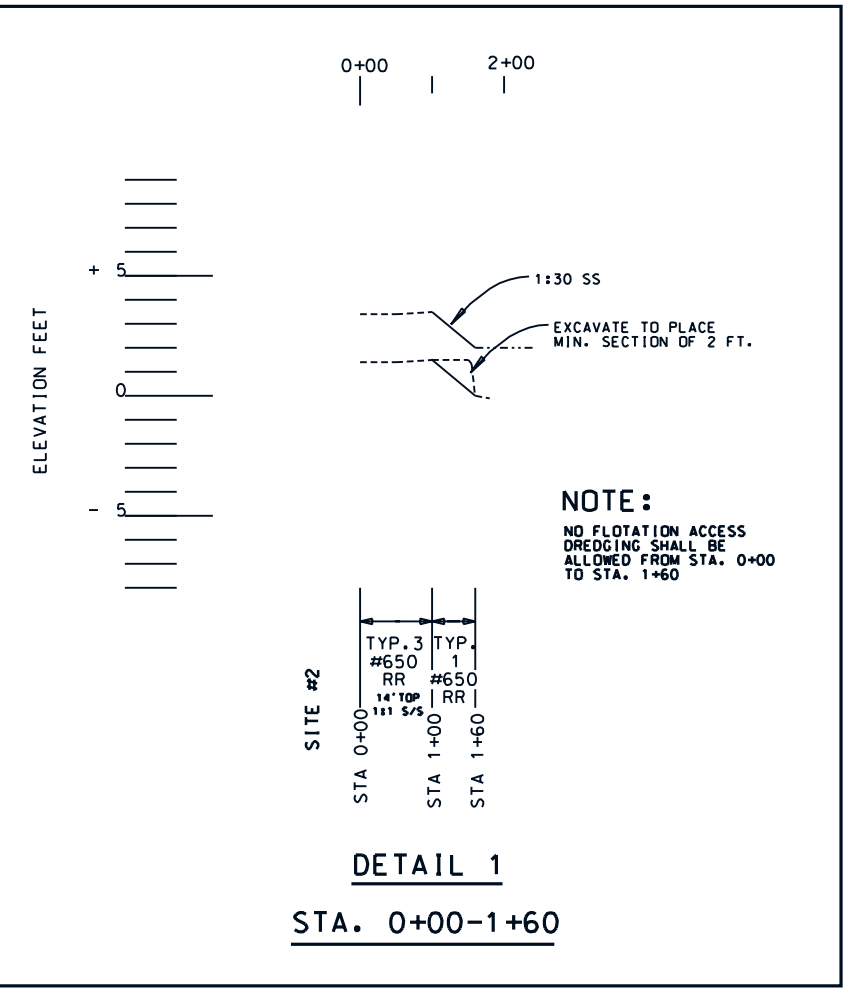
- NOTES:
- SIGNS NOT SHOWN FOR CLARITY. SIGNS SHALL BE TYPE B AND SIGN SUPPORTS SHALL BE AS NOTED. SEE SHEETS 23, 24, & 25 FOR SIGN DETAILS.
 - BEGIN PLACING SIGNS AT STA. 2+00 AND PLACE EVERY 500 FEET.
 - GEOTEXTILE TO CONFORM TO EXISTING CHANNEL BOTTOM.
 - ALL SECTIONS WITH EXCAVATION REQUIRE A MINIMUM OF 2 FT. OF ROCK RIPRAP (650#).
 - TYPE III SIGN SUPPORTS TO BE PLACED 10 FT. FROM BAY L'OURS TOE OF STRUCTURE.
 - SEE SHEET 22 FOR TYPICAL X-SECTIONS.

"AS-BUILT"



COORDINATES ON WARNING SIGNS, SETTLEMENT PLATES AND POINTS OF INTEREST

WARNING SIGN AT STA 5+00	N. 360711.9416	E. 363130.3157	ELEV. -9.05
SETTLEMENT PLATE AT STA 9+20	N. 360451.0216	E. 3631753.7593	ELEV. -0.66
WARNING SIGN AT STA 9+20	N. 360476.2000	E. 3631770.7191	ELEV. -9.95
WARNING SIGN AT STA 13+00	N. 360251.4500	E. 3632099.6947	ELEV. -10.07
WARNING SIGN AT STA 20+00	N. 367877.7006	E. 3632716.7509	ELEV. -10.11
SETTLEMENT PLATE AT STA 24+20	N. 367603.1605	E. 3633032.6942	ELEV. -0.36
WARNING SIGN AT STA 24+20	N. 367707.7504	E. 3633016.9370	ELEV. -10.26
WARNING SIGN AT STA 28+00	N. 367529.7704	E. 3633396.7166	ELEV. -10.19
SETTLEMENT PLATE AT STA 32+20	N. 367321.4606	E. 3633746.1799	ELEV. -0.91
WARNING SIGN AT STA 32+20	N. 367349.2443	E. 3633756.6180	ELEV. -9.99
WARNING SIGN AT STA 36+00	N. 367160.4109	E. 3634129.7333	ELEV. -9.95
SETTLEMENT PLATE AT STA 42+20	N. 366766.0105	E. 3634514.0559	ELEV. -9.78
WARNING SIGN AT STA 42+20	N. 366	E. 3634513.1692	ELEV. -9.91
WARNING SIGN AT STA 48+00	N. 366191.3774	E. 3634721.1976	ELEV. -10.02
SETTLEMENT PLATE AT STA 52+20	N. 365790.7314	E. 3634711.3659	ELEV. -9.63
WARNING SIGN AT STA 52+20	N. 365793.7054	E. 3634741.0861	ELEV. -9.96
WARNING SIGN AT STA 56+00	N. 365398.6015	E. 3634602.4360	ELEV. -10.09



NOTE:
Excavation For Flotation Will Be Allowed For Placement Of Lake Rim Restoration

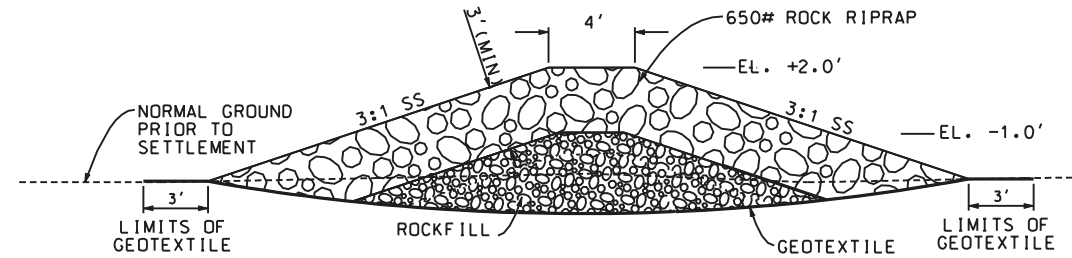
TYPICAL ACCESS CHANNEL EXCAVATION FROM STA. 1+60 TO STA. 56+65 & STA. 3+40 TO STA. 54+03 ALONG BRETON CANAL (Not To Scale)

Date	3/98	Approved by	J. J. GIERING, III	Title	STATE CONSERVATION ENGINEER
Date	3/98	Designed	S. CARNER	Title	STATE CONSERVATION ENGINEER
Date	6/98	Drawn	A. G. P. C.	Title	STATE CONSERVATION ENGINEER
Date	6/98	Traced	J. MOORE	Title	STATE CONSERVATION ENGINEER
Date	6/98	Checked	J. MOORE	Title	STATE CONSERVATION ENGINEER

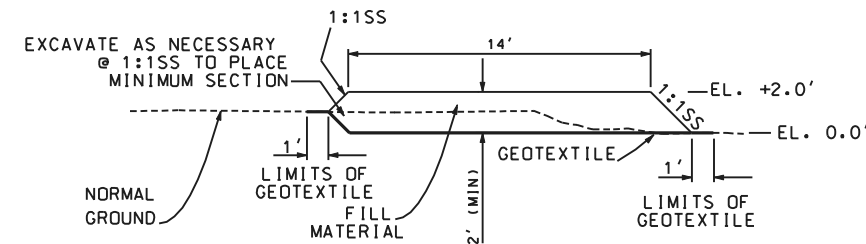
LAKE RIM SHORELINE PROTECTION PROFILE AND FISH DIP DETAILS
BA2 CONSTRUCTION UNIT 2
LAFOURCHE PARISH, LOUISIANA

U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

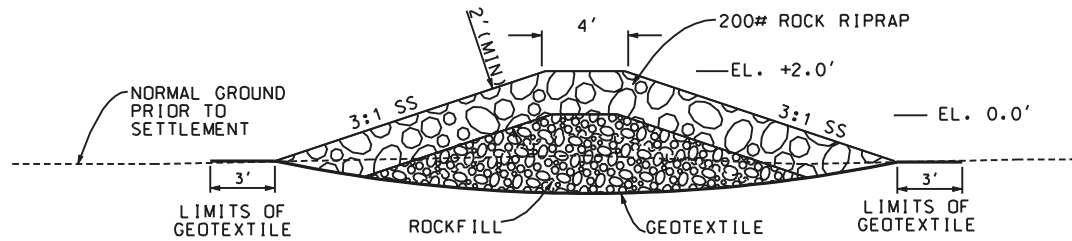
CAD FILENAME: LA271016
PROJECT NO.: LA271
SHEET NO. 16 OF 25



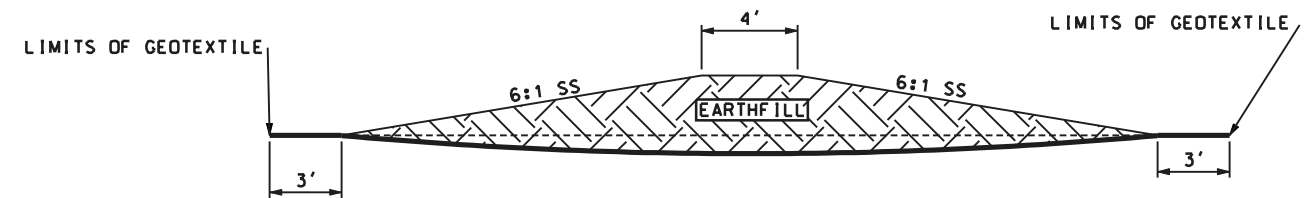
TYPE 1
X-SECTION



TYPE 4
X-SECTION

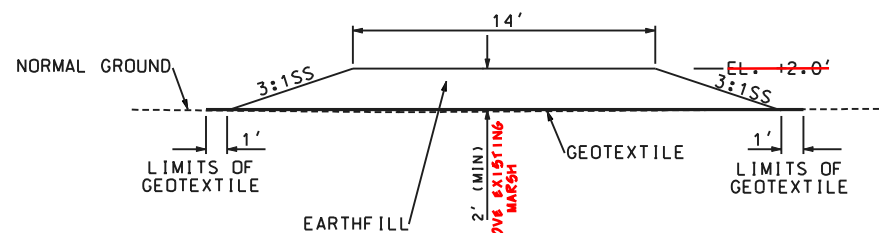


TYPE 2
X-SECTION

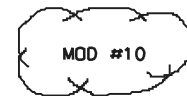


TYPE 6
X-SECTION

TYPE 6 X-SECTION ONLY APPLIES WHEN
FILL IS GREATER THAN 2'



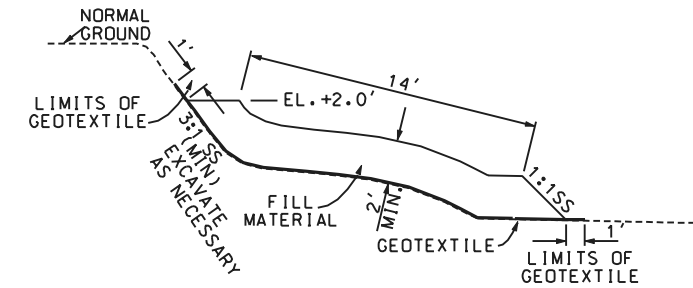
TYPE 3
X-SECTION



NOTES:

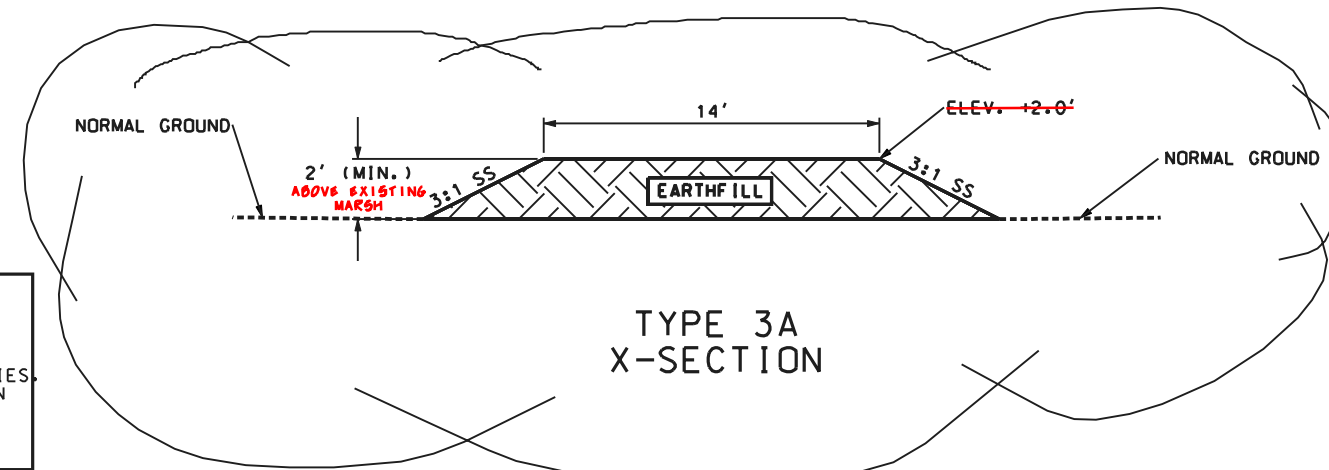
1. GEOTEXTILE TO CONFORM TO EXISTING CHANNEL BOTTOM.
2. SEE SHEET 21 FOR ESTIMATED QUANTITIES.
3. TIE-IN BETWEEN SHORELINE PROTECTION AND STRUCTURES TO BE DETERMINED IN THE FIELD BY THE COTR.

NOT TO SCALE



TYPE 5
X-SECTION

"AS-BUILT"



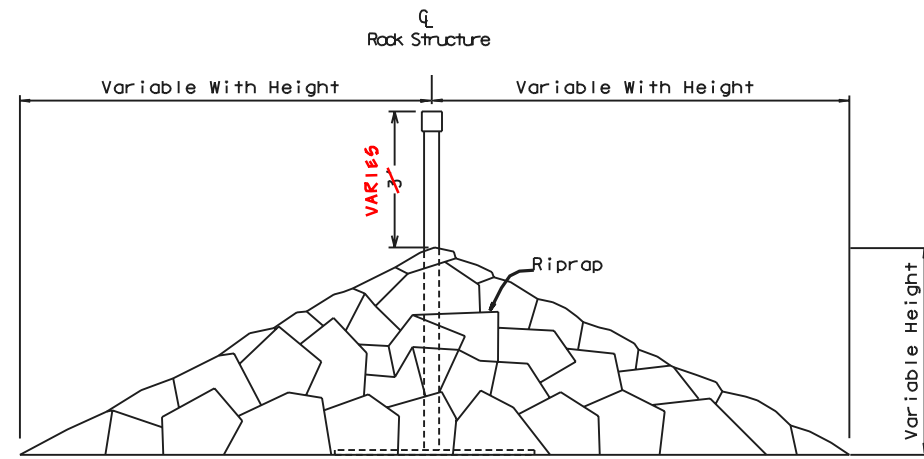
TYPE 3A
X-SECTION

Date		Date		Date	
Approved by	E. J. GIERING, III	03/98	Designed	S. CARNER	03/98
Title	STATE CONSERVATION ENGINEER	03/98	Drawn	A. G. P. C.	03/98
	ALEXANDRIA, LOUISIANA		Traced	J. MOORE	04/98
			Checked		

LAKELAND RESTORATION AND BANK STABILIZATION TYPICAL X-SECTIONS	
BA2 CONSTRUCTION UNIT 2	
LAFOURCHE PARISH, LOUISIANA	
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE	

REVISIONS	TITLE	DATE	APPR.
	AS-BUILT	6/15/00	EG

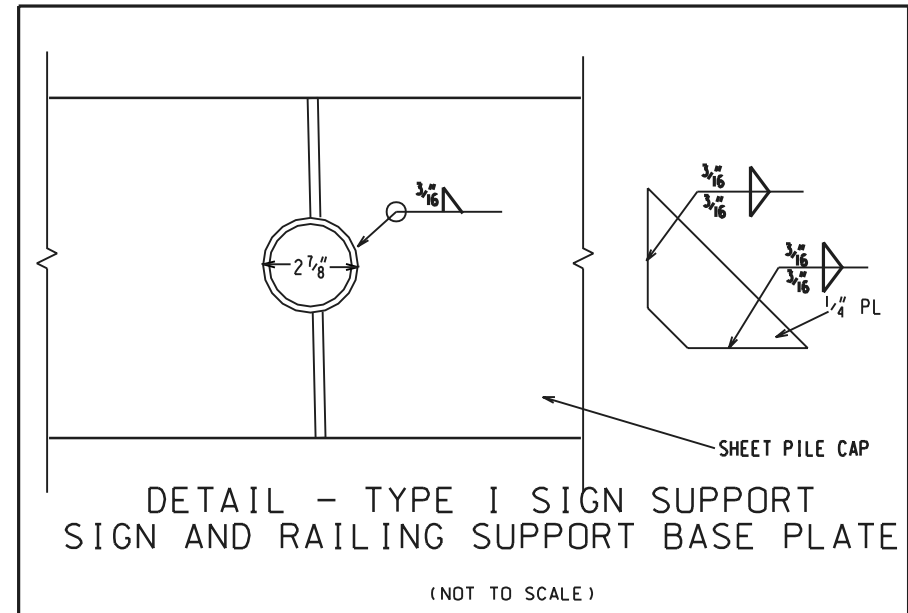
CAD FILENAME	LA271022
PROJECT NO.	LA271
SHEET NO	22 OF 25



TYPICAL SECTION - ROCK BREAKWATER

(NOT TO SCALE)

NOTE 1:
Place Settlement Plate Above Geotextile

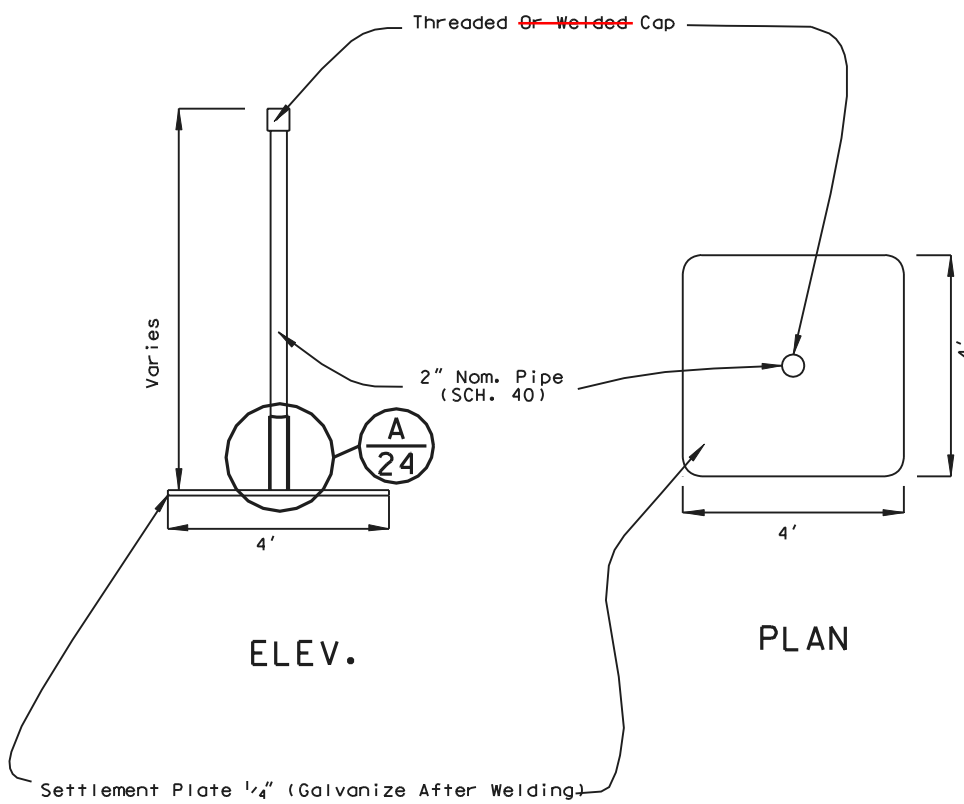


DETAIL - TYPE I SIGN SUPPORT
SIGN AND RAILING SUPPORT BASE PLATE

(NOT TO SCALE)

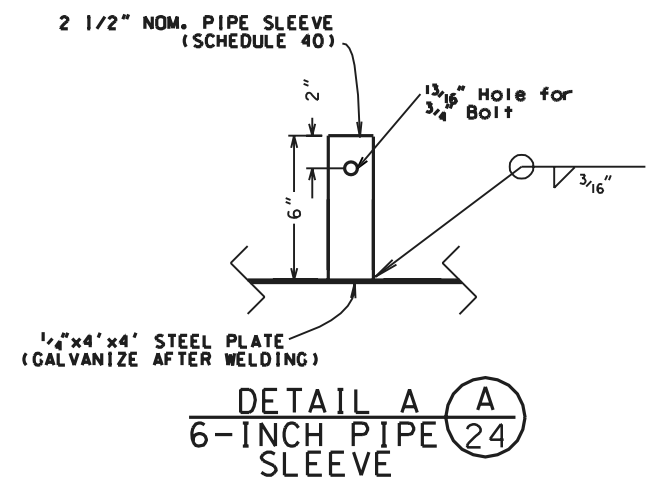
SITE NO.	SIGN TYPE	SUPPORT TYPE	DESCRIPTION	NUMBER OF SIGNS
1	A	III	PROCEED W/CAUTION	4
1	D	IV	DIRECTIONAL	2
1	C	V	NAVIGATION AIDES	4
14A	A	III	PROCEED W/CAUTION	4
14A	B	III	DO NOT PROCEED	6
14A	D	IV	DIRECTIONAL	2
14A	C	V	NAVIGATION AIDES	4
4B	B	III	DO NOT PROCEED	3
35	B	I	DO NOT PROCEED METAL PIPE	2
90	B	III	DO NOT PROCEED	4
LAKE RIM SHORELINE	B	III	DO NOT PROCEED TIMBER SUPPORT	12

"AS-BUILT"



SETTLEMENT PLATE DETAILS

(NOT TO SCALE)



DETAIL A
6-INCH PIPE SLEEVE

(NOT TO SCALE)

- NOTES:
1. ALL STEEL PLATE SHALL CONFORM TO ASTM A572 Gr50.
 2. SECURE 2" PIPE TO 2 1/2" PIPE SLEEVE USING A 2" X 4" A307 GALVANIZED BOLT AND NUT.
 3. SECURE NUTS BY TACK WELDING.

Date		Approved by		Title	
3/98		S. Garner		STATE CONSTRUCTION ENGINEER	
3/98		A. J. Gremillion		ALABAMA	
4/98		J. Moore		ALABAMA	

Date		Approved by		Title	
3/98		S. Garner		STATE CONSTRUCTION ENGINEER	
3/98		A. J. Gremillion		ALABAMA	
4/98		J. Moore		ALABAMA	

WARNING SIGN DETAILS
BA2 CONSTRUCTION UNIT 2
LAFOURCHE PARISH, LOUISIANA

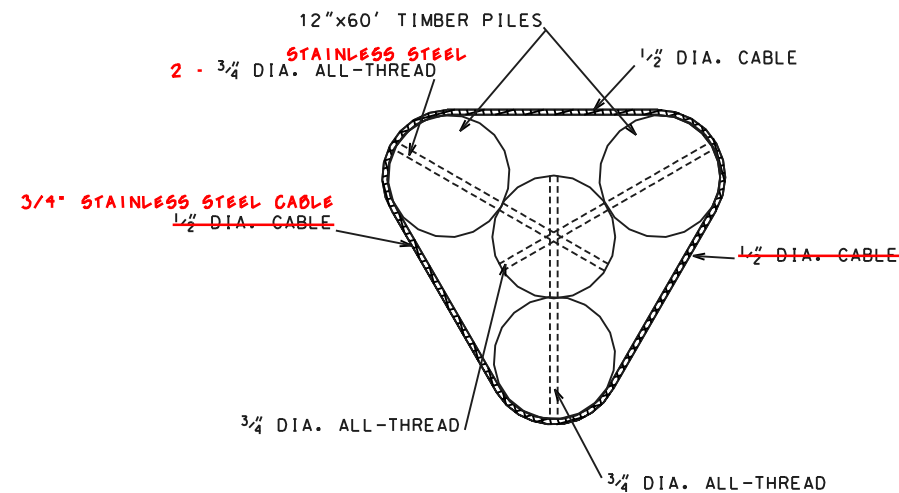
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

DATE	APPR.	TITLE

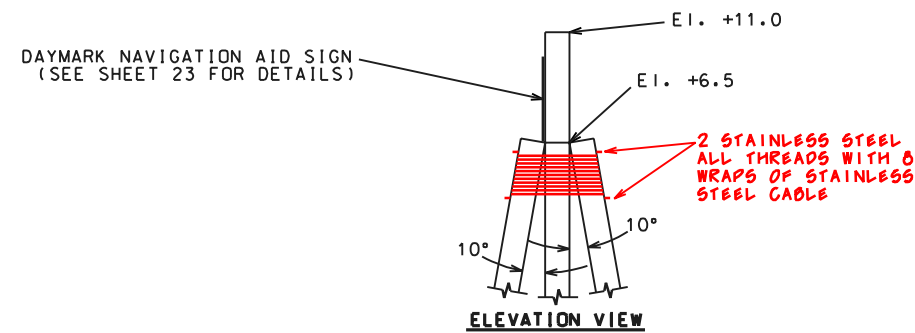
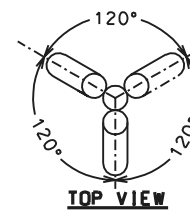
CAD FILE NO.
LA271024

DRAWING NO.
LA271

SHEET NO 24 OF 25



PLAN
TYPE V - NAVIGATION AID SUPPORT



TYPE V SUPPORT
NAVIGATION AID SUPPORT DETAIL

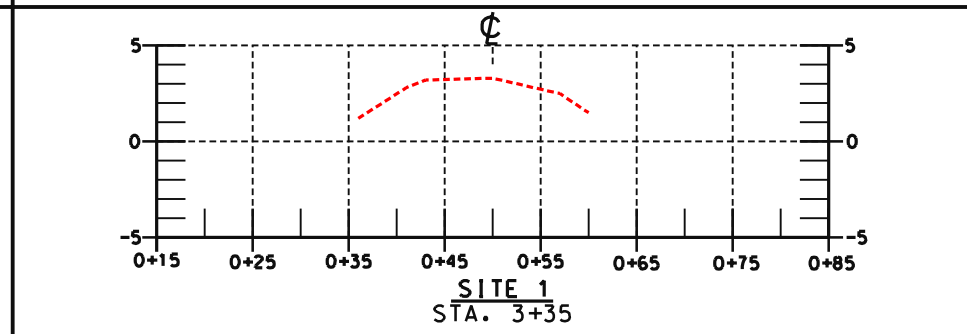
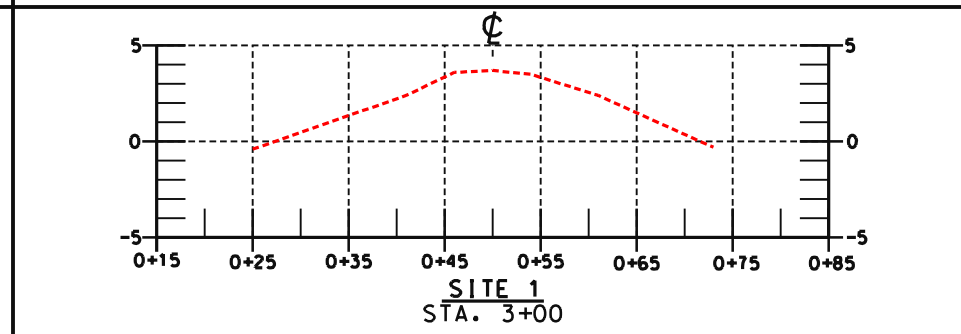
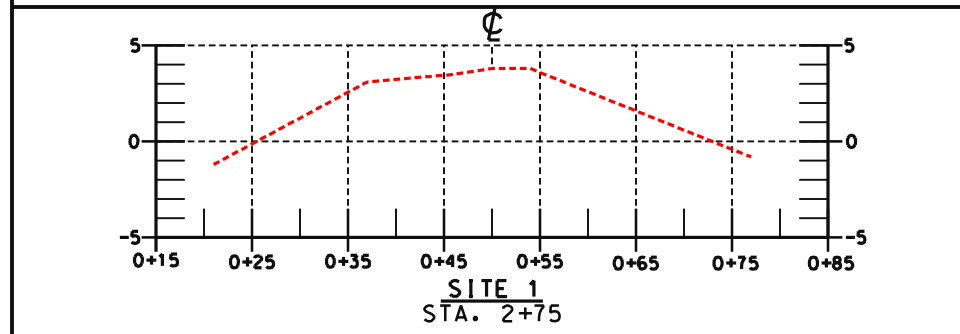
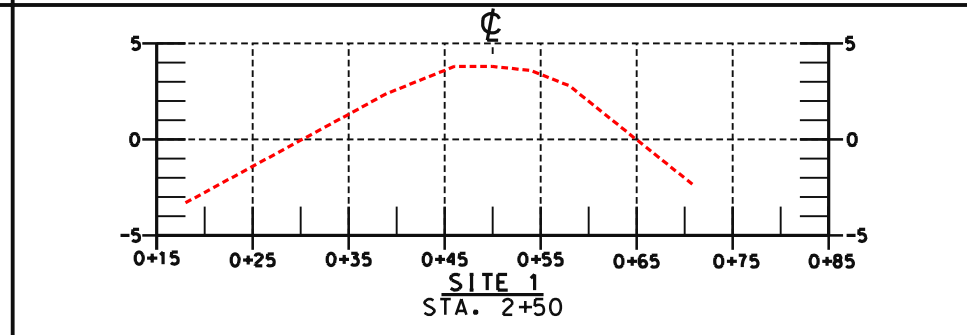
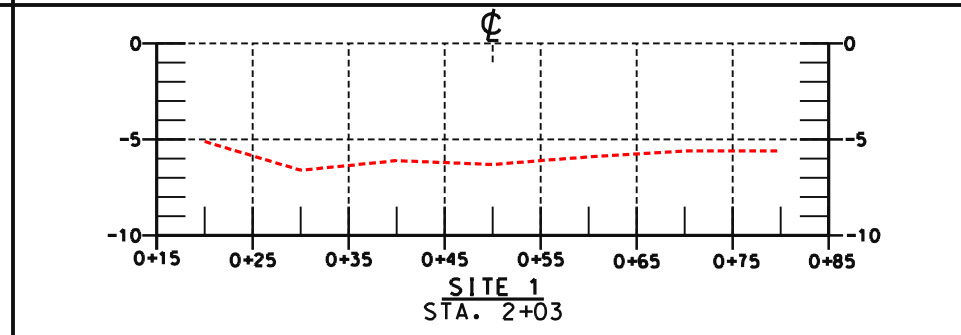
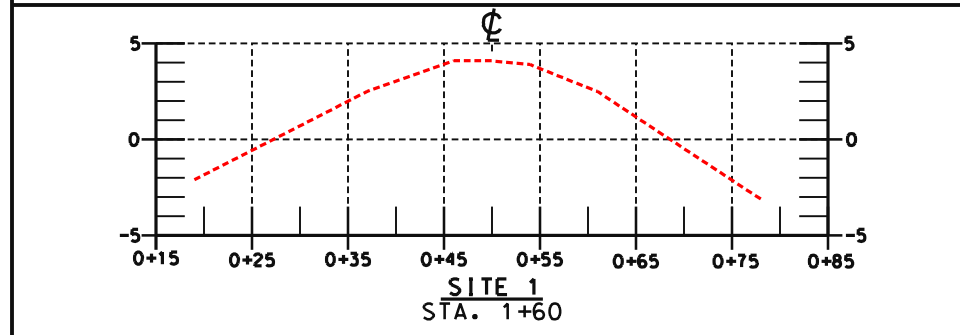
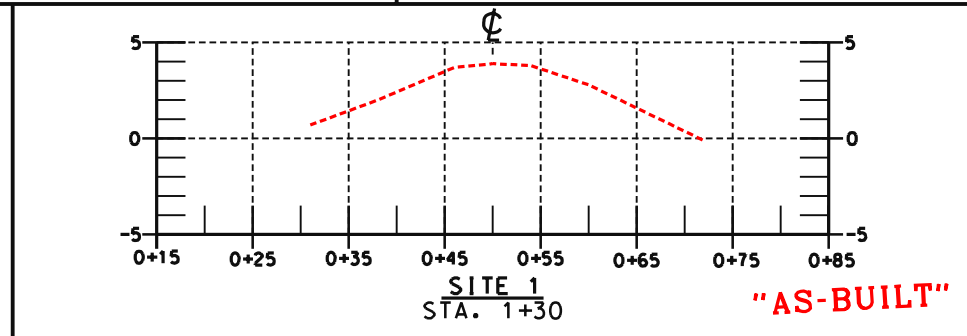
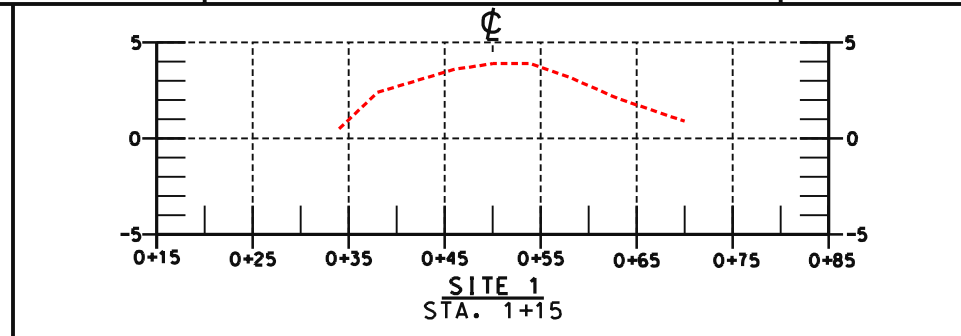
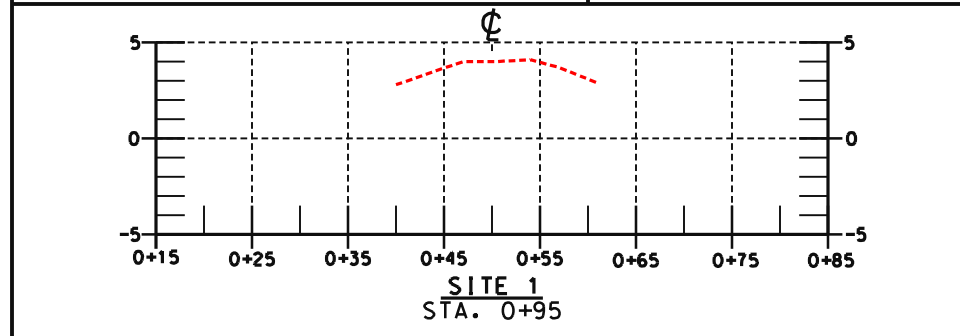
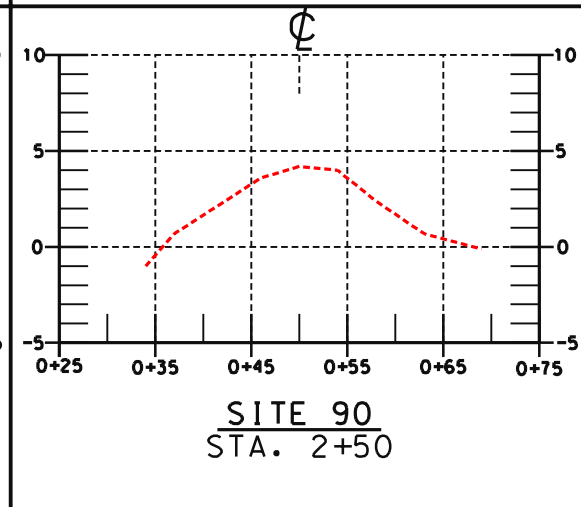
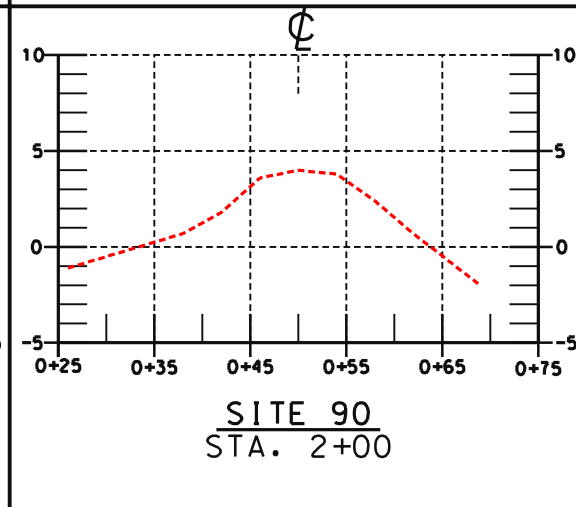
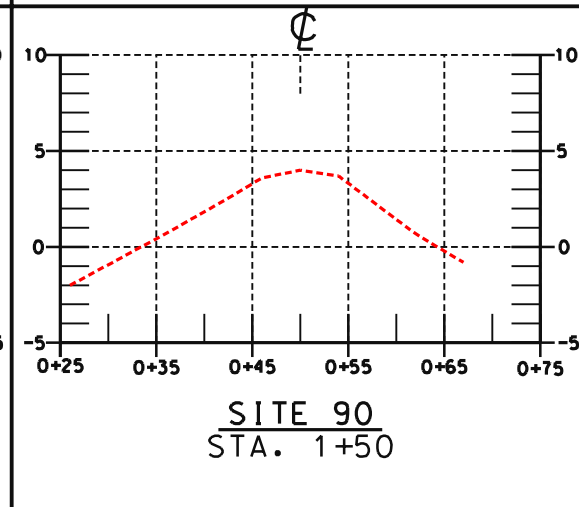
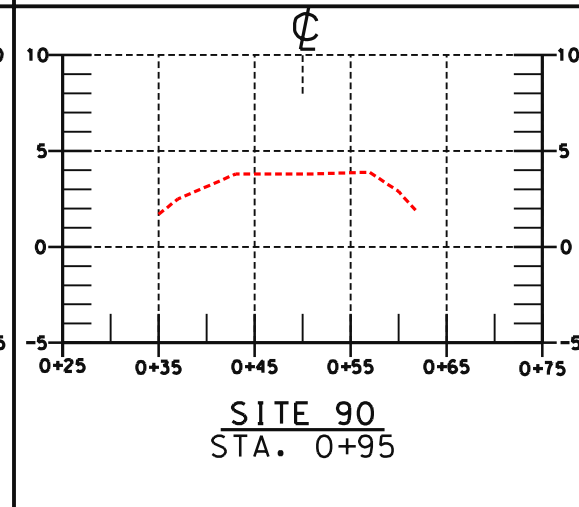
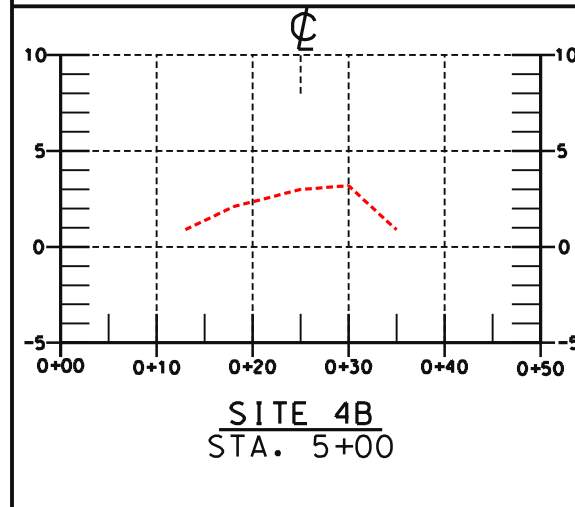
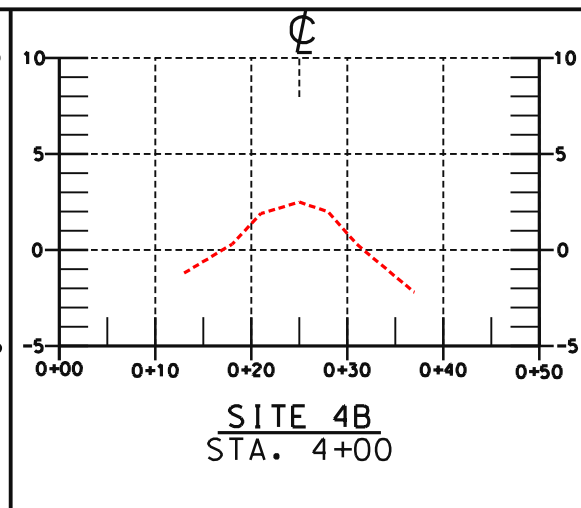
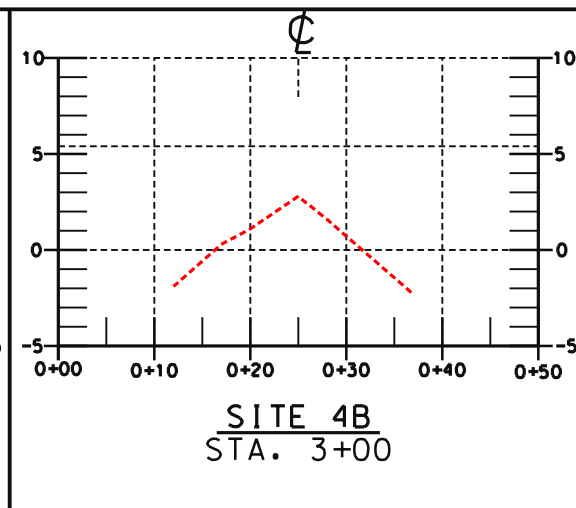
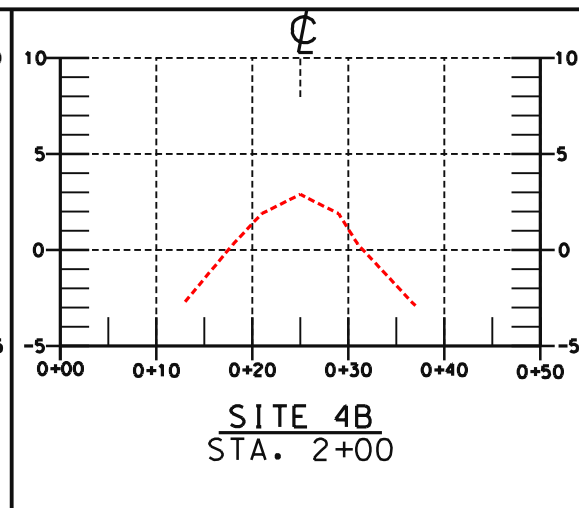
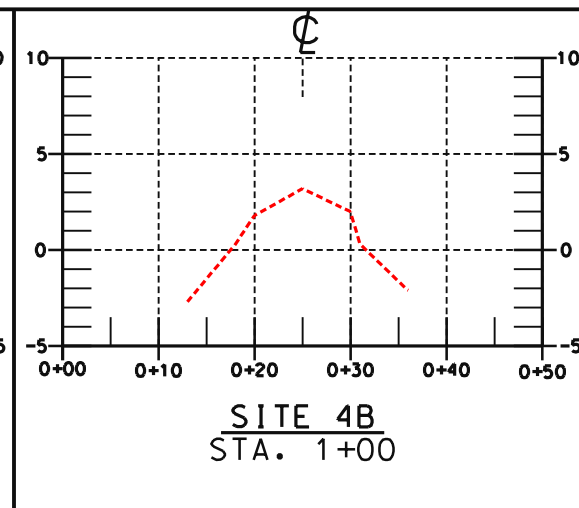
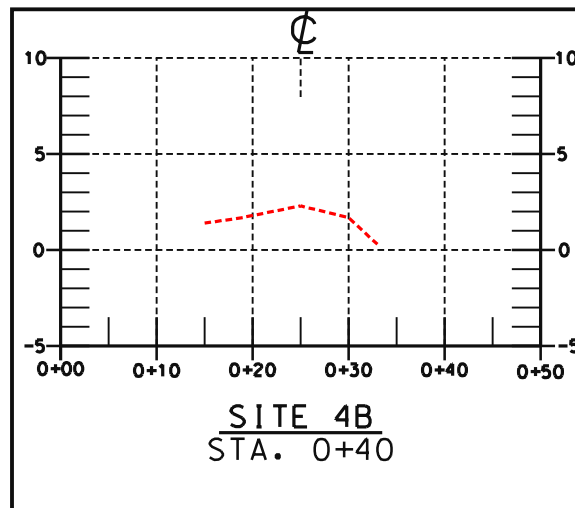
NOTES:

1. ALL $\frac{3}{4}$ " DIA. ALL THREAD TIE RODS SHALL BE SECURED BY NOTCHED IN PLACE OGEE WASHERS AND TACK WELDED NUTS.
2. 8 WRAPS OF $\frac{1}{2}$ " DIA. CABLE MEETING ASTM A-416 AND ASTM A-882/A-882M-92 BETWEEN THE 3- $\frac{3}{4}$ " DIA. ALL-THREAD ASTM A-615 GR60 GALVANIZED AND EPOXY COATED TIE RODS.
3. THE $\frac{1}{2}$ " DIA. CABLE SHALL BE SECURED USING 3 STAINLESS STEEL CLAMPS.
4. THE $\frac{3}{4}$ " DIA. ALL-THREAD TIE RODS SHALL BE A MINIMUM OF 6" BELOW TOP OF BATTER PILE AND 3" VERTICAL CLEARANCE FROM ADJACENT TIE ROD.
5. ALL TIMBER PILES FOR FOUR PILE NAVIGATION AID DOLPHIN SHALL BE 12" x 60'.

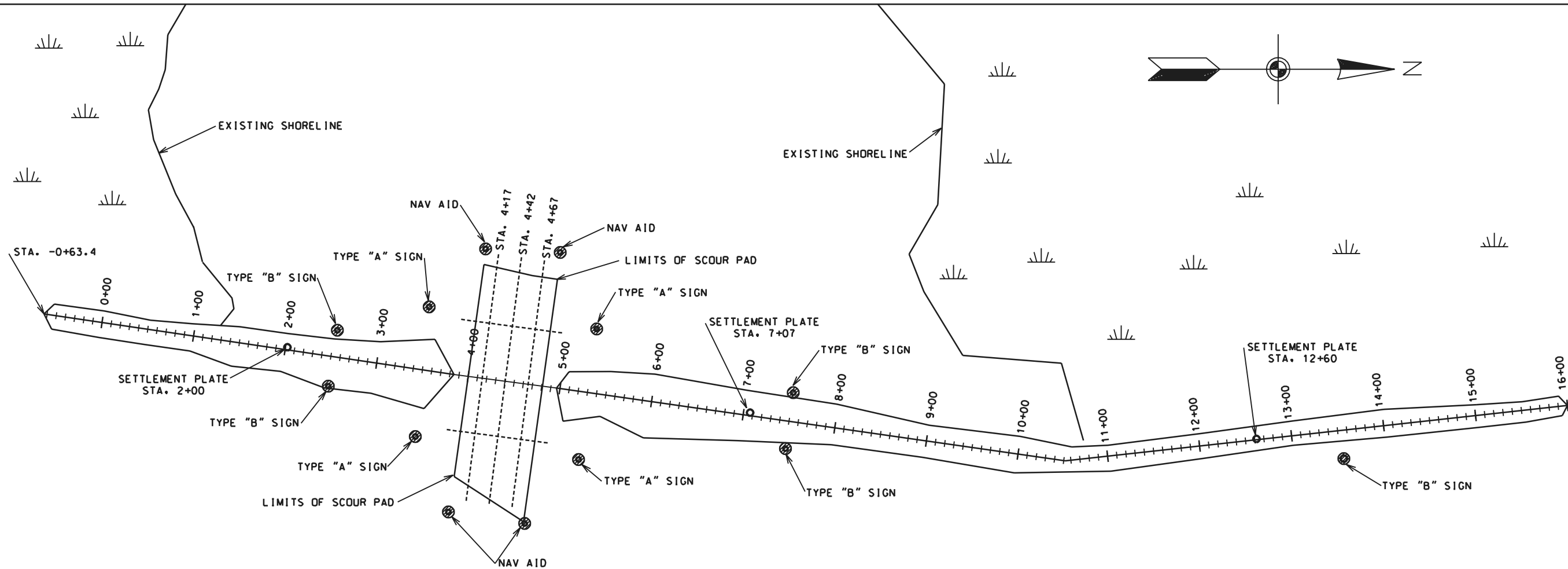
"AS-BUILT"

NAVIGATION AID SUPPORT DETAIL BA2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA		Designed <u>S. Garner</u> Drawn <u>A. G. & P. C.</u> Traced _____ Checked <u>J. Moore</u>	Date <u>3/98</u> Date <u>3/98</u> Date <u>4/98</u>	Approved by <u>E. J. CIERING, III</u> Title <u>STATE CONSERVATION ENGINEER</u> Title <u>ALEXANDRIA, LOUISIANA</u>
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE				

CAD FILE NO.	LA271025
DRAWING NO.	LA-271
SHEET NO	25 OF 25

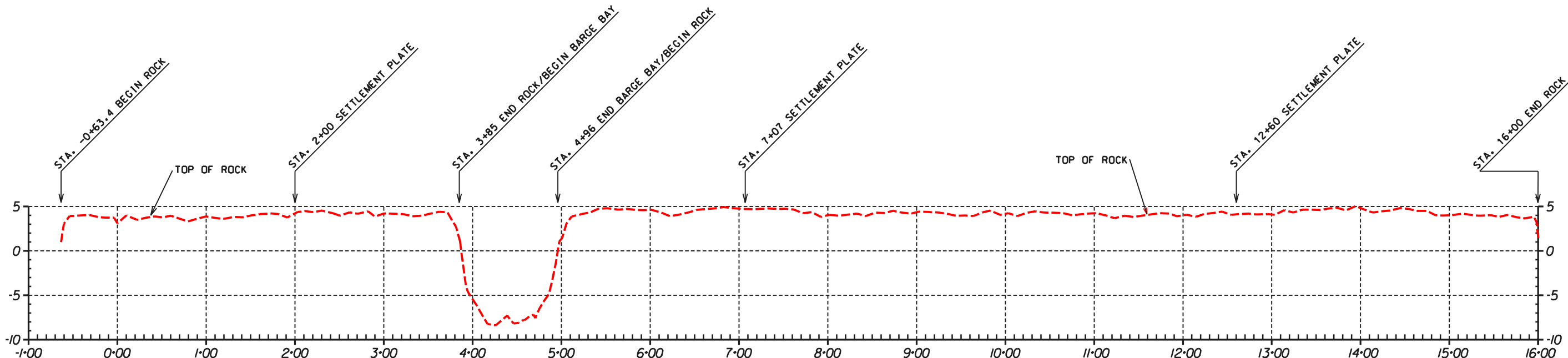


REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">NO.</th> <th style="width: 30%;">DATE</th> <th style="width: 30%;">APPR.</th> <th style="width: 10%;">TITLE</th> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> AS-BUILT SECTIONS - SITES 1, 90, & 4B BA2 CONSTRUCTION UNIT 2 LAFOURCHE PARISH, LOUISIANA		NO.	DATE	APPR.	TITLE																									Designed <u>L.S. GARNER</u> Drawn <u>A.J. CREMILLION</u> Traced _____ Checked <u>B. STICKER</u> Date <u>06/00</u> <u>01/02</u>	
NO.	DATE	APPR.	TITLE																												
CAD FILENAME LA271025A1.DGN PROJECT NO. LA271		Approved by <u>E.J. GIERING, III</u> Title <u>STATE CONSERVATION ENGINEER</u> <u>ALEXANDRIA, LOUISIANA</u> Date _____ <u>01/02</u>																													
SHEET NO. 25A1 OF 25 U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE		Title _____ Date _____																													



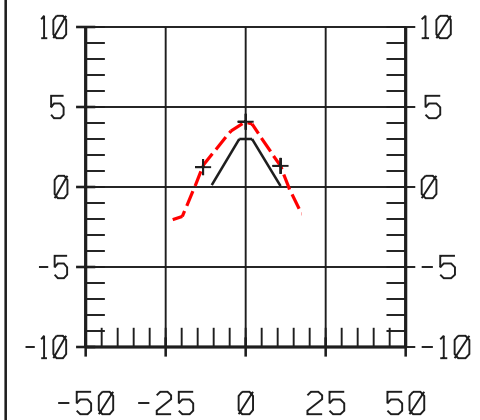
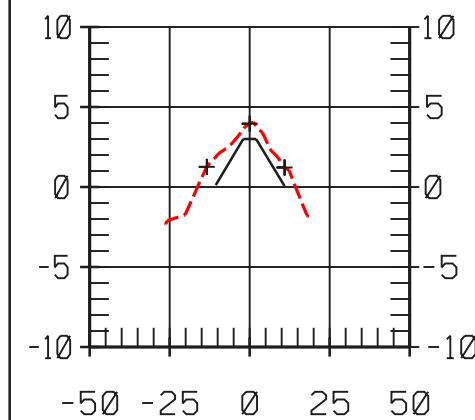
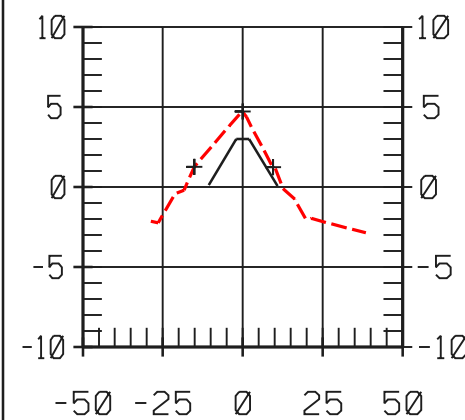
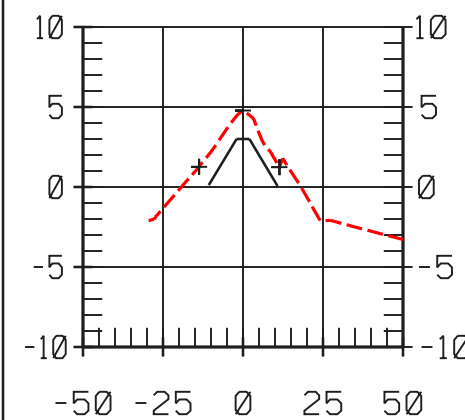
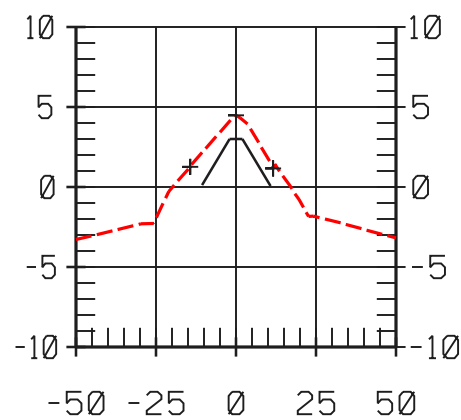
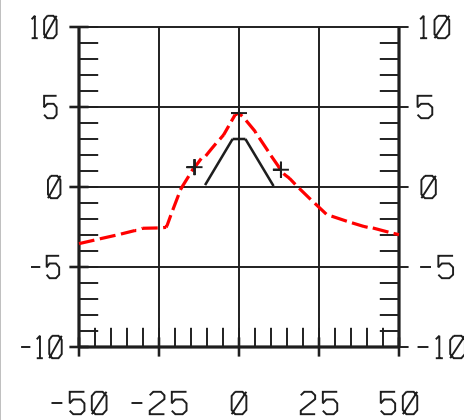
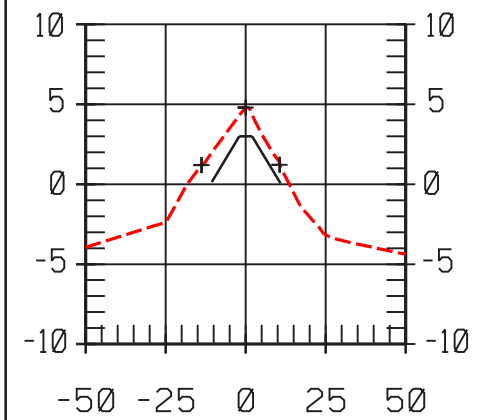
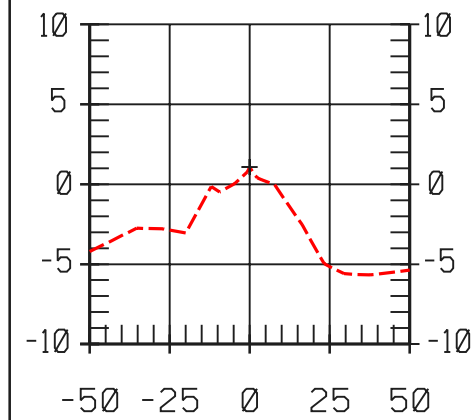
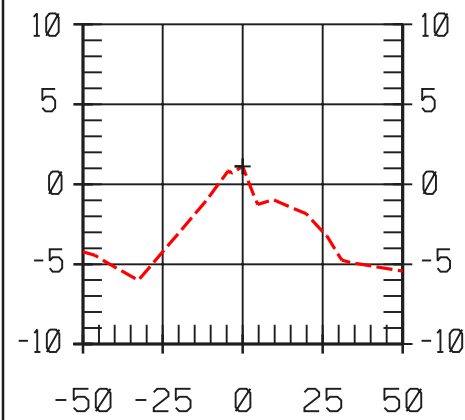
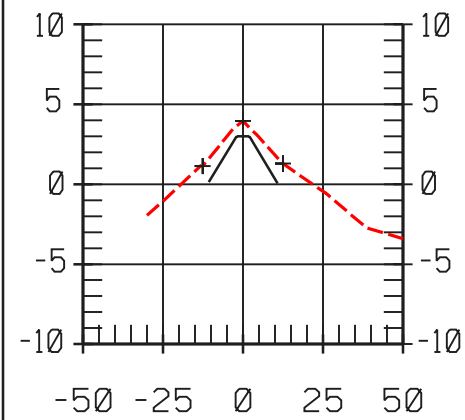
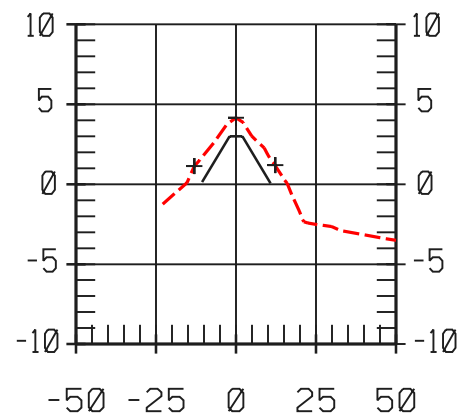
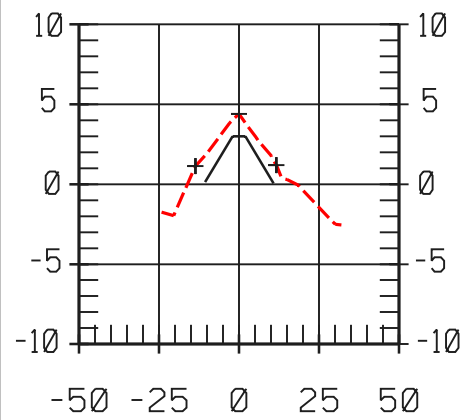
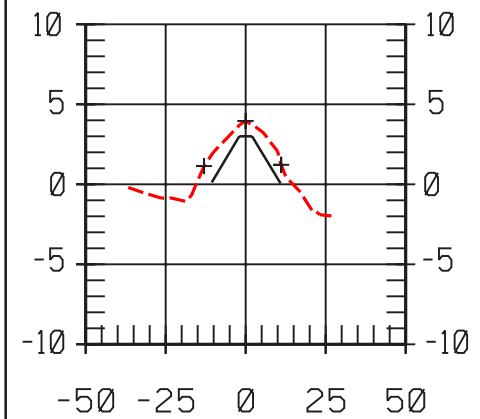
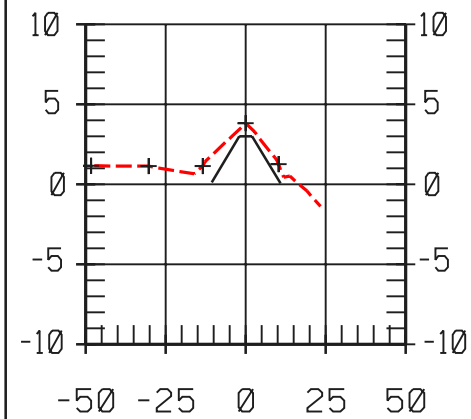
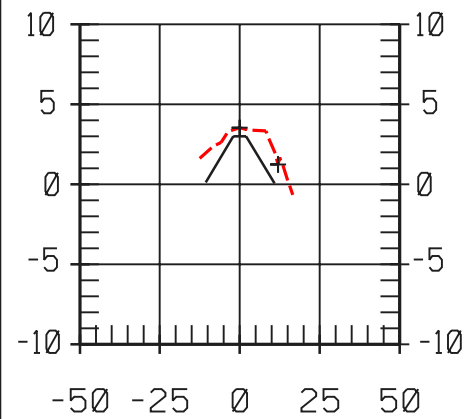
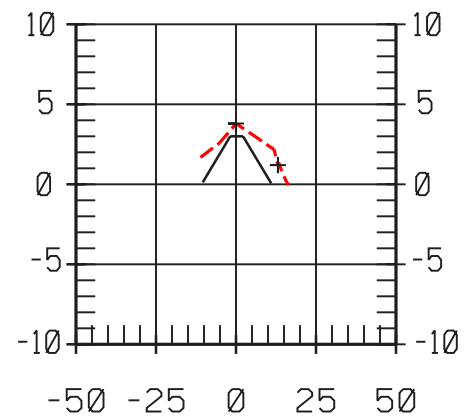
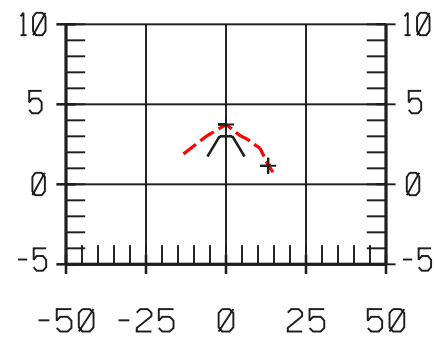
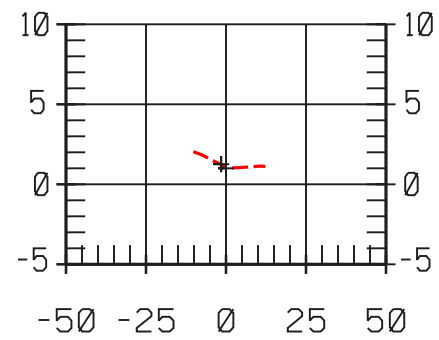
BA-2 - CU#2 - SITE 14A
PLAN VIEW

"AS-BUILT"



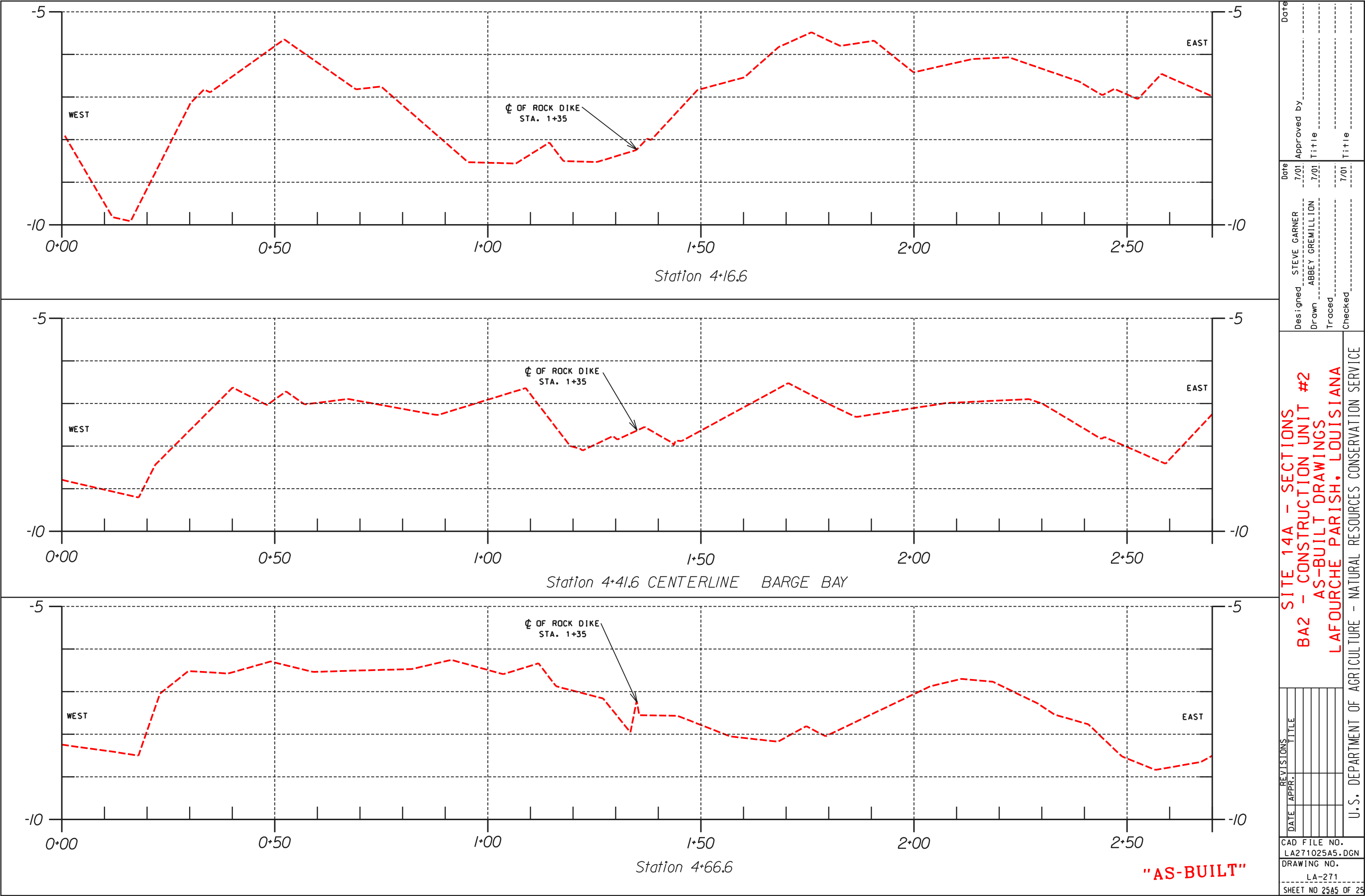
BA-2 - CU#2 - SITE 14A
PROFILE ALONG CENTERLINE

SITE 14A - PLAN & PROFILE BA2 CONSTRUCTION UNIT #2 AS-BUILT DRAWINGS LAFOURCHE PARISH, LOUISIANA		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE
DESIGNED	STEVE GARNER	DATE
DRAWN	ABBEY GREMILLION	APPROVED BY
TRACED		TITLE
CHECKED		TITLE
CAD FILE NO. LA271025A2.DGN		DATE
DRAWING NO. LA-271		APPR.
SHEET NO 25A2 OF 25		



"AS-BUILT"

CAD FILE NO. LA271025A3.DGN		SITE 14A - SECTIONS BA2 - CONSTRUCTION UNIT #2 AS-BUILT DRAWINGS LAFOURCHE PARISH, LOUISIANA		Designed STEVE GARNER Drawn ABBEY GREMILLION Traced Checked	Date 7/01 Approved by Title Title Title	Date Date Date
DRAWING NO. LA-271		U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE				
SHEET NO 25A3 OF 25						



Date		Approved by		Date	
				7/01	
Designed		Steve Garner		Title	
				7/01	
Drawn		Abbey Gremlion		Title	
				7/01	
Traced				Title	
				7/01	
Checked					

SITE 14A - SECTIONS
BA2 - CONSTRUCTION UNIT #2
AS-BUILT DRAWINGS
LAFOURCHE PARISH, LOUISIANA

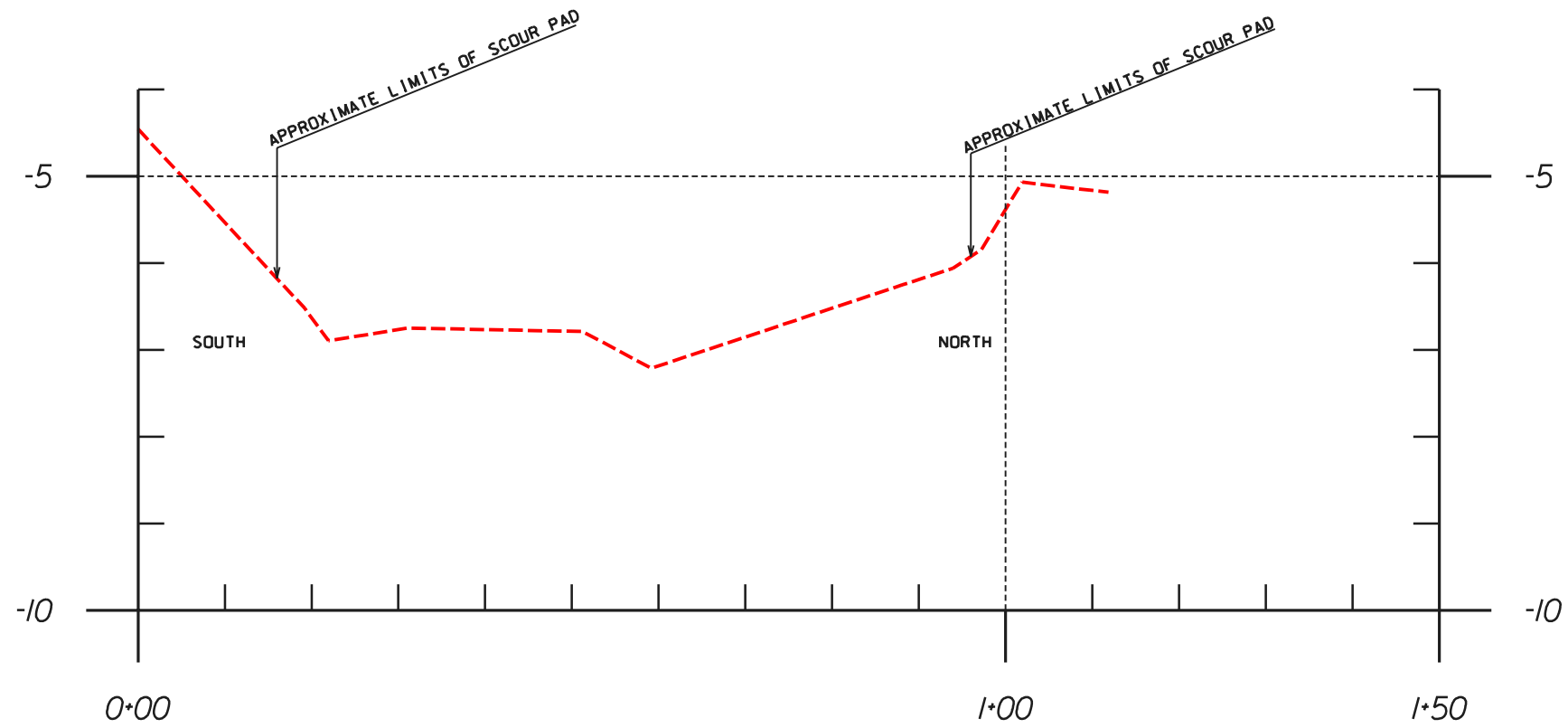
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE

REVISECTIONS	TITLE
DATE	APPR.

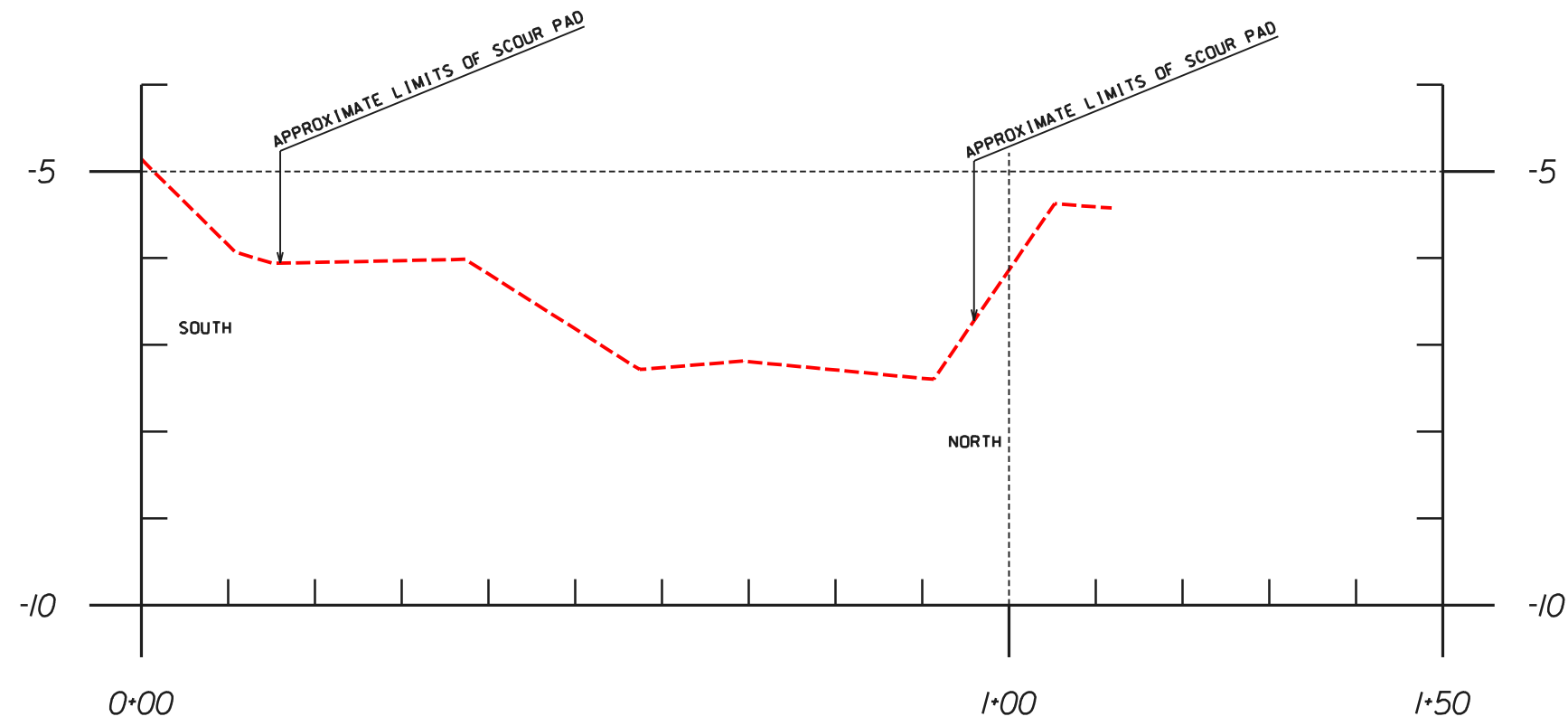
CAD FILE NO.
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DRAWING NO.
LA-271

SHEET NO 25A5 OF 29



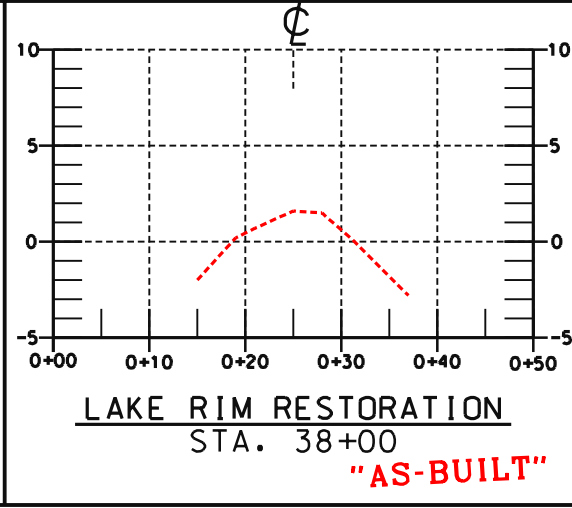
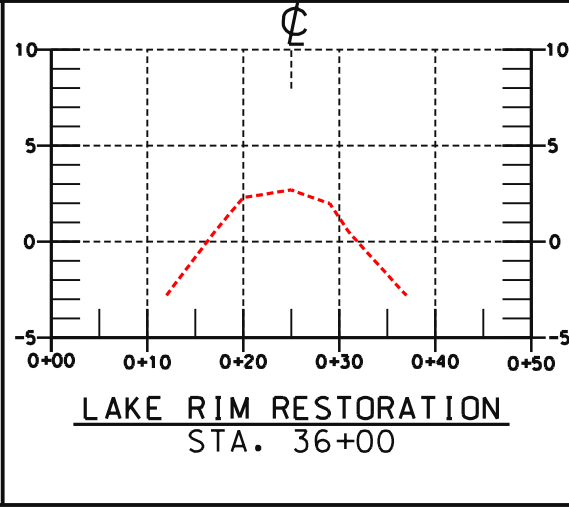
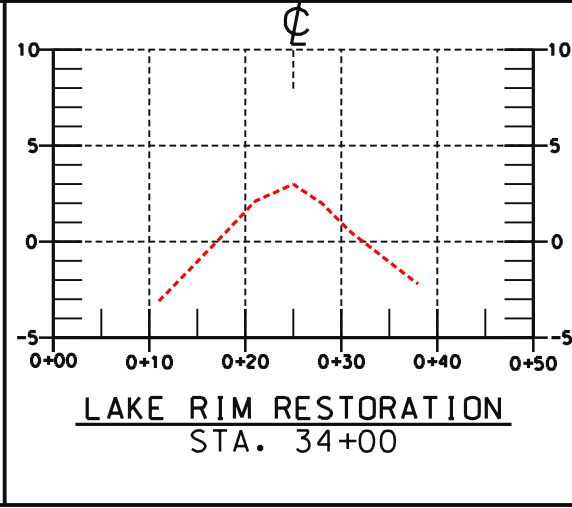
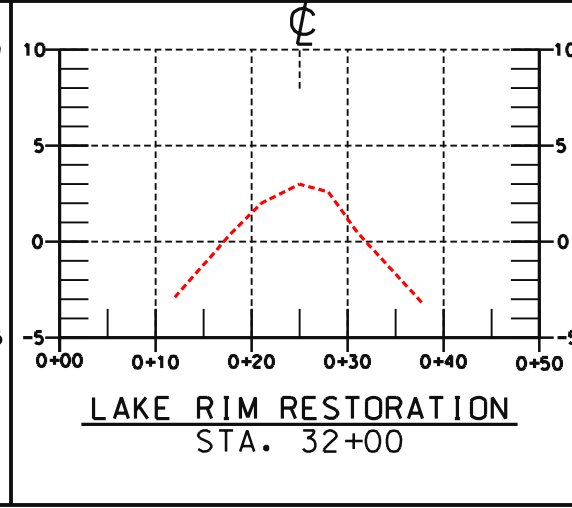
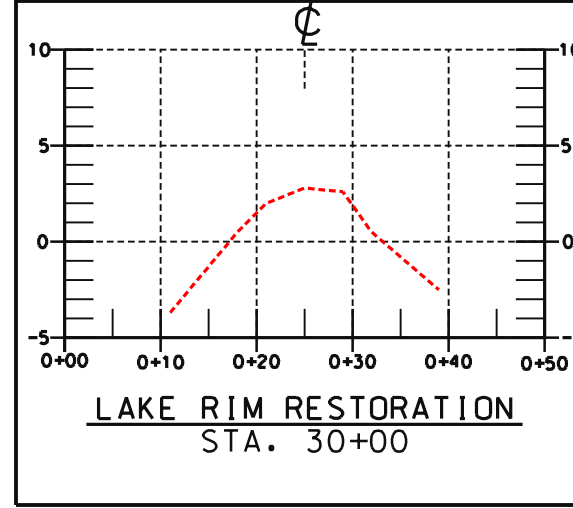
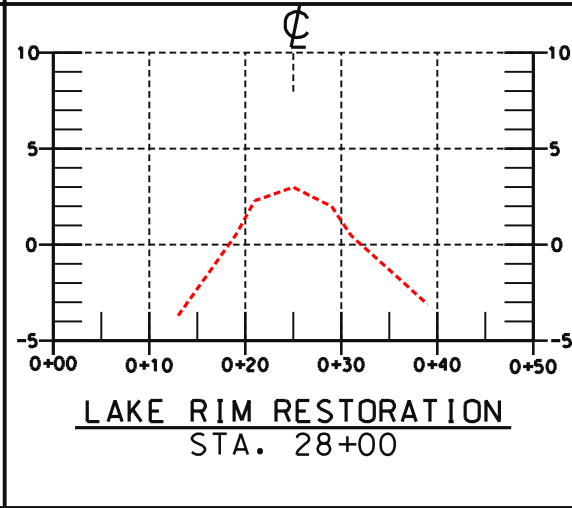
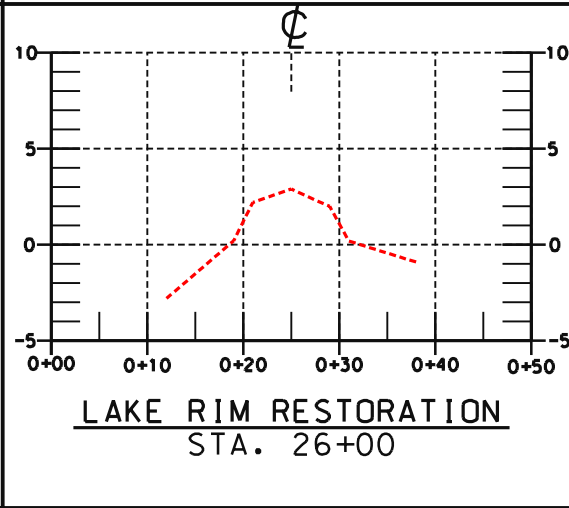
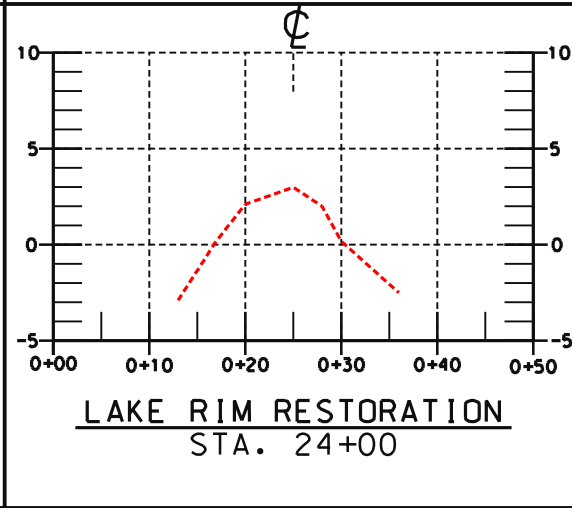
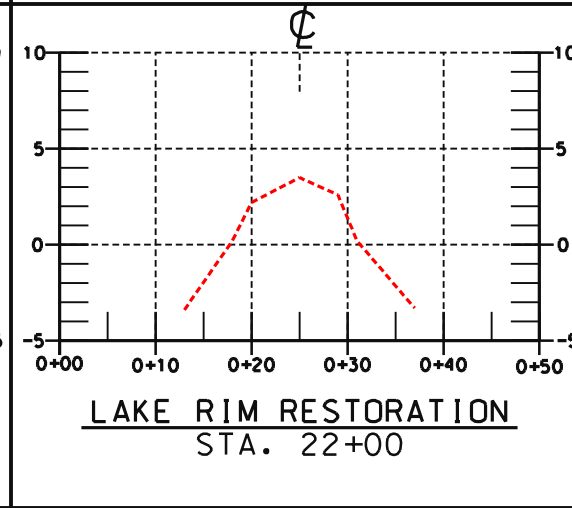
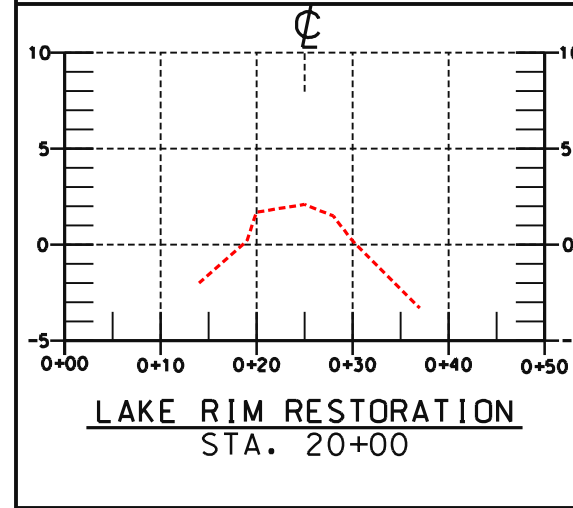
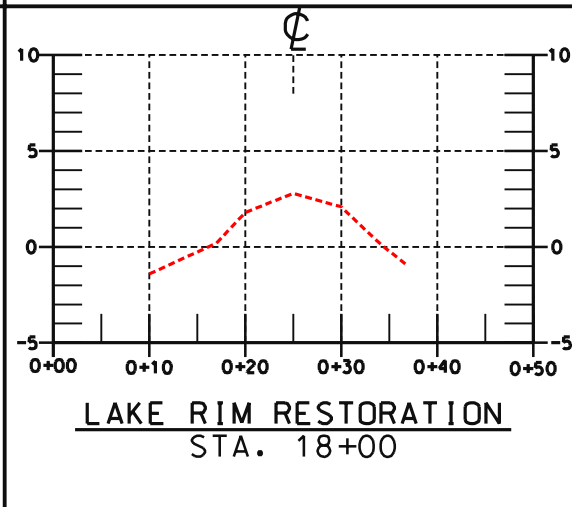
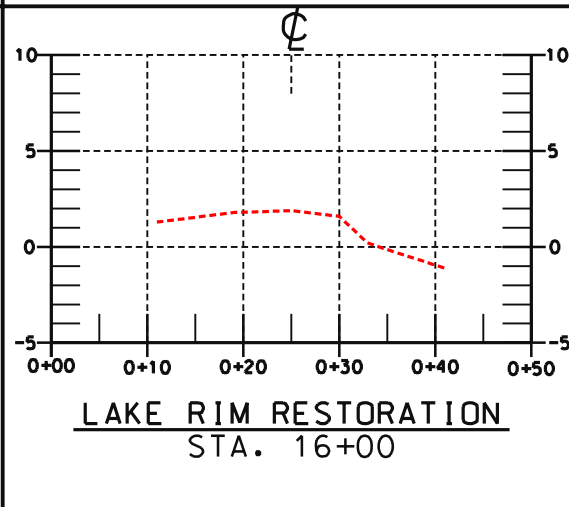
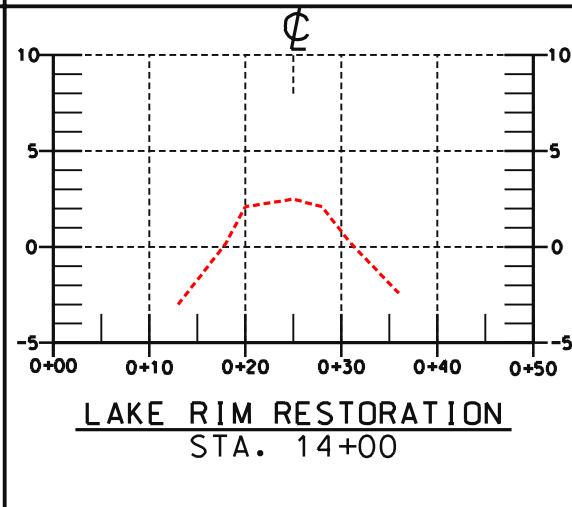
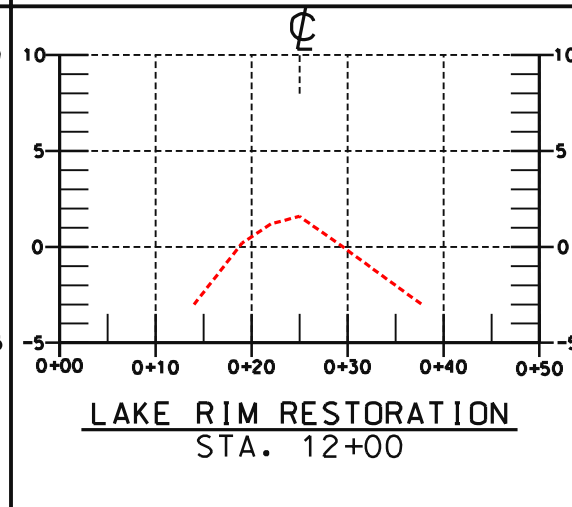
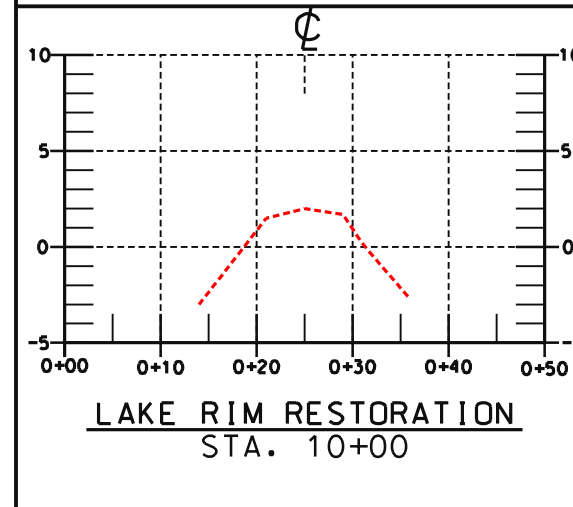
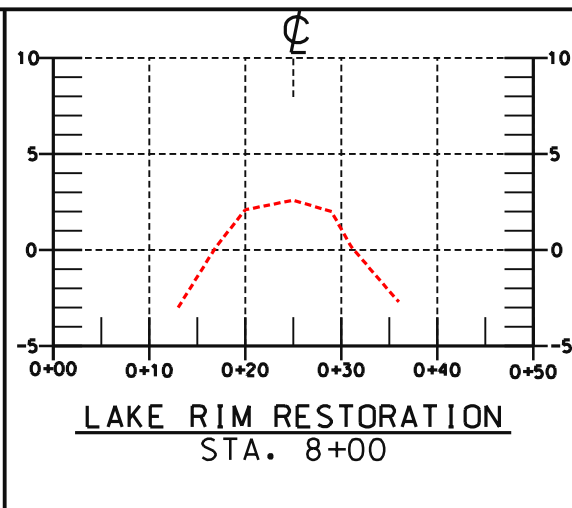
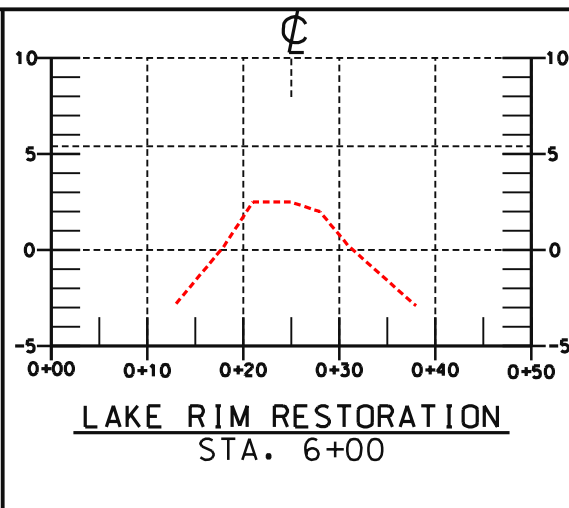
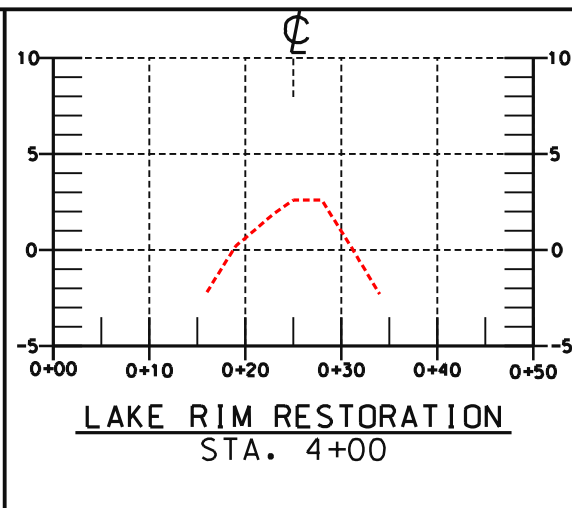
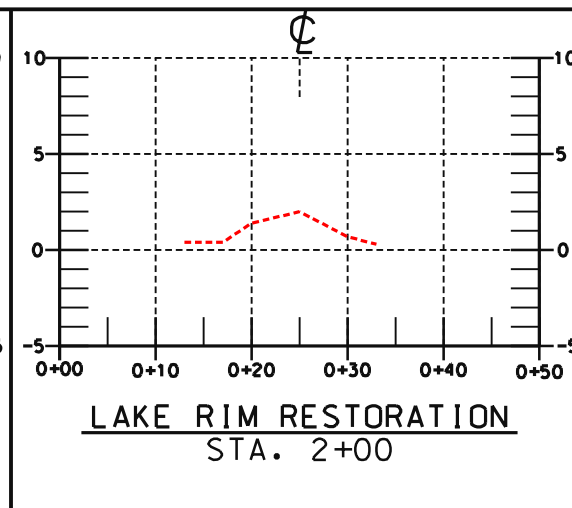
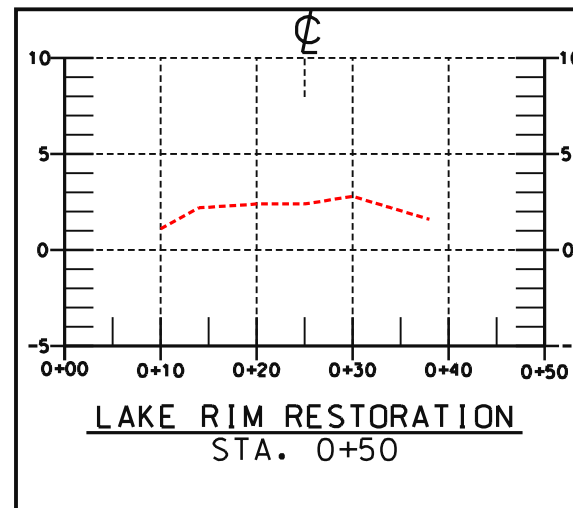
X-SECTION
60' WEST OF CL OF DIKE



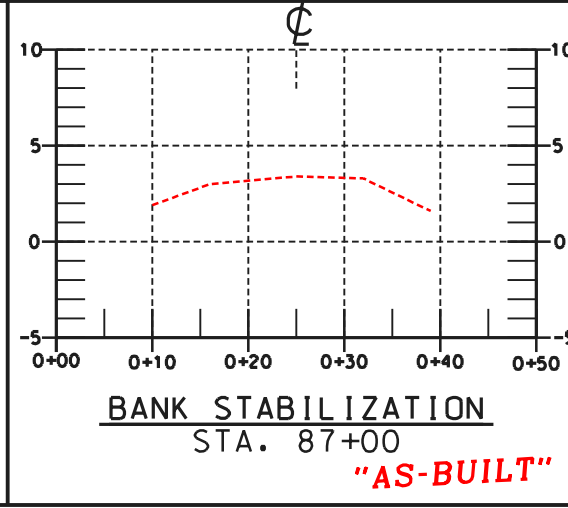
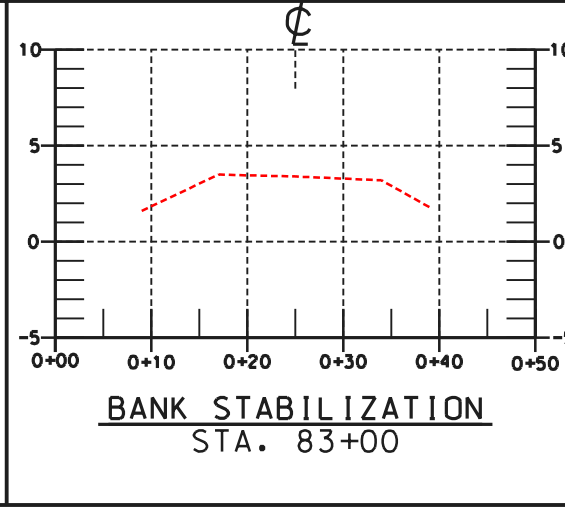
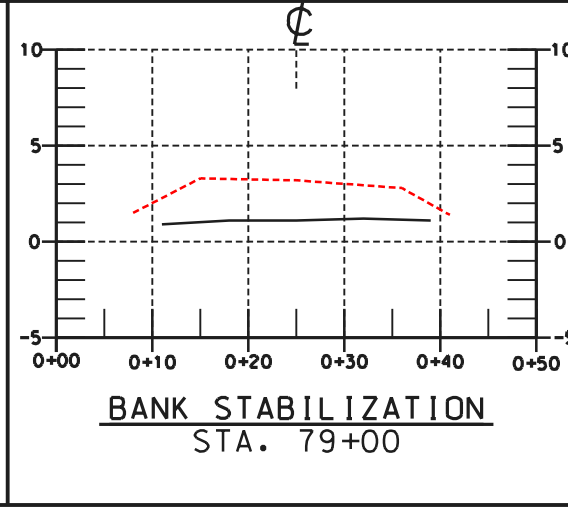
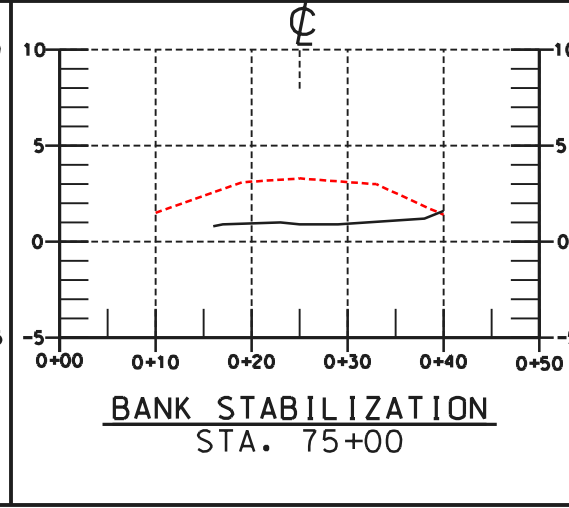
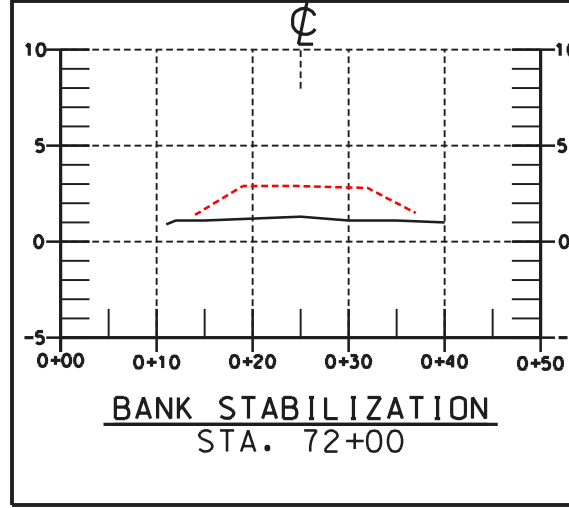
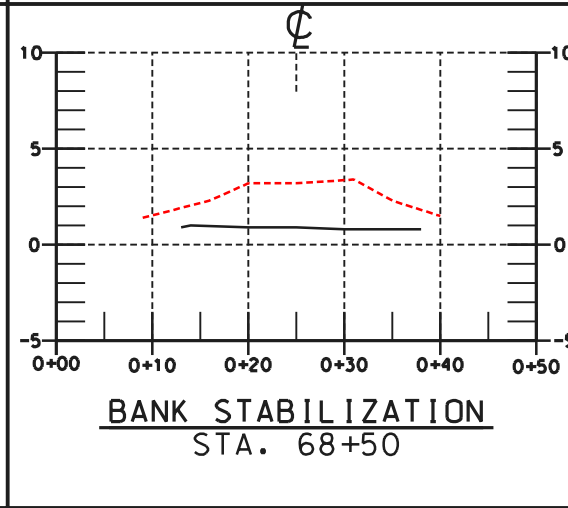
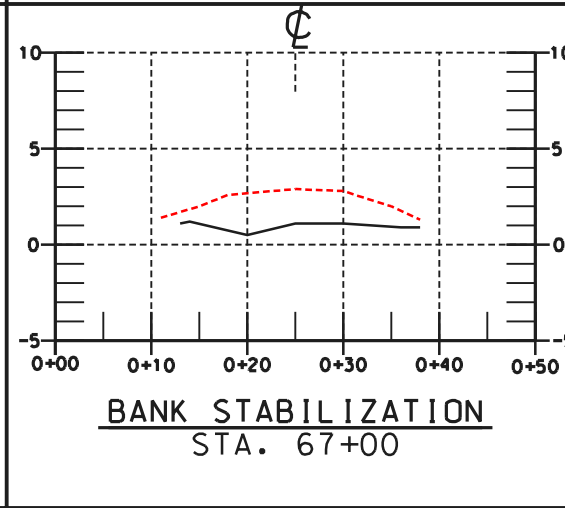
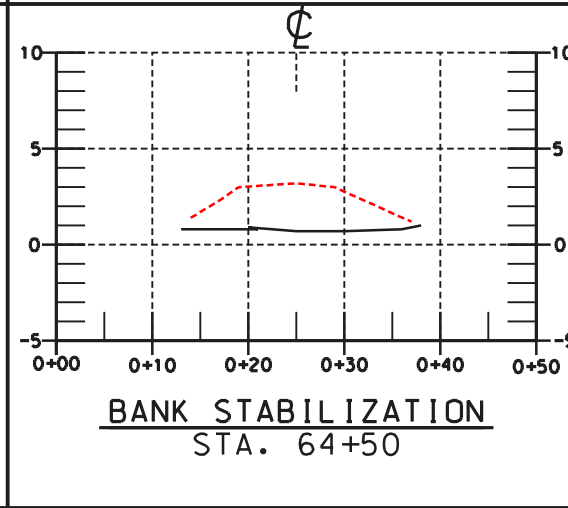
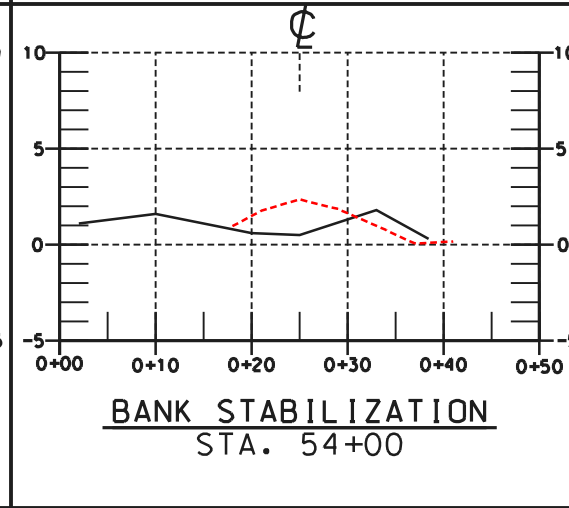
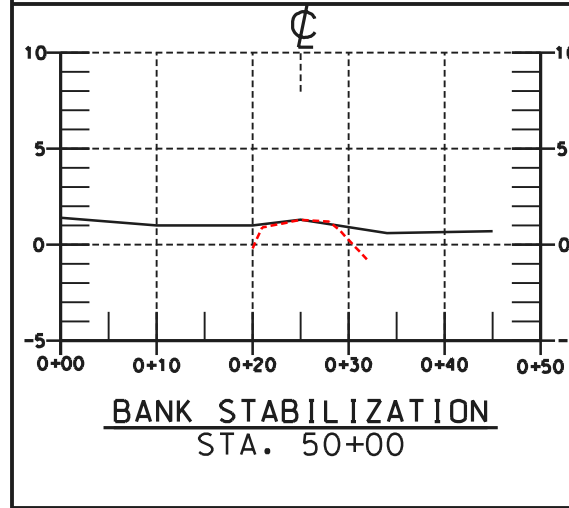
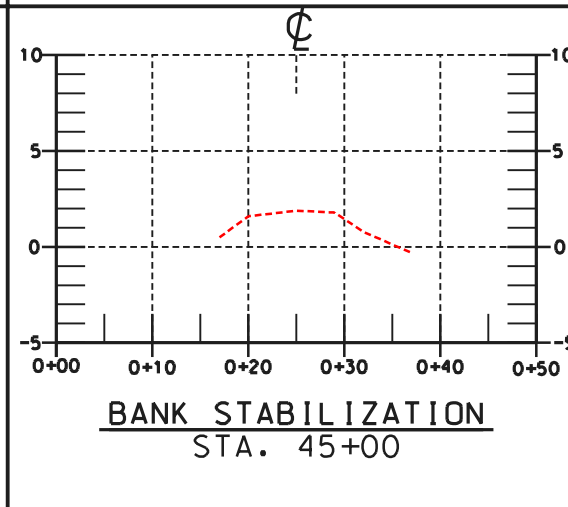
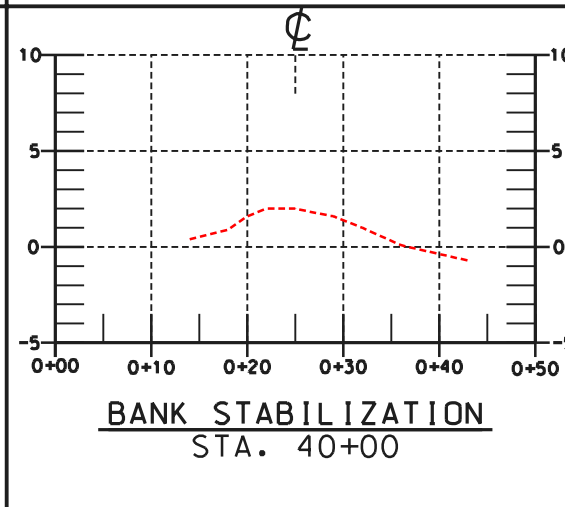
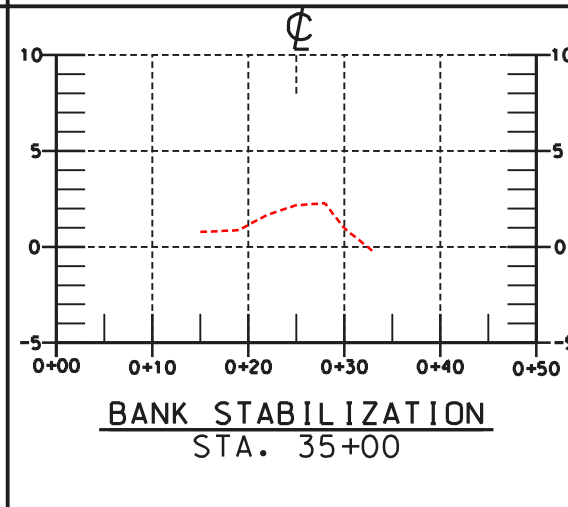
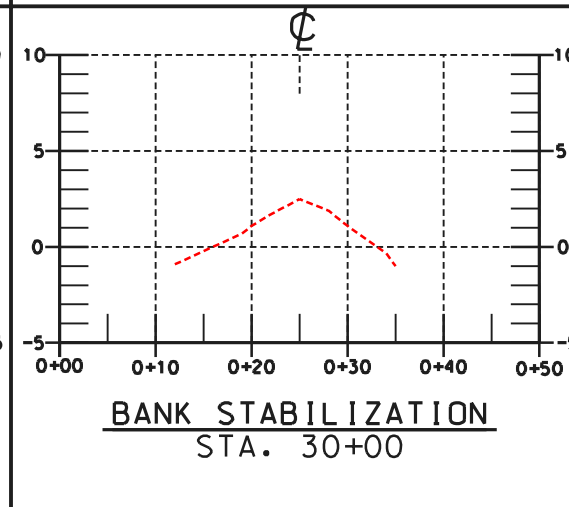
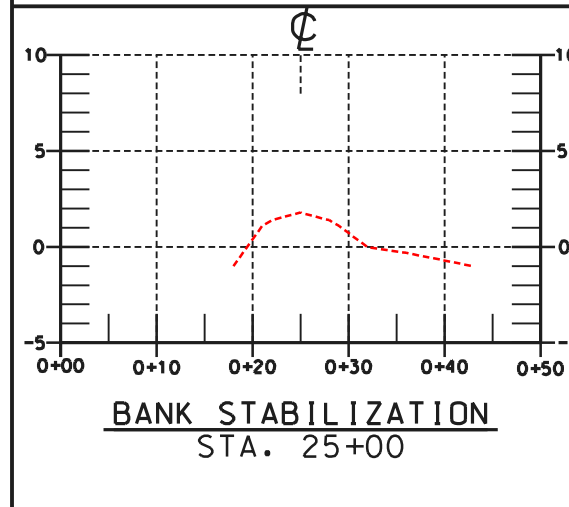
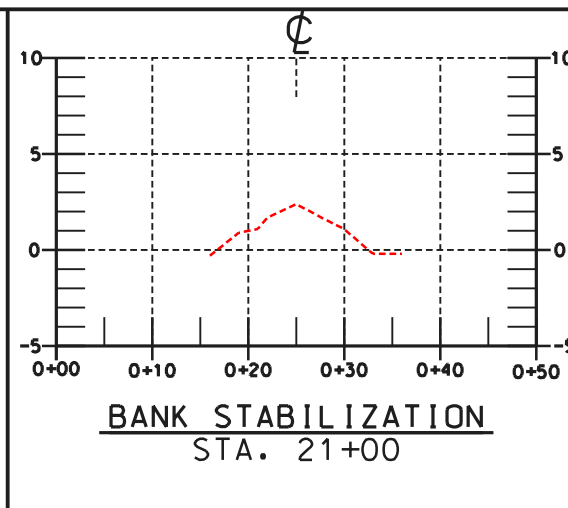
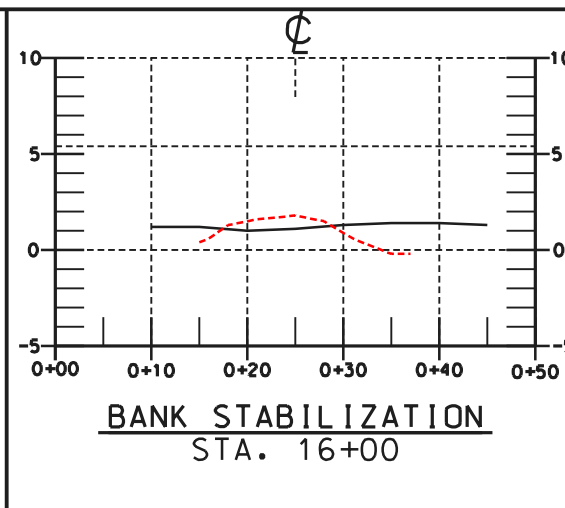
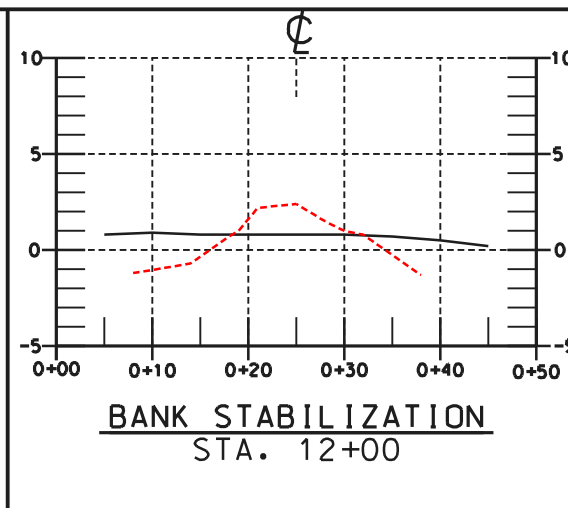
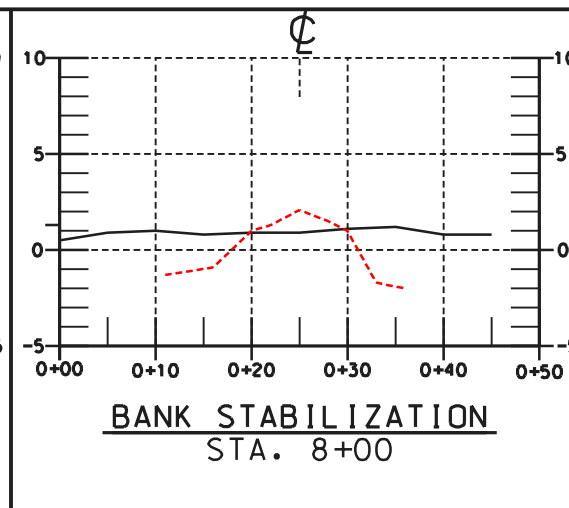
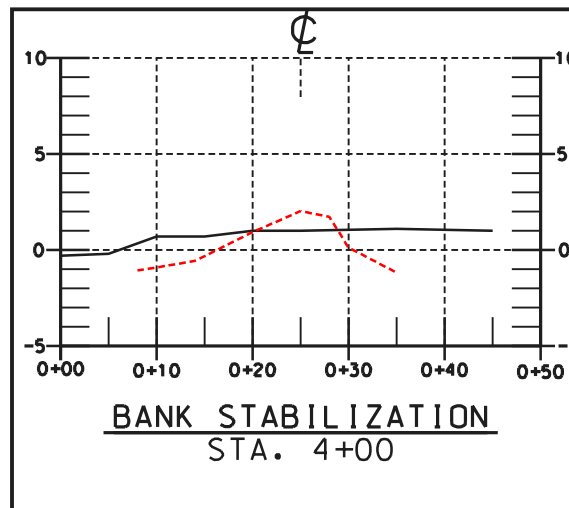
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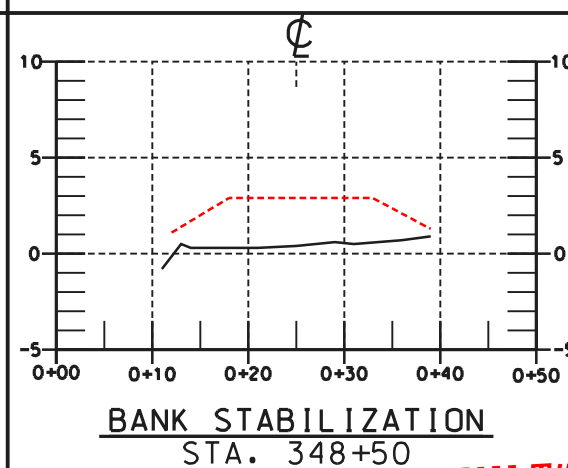
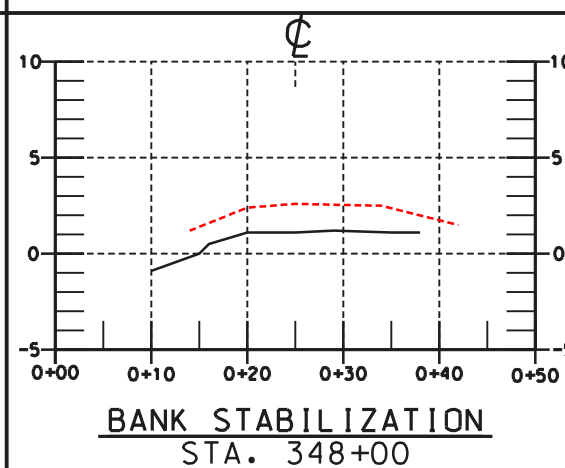
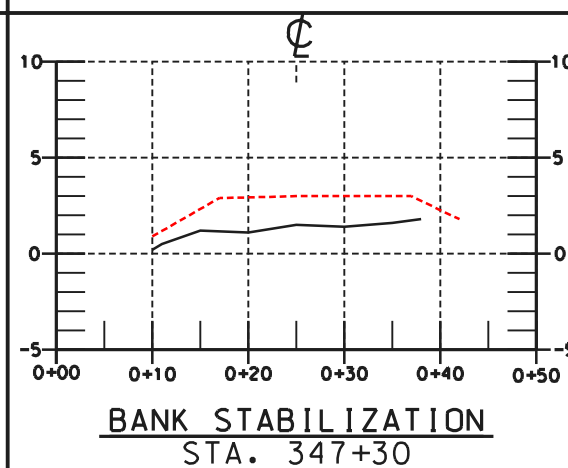
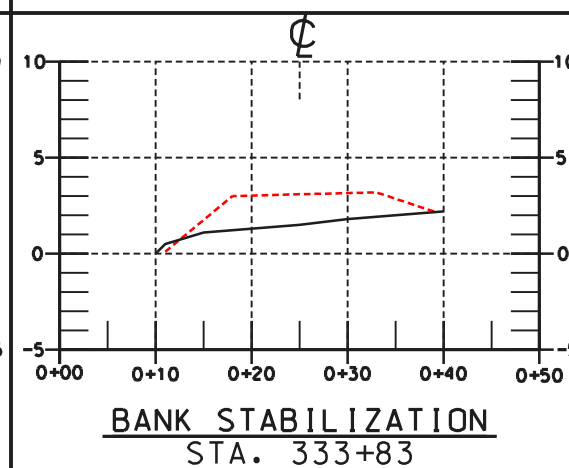
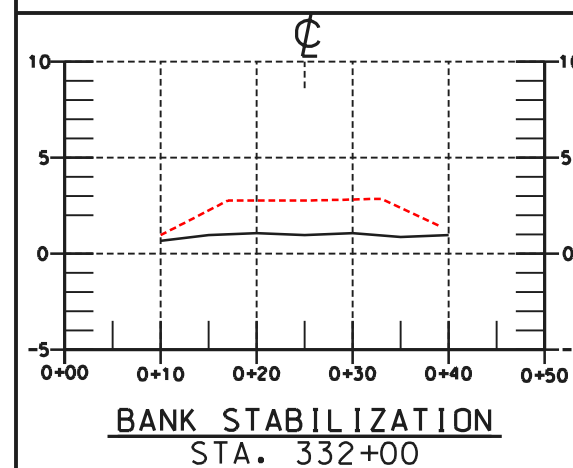
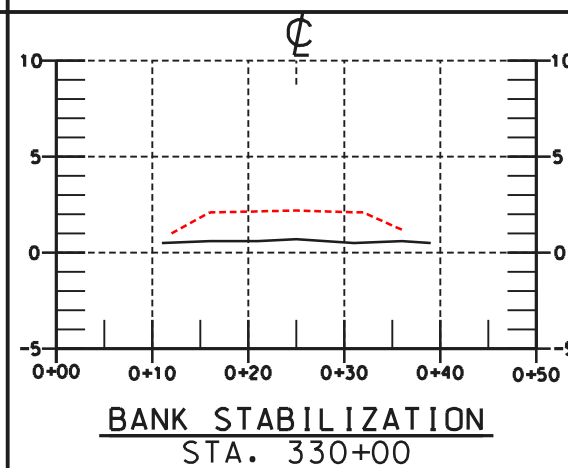
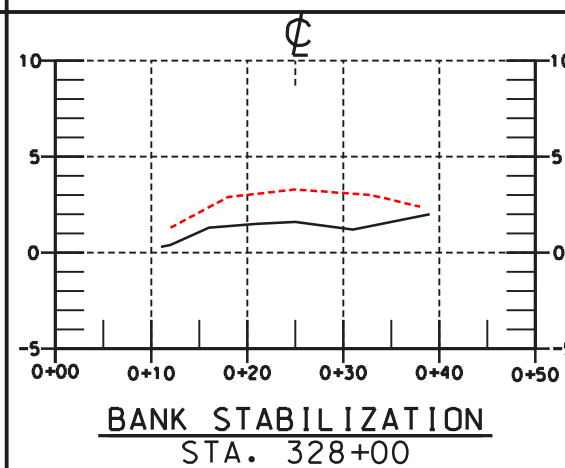
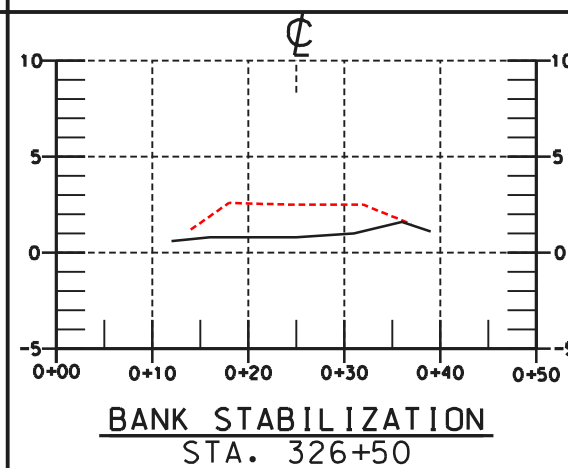
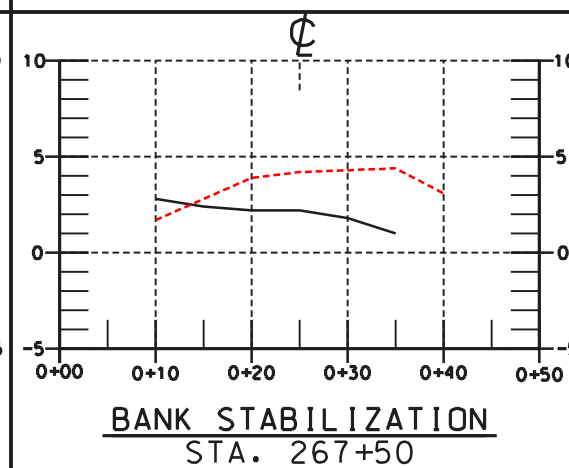
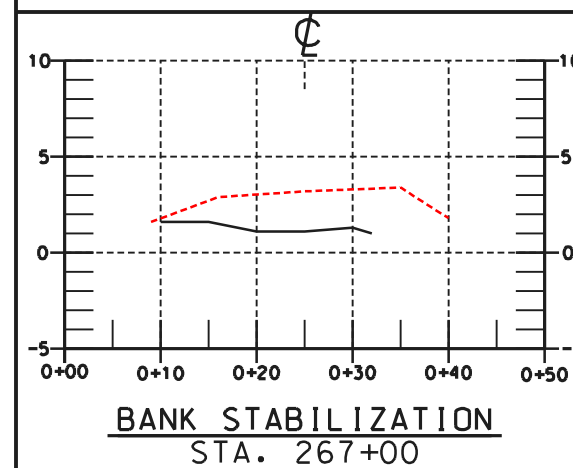
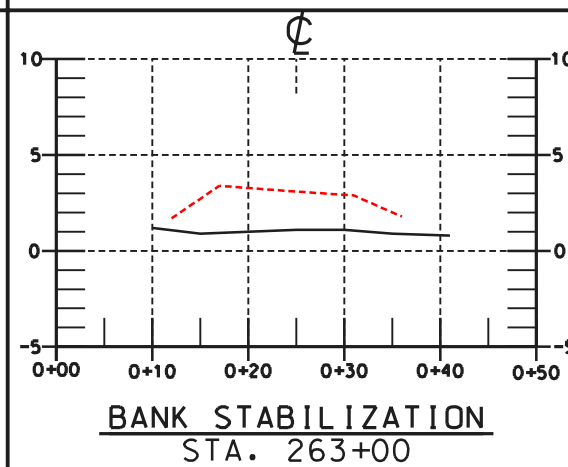
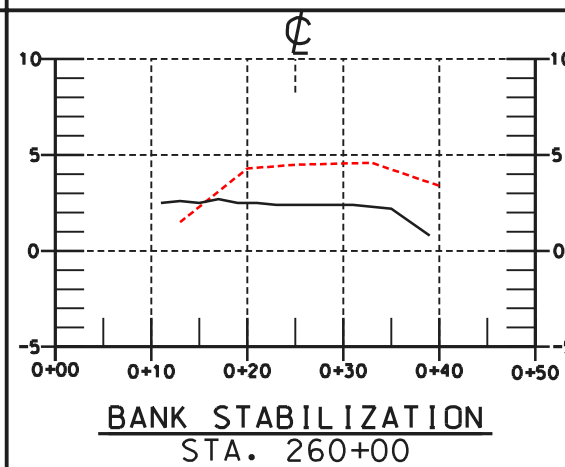
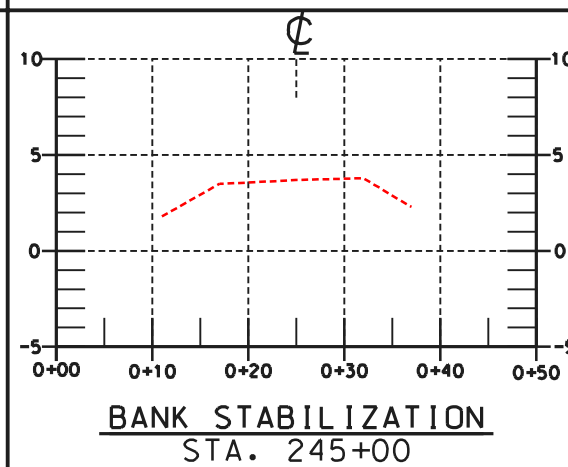
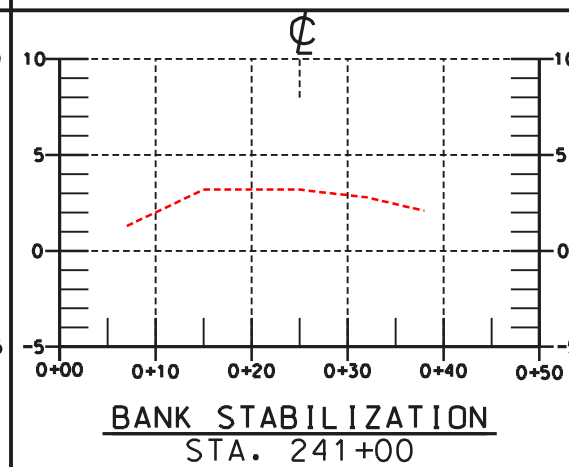
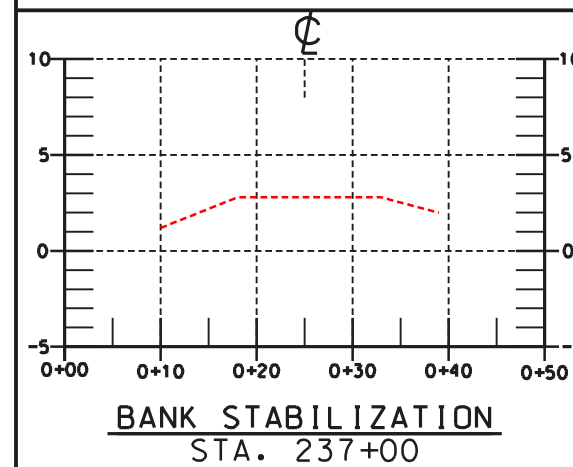
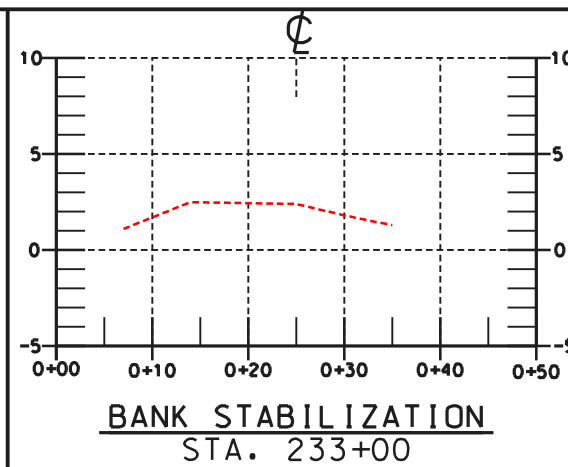
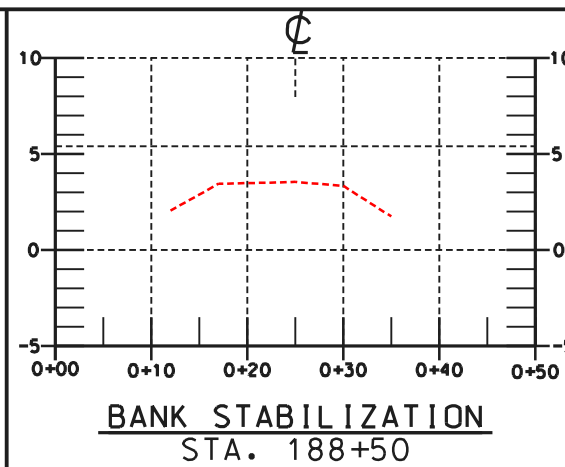
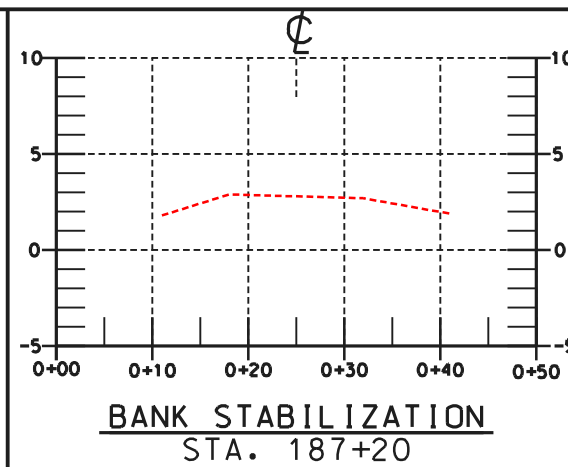
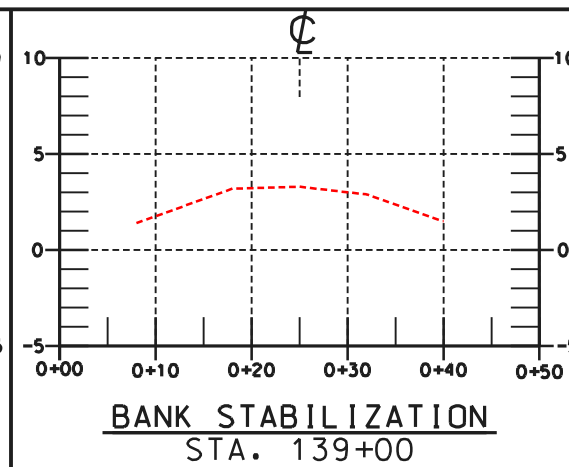
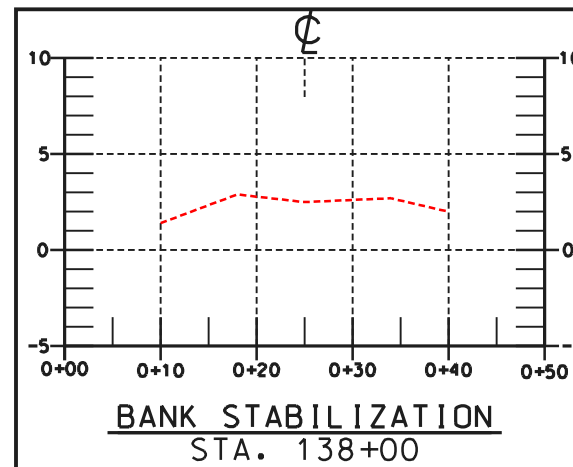
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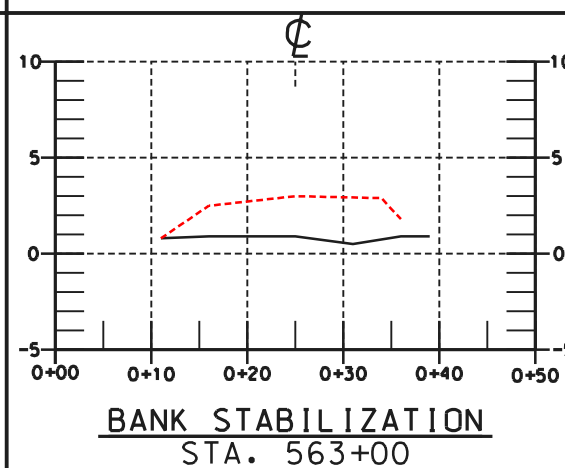
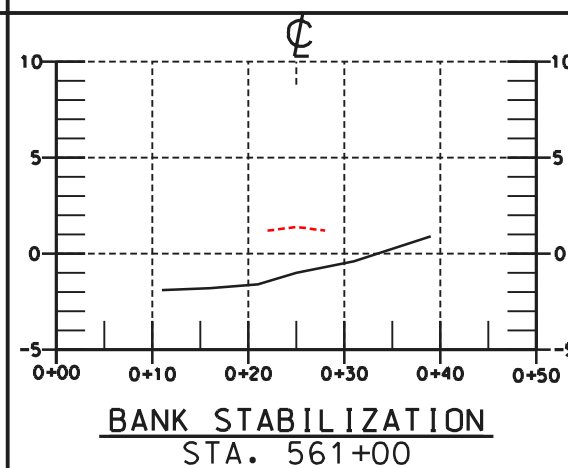
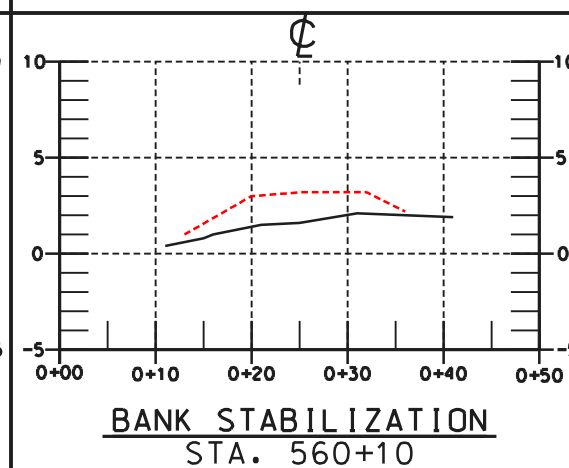
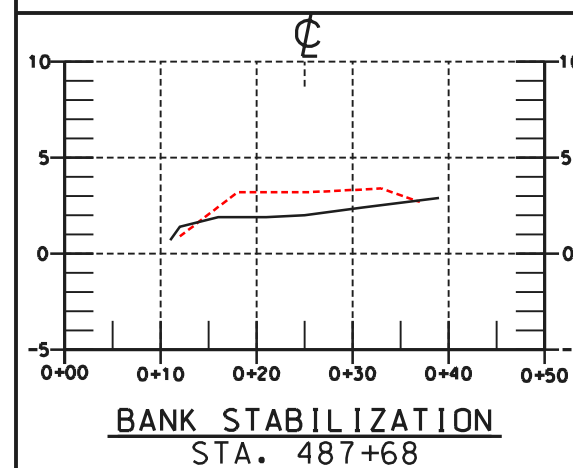
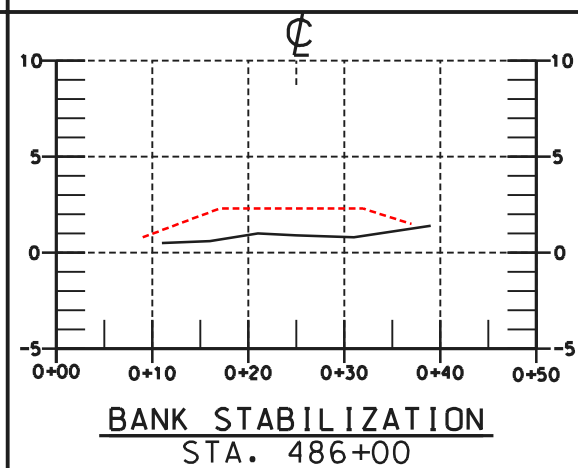
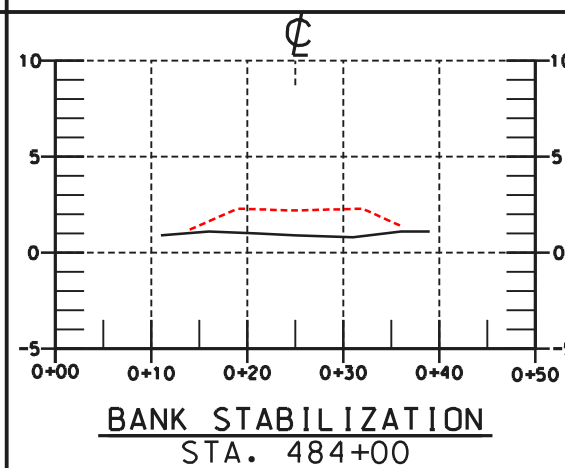
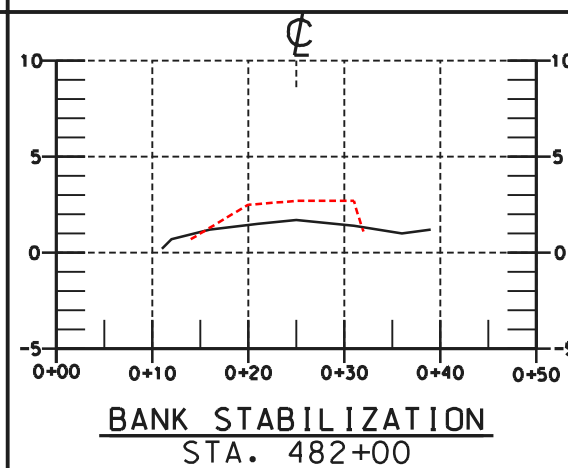
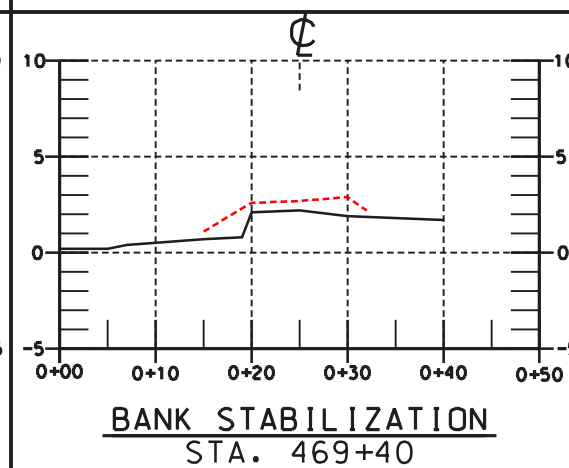
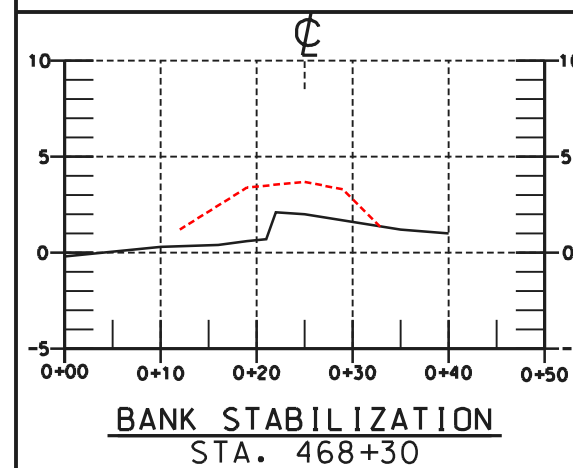
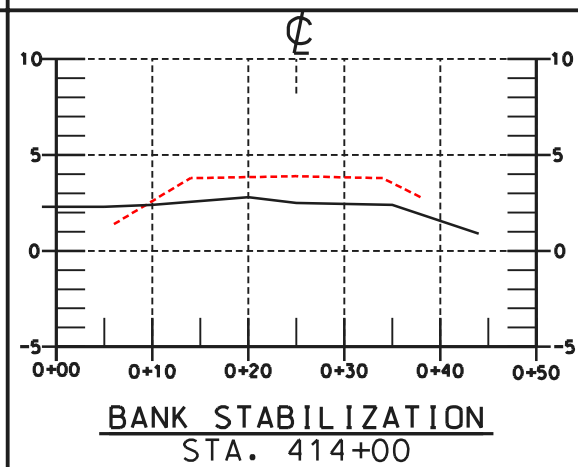
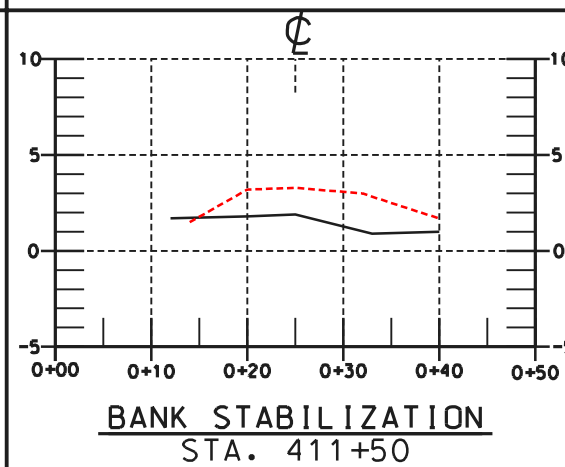
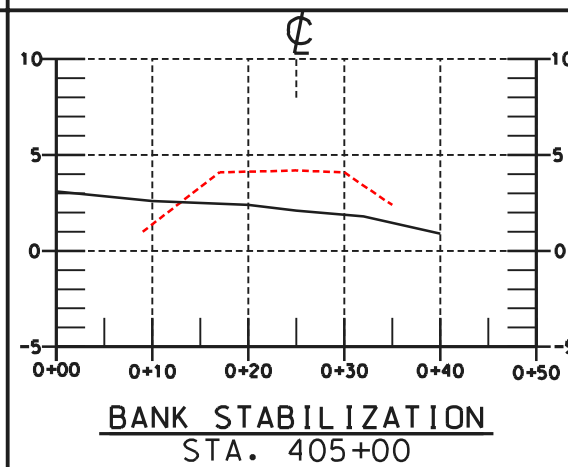
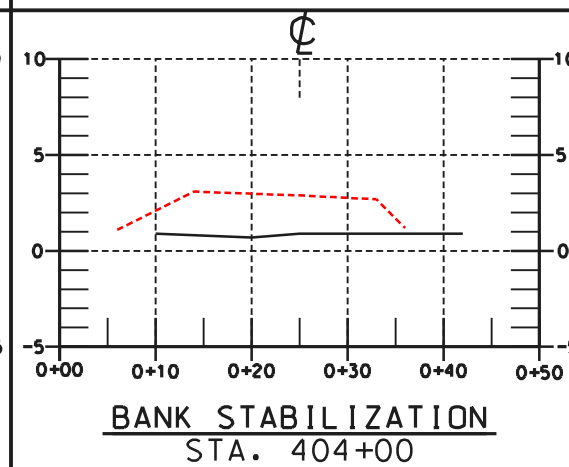
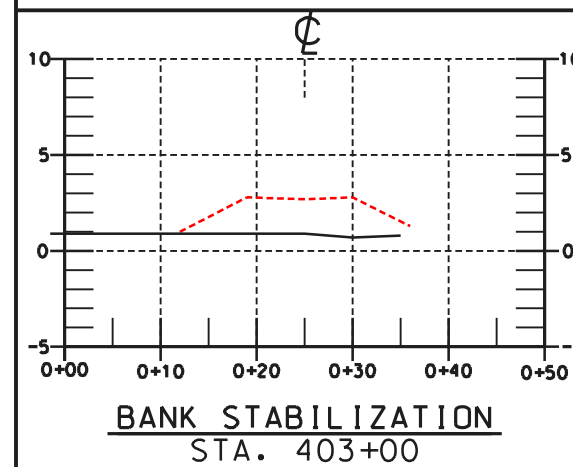
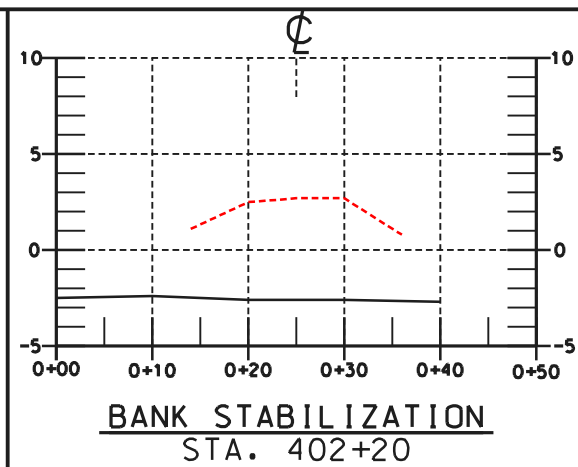
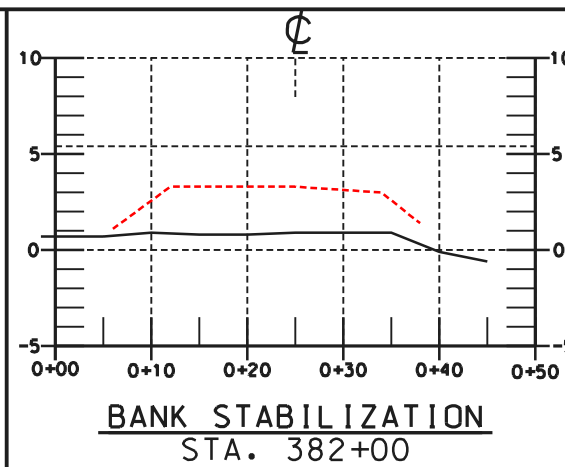
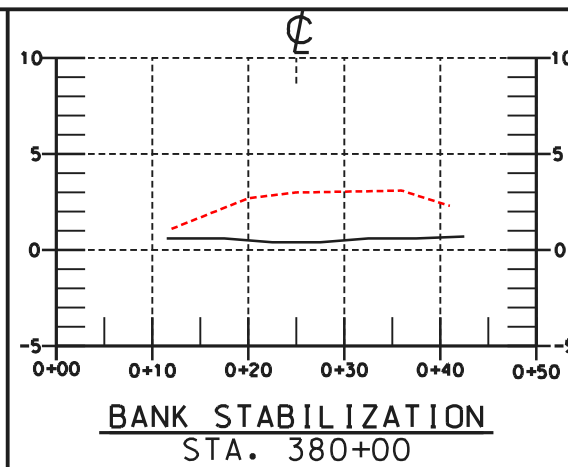
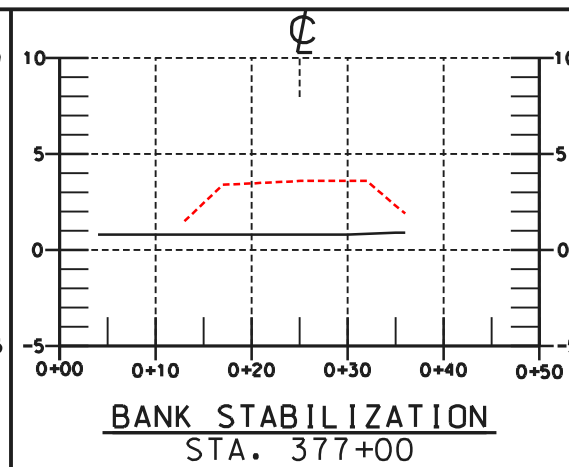
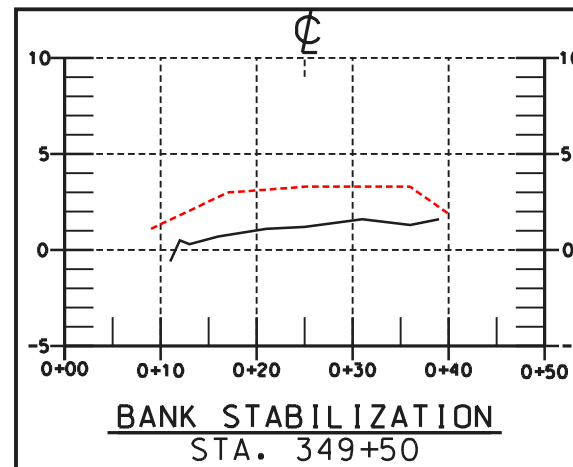
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SHEET NO 25A7 OF 25				DESIGNED L.S. GARNER DRAWN A.J. GREMILLION TRACED CHECKED B. STICKER				DATE 06/00 01/02 01/02																																			
				APPROVED BY C.J. GIERING, III TITLE STATE CONSERVATION ENGINEER ALEXANDRIA, LOUISIANA TITLE				DATE																																			



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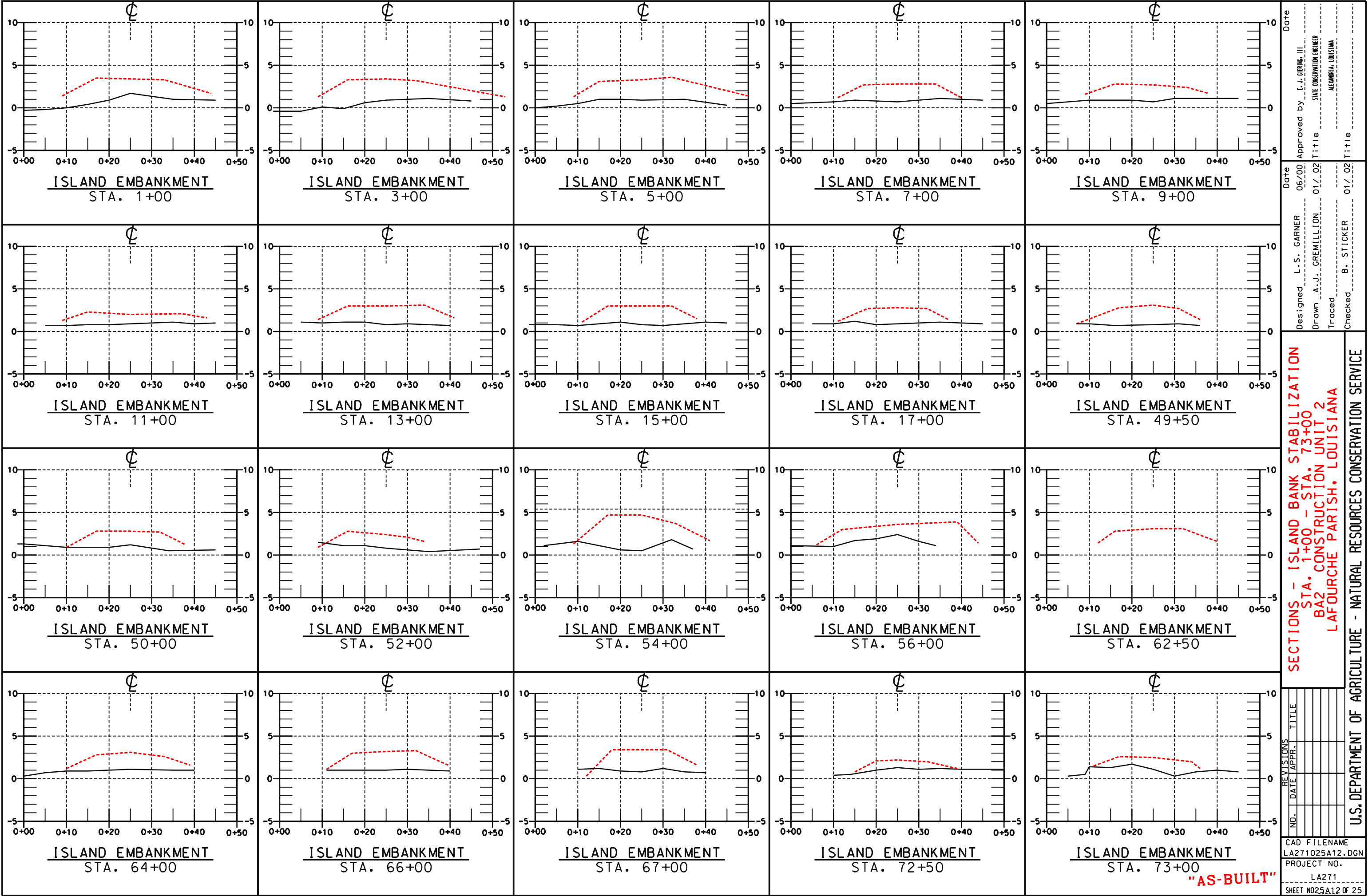


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"AS-BUILT"

REVISIONS				Date		Date		
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LAFOURCHE PARISH, LOUISIANA								
U.S. DEPARTMENT OF AGRICULTURE - NATURAL RESOURCES CONSERVATION SERVICE								



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